

***Sabal Palm  
Community Development District***

***August 20, 2026***

# ***Sabal Palm***

## ***Community Development District***

### **Agenda**

|                                  |  |
|----------------------------------|--|
| Seat 4: Lindsay Foster – (C.)    |  |
| Seat 2: Shearon Martin – (V.C.)  |  |
| Seat 3: Atherley Soman – (A.S.)  |  |
| Seat 5: Nahesha Davis – (A.S.)   |  |
| Seat 1: Russell Broomer – (A.S.) |  |

**Thursday**  
**August 20, 2026**  
**6:00 p.m.**

**Hampton Inn & Suites by Hilton Fort Lauderdale West Sawgrass**  
**5701 Madison Ave Tamarac, FL 33321**

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**Meeting ID: 246 946 757 74 and Passcode: Wuo7X5**  
**1 872-240-4685 and Phone Conference ID: 176 557 16#**

1. Roll Call
2. Approval of the Minutes of the June 18, 2026 Meeting – **Page 4**
3. Public Hearing to Adopt the Fiscal Year 2027 Budget – **Page 22**
  - A. Motion to Open the Public Hearing
  - B. Public Comment and Discussion
  - C. Consideration of **Resolution #2026-02** Annual Appropriation Resolution – **Page 40**
  - D. Consideration of **Resolution #2026-03** Levy of Non Ad Valorem Assessments – **Page 41**
  - E. Motion to Close the Public Hearing
4. Consideration of Engagement Letter with Grau & Associates to perform the Audit for Fiscal Year Ending September 30, 2026 – **Page 57**
5. Discussion and Approval of Parking Signs on District Property
6. Staff Reports
  - A. Attorney
  - B. Engineer – Proposal with PCI Stormwater Solutions, Inc. for Manor Parc's 5-Year Broward County Surface Water Management License Renewal – **Page 62**
  - C. Manager
    - 1) Consideration of Proposed Fiscal Year 2026 – 2027 Meeting Schedule – **Page 64**
    - 2) Form 1 Financial Disclosure Due July 1, 2026 – **everyone filed** – **Page 65**
    - 3) Reminder to Complete Annual Ethics Training by December 31, 2026
    - 4) Final Approval of the FY2025 – FY2026 Report Performance Measures and Standards – **Page 66**
    - 5) Consideration of FY2026 – FY2027 Performance Measures and Standards as Required by Florida Statute 189.069 – **Page 70**
  - D. Field Manager
    - 1) Consideration of Proposal with FCC Carpentry & General Painting, LLC for Fence Panel Height Increase at Central Parc Cabana – **Page 75**

- 2) Discussion of Annual Landscape Services Schedule with JLS – **Page 78**
- 3) Proposal with G-Force Striping to Paint Parking Lots Stall in Manor Parc and Hidden Trails – **Page 79**
- 4) JLS Proposals
  - a) Hidden Trails
    - 1) Removal of Dead Silver Buttonwoods Along South Wall – **Page 82**
    - 2) Medjool Trimming and Royal Poinciana Clearance Pruning – **Page 86**
  - b) Manor Parc
    - 1) Replanting Along NW 50<sup>th</sup> Avenue and Commercial Boulevard – **Page 90**
    - 2) Replanting Along Commercial Boulevard – **Page 94**

E. Monthly Report – **Page 98**

- 7. Financial Reports
  - A. Acceptance of Check Register – **Page 106**
  - B. Acceptance of Unaudited Financials – **Page 114**
- 8. Supervisors Requests and Audience Comments
- 9. Adjournment

***Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website: <http://www.sabalpalmcdd.com>***

**MINUTES OF THE MEETING  
SABAL PALM  
COMMUNITY DEVELOPMENT DISTRICT**

The regular meeting of the Board of Supervisors of the Sabal Palm Community Development District was held on Thursday, June 18, 2026, at 6:00 p.m. at 5385 N. Nob Hill Road, Sunrise, Florida

Present and constituting a quorum were:

Lindsay Foster  
Shearon Martin  
Russell Broomer  
Atherley Soman  
Naheisha Davis

Chairman  
Vice Chairman  
Assistant Secretary  
Assistant Secretary  
Assistant Secretary (by phone)

Also present were:

Andrew Gill  
Jason Gitel  
Ginger Wald

District Manager  
Governmental Management Services  
District Counsel

***(PLEASE NOTE: Due to recording difficulties, these minutes were transcribed to the best of our ability)***

**FIRST ORDER OF BUSINESS**

**Roll Call**

Mr. Gill called the meeting to order and called roll.

**SECOND ORDER OF BUSINESS**

**Approval of the Minutes of  
the May 28, 2026 Meeting**

Mr. Gill: Item No. 2 is approval of the minutes of the May 28, 2026 meeting and those minutes have been included in your packet. Are there any additions, deletions or corrections? Hearing none, I'm just looking for a motion to approve those minutes.

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| On MOTION by Mr. Broomer seconded by Ms. Martin with all in favor, the Minutes of the May 28, 2026 meeting were approved. |
|---------------------------------------------------------------------------------------------------------------------------|

**THIRD ORDER OF BUSINESS**

**Discussion of the Proposed  
Fiscal Year 2027 Budget**

Mr. Gill: Item No. 3, this is discussion of the proposed fiscal year 2027 budget. I had circulated an email to the Board following the previous meeting with a few minor corrections to the assessment chart that we had previously provided. Those numbers, my office checked the amount that we had listed for the debt assessment showed an actual decrease, it should have remained the same which caused the total amount assessment to be higher than we actually thought, and after checking the budget and confirming the number that we had initially was the actual number so even though the line items were off, the final number was still the same, and that's just how that happened.

Ms. Martin: The final number that was \$600 and something?

Mr. Soman: Repeat that last one, sorry I didn't hear.

Mr. Gill: So, up there were is says \$961.86, \$961.86, for the debt, so we had this as lowering, and because it stayed the same it showed an actual increase of \$607 if we used the correct numbers.

Ms. Foster: So, the fiscal year 2026 amount was incorrect, so when you're comparing 2027 and 2026, so 2026 is wrong and they made it look like it was the same.

Mr. Soman: So, it's not increasing by \$690 something, it's still under \$400.

Ms. Foster: \$326.

Mr. Gill: Yes.

Ms. Wald: Yes, and you had the Scriveners error on this fiscal year.

Mr. Gill: But then reviewing the, and I'm going to send you something, so check your email to pull up the Excel spreadsheet when I send it to you.

Mr. Soman: So, the correct amount is going to be the \$326 and change?

Mr. Gill: Yes.

Ms. Foster: I have \$326.83 for Central Parc.

Mr. Gill: Correct. For Manor Parc it remains the same \$399 even and then Hidden Trails we went back through our numbers and we got a lower increase, and this is wrong except for Central Parc.

Mr. Soman: Yes, so the \$398 for ours is incorrect, it should be \$326.83.

Ms. Wald: So, just read them off.

Ms. Davis: And what is it for Hidden Trails?

Mr. Gill: So, Hidden Trails should be \$261.37, and I also provided you each with the last page of the budget, the assessment page, I believe, do you have that?

Mr. Soman: I don't have that.

Ms. Wald: So, just read that off so she can hear it.

Mr. Gill: Ok, so the very last column for increases, the total increase, the debt and the maintenance for Central Parc would be \$326.83, for Manor Parc it's \$399.01.

Ms. Martin: Ok, I can see that.

Ms. Wald: So, Central Parc is going to be?

Mr. Gill: Central Parc is \$326.83, Manor Parc is \$399.01, and Hidden Trails is \$261.37.

Ms. Martin: Ok.

Ms. Foster: And Hidden Trails shows the increase.

Ms. Martin: Ok, and Andrew when are you sending the mailing out for the public meetings?

Mr. Gill: Probably Monday.

Ms. Martin: Can you please make sure that it clearly states that these are annual increases?

Mr. Gill: Yes, I have it broken down by month as well.

Ms. Martin: Good, and what you're saying does it show the reader the current amount?

Mr. Gill: We're not required to.

Ms. Martin: Ok.

Ms. Wald: No, it's not required.

Ms. Foster: (inaudible comment)

Ms. Martin: Ok.

Mr. Gill: So, we have an internal document that Jason actually worked on that's up here now that shows the present change year over year and so there was very low increases through 2024, and then the last two years we've had larger increase.

Ms. Martin: Ok.

Mr. Gill: So, it's not required to list that previous amount but, in the letter we can offer to have this information.

Ms. Martin: And it includes the proposed budget in the letter?

Mr. Gill: Yes, we do that, we include a table or a paragraph that just says, this is your increase, this is what it was last year, and this is the current and this is what your bill will be.

Ms. Martin: Ok.

Ms. Wald: And you can always get it from their office.

Mr. Gill: Yes.

Ms. Martin: Ok.

Mr. Gill: And if there's a sentence that you all want to include those amounts, we can also include that.

Ms. Martin: Ok.

Ms. Wald: When you do that it usually confusing people.

Ms. Martin: Yes.

*(At this point several people were talking at one time, and no one conversation could be heard)*

Ms. Wald: So for today, it was just providing the clarification of the numbers so there was no confusion from the proposed budget you previously approved last month on May 28th was right but, making sure you had the proper numbers today for the letters that are going out, and that's the reason for letting you know.

## **FOURTH ORDER OF BUSINESS**

## **Staff Reports**

Mr. Gill: Alright, I'll jump down to staff reports, attorney.

### **A. Attorney – Memorandum – 2026 Legislative Update**

Ms. Wald: I think that's mine.

Mr. Gill: Yes, it's yours.

Ms. Wald: Ok, so in your tablets you have our 2026 legislative update that we do every year. On some of these we are waiting for the Governor to sign it because there was that special session, it kind of pushed things out for when he is required to sign it or just let it go, and so when you see a TBD, to be determined, that means it hasn't been provided yet because he hasn't signed it. They were submitted to the Governor on June 15th, so we're waiting for that, and the ones he did sign, and I'll go over those.

The first one which I think I briefly mentioned here was the sovereign immunity and the caps, so right now it's \$200,000 and \$300,000. If this gets signed it's going to go from \$200,000 to \$350,000, and then \$300,000 to \$500,000, so it's going to be \$350,000 and \$500,000 limits per incident if something happens. What does that mean, right now none of your insurance has gone up but, what we perceive in the future after this goes into effect that you probably will see an increase in your insurance rates but, these are the limits of your liability and so they were \$200,000 and \$300,000 for over 10 years, maybe 15 years, and so this is providing the increase. So, that part of it, and some of the other things are dealing with they have to provide claims that has changed, it shorten, but really the meat of it is knowing that those amounts have increased. The second one that you have in here is dealing with certain programs, these really deal with CDDs who are rural communities, you are not, so I'm going to skip over that, there's not much down here that rural anymore. The third one, and this actually did pass, the third one did pass, the Governor signed it I think yesterday. Bert Harris is a claim if someone says, hey you're not a governmental entity, you're not giving me my rights for development. So, let's say for this CDD you had the ability to develop something, you had more property and you want to develop it into something that isn't there, and you say, hey you know what would be nice there, I think a park would be good there or something along those lines, and you move forward, and the city said, no we're not going to let you do that even though there is that ability in the zoning cone for that to happen, you could file what's called a Bert Harris and you don't have to file a lawsuit and then they have to let you do it, so that's what that is. It's mainly for developers but it's in there as well. Number four, we're getting more secure with our cybersecurity, so we had legislation come around 4 years ago dealing with cybersecurity security and what we needed to do, this is dealing with some grant money that we have the ability now that the state has said, which is kind of nice, if we had a system, let's say our security system we want to get even more security because you guys have done a nice job the way you're updating, and this is something that you could potentially apply for some grant money and to have that protection as to that documentation for coming in and out of your community and dealing with security. Number five is important, this has not been signed yet but to me, this is the most

important for all of the CDDs. CDDs in the past did not have the ability have a recall election, this now gives the CDDs the ability, people who live in the CDDs the ability to have a recall election. The only time you could remove somebody from office, any one of you who are sitting in these seats would be that you would petition the Governor if it was some type of malfeasance of misfeasance of office, or if you committed a felony and was in jail, we still couldn't take them off, we'd have to get the Governor to do it. This now gives the ability for the residents, the registered owners in the CDD to do a recall of election, just like you already have with cities and counties. So, this is important, not for this CDD because you guys are good, but this is important for certain CDDs where we can't get Board members to show up, so this was advocated by a CDDs where they won't show up, we can't have elections, we can't do anything, now it gives that ability to be able to do that, so that's important for regular CDDs. Number five is dealing with, again, contractors and subcontractors, that time period that you have to pay, it got changed again, and dealing with paperwork, so you're completely built out so we don't need to worry about that. It also talks about the limitations and this is just really cities and counties what they can spend their funds on, we don't really have that problem there because we are so limited on what we can spend our funds on by Statute. There's some other personal protections in here as well, but again, not as concerning as to that for prevention and those types of things. The next one is really for developers, number six, so I'm going to kind of skip over that one but, it does deal with fees and costs and you might be interested in looking at that as well. Number seven is important for if you actually collect money for fees for services, so let's say you have a clubhouse and it's a membership type of thing, and you have fees required and that type of stuff, as how you accept the forms of payment. So, now it's requiring local governments, all local governments and this is the important part, to accept electronic forms of payment. You can't say, it can only be cash or checks so that's that one, which is going to be interesting in a few cities and counties, and that's it, that's basically it as to affecting Special Districts, that is what happening in the legislation, and as we talked before the property tax reform that will be on the ballot, that is for Ad Valorem Taxes, it's not for your Special Assessment of Non Ad Valorem Taxes, so it doesn't affect you. That's all I have but, if anybody ever has any questions feel free to just reach out to me.

Mr. Gill: Thank you Ginger.

**B. Engineer**

Mr. Gill: Moving down to the District engineer, he couldn't make it today but he is available for any questions but, I know he's working with Patrick to obtain pricing on some of the cleaning and maintenance responsibilities that were required by the state, so he's still working through that.

**C. Manager – Number of Registered Voters in the District – 1,455**

Mr. Gill: For District manager, the state requires that I mention on the record the number of registered voters within the District as of April 15, 2026 that number is 1,455 registered voters.

**D. Field Manager – Monthly Report**

Mr. Gill: Moving down to field manager's report, Jason.

Mr. Gitel: Yes, the biggest thing right now is Central Parc, everything is basically status quo but as you can see, we've got some things dying in Central Parc but the mulching in those areas in the front you have the mailbox kiosk, the fitness area with the new mulch. You can see around the east entrance you'll see some more mulching in there, and then you can see the big thing in front of the clubhouse where everything was ripped out and new plants were put in there. Mulching of the flowers, you can see on the main monuments where new flowers were put in for the seasonal, and then right here there's a big area so they hold up, and looking at this you can see it just was all mud and now we have some rock in there to kind of help the water flow through and not just rushing down, so those were the projects that we approved and those were completed. There was an irrigation break that we finally got fixed, so this was in that little crossway for 57th Court and 49th Avenue, so that was repaired and there's some pictures on here. They are still getting familiar with the system and looking at all the zones, they're trying to manage it better and making sure things flow easier throughout that system, just some more pictures of the repairs showing what they were doing and having that taken care of. So, this is pretty cool, and I know you guys are getting those emails, I know they're kind of annoying because I had gotten a couple of them but, it's

been awesome, and this started like June 2nd or 3rd and today is the 18th and we've already had 4 or 5 things that you can see how many people were in there at 9:00 o'clock at night and were called and left, so that's definitely helping, just doing a good job, doing what it's supposed to do.

Mr. Soman: So, just a quick question, so on that for example because normally people have gatherings but if they have a large birthday party during the day, it is also monitored it at that time?

Mr. Gitel: It's 9:00 p.m. to 5:00 a.m.

Mr. Soman: Ok, so the ones that have large parties with alcohol and block off the whole pool, there's nothing we do during the day.

Ms. Martin: They need to get a violation of the fining.

Mr. Soman: But who is issuing that?

Mr. Gitel: So, that's one thing I've been looking into right now, so I reached out to Camile and they never got back to me, so I'm going to continue looking at that, and that was something that we were discussing and I don't know what we can do but, we need to get somebody on I would say, like a Friday maybe afternoon and then like Saturday or Sunday during a certain period of time where people are going to have those like 11:00 to 5:00 or 1:00 to 6:00, or 11:00 to 7:00, whatever they're going to do in that area where people are mainly going to have those big parties, they're not going to have parties at 8:00 o'clock at night.

Mr. Soman: Right, so it would be exactly like you said, probably like a 12:00 to 5:00 timeframe because that's kind of what happens.

Mr. Gitel: Right, so maybe we can pick out a time where we all decide what's a good time, so I definitely think it's something we need to do, but I did talk to the cleaning company and they did say, the worst part is coming in on a Monday, especially at Central Parc, that's what they're saying.

Ms. Martin: So, what are you saying, security services, during that time?

Mr. Gitel: So getting security onsite at the pool cabanas at certain times. (inaudible comment) Like Hidden Trails right now, we don't really see any issues but, if you have any complaints or anything so maybe that's not something you need to worry about but maybe we can do, or even just in general we have a company.

Ms. Martin: Not if there's no issues still but, I think even though Hidden Trails may not have an issue I think the point is to prevent those things from happening. Is it cheaper to have closure for the pool on Fridays.

Mr. Soman: No you can't close the pool.

Ms. Foster: No that doesn't make sense.

Ms. Martin: We can't close it because it's still accessible.

Mr. Gitel: And that's what we're going to do, we're going to get pricing to try and do all three, and then also he said if they wanted to do it individually, then you guys can make a decision on what you want to do for each property. (inaudible comment)

Ms. Martin: And your signage just that says no private parties.

Mr. Gitel: We're actually getting new signs made as well and you can see them now, we actually just have Broward Sheriff's signs. (inaudible comment) But one thing we decided not to do for the detailing is because they cannot enforce anything that's not illegal, so you say, well they're having a party, well we're not here to enforce HOAs.

Ms. Martin: Ok.

Mr. Gitel: But we'll continue to look into that.

Ms. Martin: Ok.

Ms. Foster: So this is like a physical person?

Mr. Gitel: Yes, whether it's stopping by every 30 minutes or whatever.

Ms. Foster: Right. (inaudible comment)

*(At this point several people were talking at one time, and no one conversation could be heard)*

Mr. Gitel: Well, during the summertime, I don't know if you feel maybe it's different.

Mr. Soman: I would say like Saturday and Sunday for sure, and if there's a holiday, and then I don't know about the summer.

Ms. Foster: Yes, I think Saturday and Sunday absolutely.

Mr. Gitel: Ok.

Mr. Soman: Saturday and Sunday I know are the biggest issues and on the holidays.

Ms. Foster: Yes.

Mr. Gitel: Ok, so I'll look into that.

Mr. Gill: Is there a specific threshold?

Mr. Soman: Like what?

Mr. Gill: For the number of people, or the detail will just check and see.

*(At this point several people were talking at one time, and no one conversation could be heard)*

Mr. Soman: Because people come and hang out and they can bring their whole family and they're all swimming, the point of it is, they are trying to move the equipment, they have balloons, they have coolers, that's when it's a no, they have bottles, coolers, balloons, cake.

Ms. Wald: What you'll be doing is you're going to be, after you get your proposals you'll be retaining that vendor to enforce your rules, that's what it's going to be for that.

Ms. Foster: Ok

Mr. Soman: Ok because the coolers, the cakes, the balloons, the glass containers.

Ms. Wald: They will work with whatever your rules are.

Ms. Martin: And not to mention signage.

Mr. Soman: Yes, signs that say, happy birthday, party here.

Ms. Martin: (inaudible comment)

Ms. Wald: But again, you're going to have someone there to enforce those rules.

Ms. Martin: Yes.

Mr. Gitel: Ok, and then this was something that Patrick did, I believe he did all these with you.

Mr. Soman: Yes, I walked around with him, I think Monday or Tuesday of this week.

Mr. Gitel: Yes, so we got three proposals to enhance a few of the areas, but Patrick kind of like wanted you to speak on this a little bit to the Board.

Mr. Soman: Yes, these are some of the areas that I was asking Patrick about since they did the mulching of the community, these are three areas that I had brought

up as a concern that needed some sprucing up as well since we're doing that and so he gave us a quote on, and one was on, and what is this?

Mr. Gill: Can you read the proposal number first?

Mr. Gitel: Yes, so it's quote #17450.

Mr. Soman: Ok, so #17450 which is the four corners of the outside when you're coming around the pool Lindsay, I don't know if you know where that is?

Ms. Foster: Yes.

Mr. Soman: So, there's four corners there that needed, there's no mulching there and some of the flowers are dying and different things, so that quote was for \$1,850 for the four corners.

Ms. Foster: Yes, do we have money in the budget to cover that?

Mr. Soman: Yes.

Ms. Foster: Ok.

Mr. Gitel: It would mulch and sod that they're using in the mulch bed.

Mr. Soman: Yes, and things of that nature and cleaning it up.

Mr. Gitel: Then there's another proposal, the next one is quote #17411 and this is just the, it looks like it's the NW corner.

Mr. Soman: Yes, it's the NW corner, the first one was for the two corners and this is for the other corners.

Ms. Foster: Ok.

Mr. Gitel: Yes, and this one is for \$985 just to do some mulch, some sod, and just putting some plants.

Mr. Soman: Yes, so that way all the way to the stop sign, and all four corners would look very similar.

Ms. Foster: Yes.

Mr. Gitel: And then the next one is going down.

Mr. Soman: So, #17512 is the proposal number, and that's right beside 50th Street, right before you get to 50th Street, there's an open area that the plants and the trees, and there's some other things in there that haven't been trimmed, so that needs to be trimmed up and cleaned up and also mulched and they proposed reducing the area and putting some sod there, and that one I think is \$1,100.

Mr. Gitel: Yes, so make it a little bit nicer in those areas.

Mr. Soman: And the total I think by my math is \$3,935 for those areas, and we have budget for that, right?

Mr. Gitel: You do.

Mr. Soman: Ok.

Mr. Gitel: So, can we get a motion for all three of those, or do you want them to or do we need to do them individually?

Ms. Wald: You can them all.

Mr. Gill: Ok, so \$1,850, \$985, and \$1,100, so it would be proposal numbers, 17450, an amount of \$1,850, proposal #17411 in an amount not to exceed \$985 and proposal #17512 in an amount not to exceed \$1,100 for landscaping with JLS.

Mr. Soman: Yes.

On MOTION by Mr. Soman seconded by Ms. Foster with all in favor, accepting all three proposals from JLS Landscaping not to exceed \$1,850, \$985 and \$1,100 for landscaping enhancements as stated on the record was approved.

Mr. Gitel: Then lastly, so JLS continues to do with they do, no concerns right now. Southeast Land and Water Management is continue to monitor and treat the lakes and there are a lot of issues rights now because it's so shallow it's so hot it's very difficult right now and making sure to stay on top of that. The pools, they're doing a really good job, and they did great on Memorial Day with the pool issue, they also had an issue where a resident sent us an email because we had to close the pool for a little bit because somebody had a pet at the pool, but it was actually an iguana and he was in the pool area, like right on the edge there, and they came by and very quickly took care of it so they could open the pool back up, so that was pretty good. (inaudible comment) And I saw them out there today with a picker, a garbage bag, and they're doing a good job from what I've seen so far.

Mr. Soman: Quick question, I know at one point they say there was a spray they could put for the iguanas not to enter the pool area, and I think you guys had do it at Manor Parc?

Ms. Martin: No, it didn't work.

Mr. Soman: Ok. Then a quick question regarding the canals and I spoke to Patrick about that today, they came and the dredged the canals last week, and there was probably more than 100 dead fish after they dredged the canals, so it smells on 59th Street, and then they left mounds of whatever they dredged the canal with on the sides of the banks, and Patrick said it's going to deteriorate by itself, but if you dredge it and leave it on the canal is it not going to wash back in there when the rain falls because it smells bad. I know they were there today because I drove past around 9:30 and it's still there, and then they put some other things in bags and Patrick said they were coming back, that was at 9:30 and they haven't come back.

Mr. Gitel: Ok, I'll definitely inquire on that.

Mr. Soman: And they cleaned up some of it, and I don't know if they cleaned up the fish or the fish died and went under the bottom but it smells really bad and there's multiple residents that have already called code enforcement out there and the code enforcement guy sent an email of all the pictures with the dead fish that the residents had sent to him and of the smell, and so I went out there and I took pictures of it, and I don't know if you've seen it, when you come home today there's big piles of white things all around the bank and they smell, and so they were there this morning at 9:30 but, they didn't remove anything.

Mr. Gill: I know he reached out to the lake vendor.

Mr. Soman: Right, and this morning I touched base with him at 11:00 and he said they are there, but they had left already.

Mr. Gill: Ok.

Mr. Gitel: So, the complaint that I saw, the guy was from this area right here, if you look at the screen, right in this area, and I saw it also on 59th.

Mr. Soman: Yes, and it's all 59th Street.

Mr. Gitel: Ok, because I saw the address came from here, so that's why I was just curious.

Ms. Martin: So, is that the lake vendor that is dredging?

Mr. Gitel: No, there were a lot of issues around the water.

Mr. Soman: Ok, so I used the wrong term, they were cleaning the bottom of the lake, so when they clean the bottom of the lake whatever they took, they grouped them

all along the side, so whatever that is it smelled, and it still smells and on top of that there were maybe at least 100 dead fish the next day.

Mr. Gitel: I don't know what that is but, I'll check on that.

Mr. Soman: So, Patrick said they were going to come back and remove it for free at no cost when they were there, and they were there today at 9:30 and they left and it's all still there.

Ms. Wald: Well, the key is to contact them and tell them they must remove it.

Mr. Gitel: Ok.

*(At this point several people were talking at one time, and no one conversation could be heard)*

Mr. Soman: So, that's what I'm saying, they're saying it's going to naturally dissolved once it rains.

Ms. Wald: No, my question is the contract that the District has with the lake vendor needs to be reviewed, and see if as part of the contract removal of the debris is included, and it usually is, if it is you can tell them that they need to get out here and they need to remove it as part of the requirements of their contract. I don't have the contract so I can't answer that but, if not, then you can't be too strong but, if it is you can be very forceful but, again, you have to look at the contract.

Mr. Gitel: I'll call them after the meeting.

*(At this point several people were talking at one time, and no one conversation could be heard)*

Mr. Gill: So, we'll check the contract.

Mr. Gitel: And I'll follow up.

Mr. Soman: Thank you, and then one more thing I know I spoke with Patrick and I don't know if he spoke to you about it regarding on 59th Street, he was saying that the property there doesn't belong to the CDD, that area that was not being cut, so I wanted to make a note of that because several residents have also come up to me on that street, that it's not CDD property anymore but, the fact that the CDD cut it for 10 years it's not grandfathered in because it was cut from 2016 to 2026, until JLS came in, the new company, the CDD took charge of that and cut it.

Ms. Foster: Where is that?

Mr. Soman: 59th Street from the stop sign, east, so when you come in on the main road, on 46th and you make the left, from the east side back, they cut back there.

Ms. Foster: All the way at the end.

Mr. Soman: Yes, JLS cuts back there and the HOA cuts back there, so the HOA cuts the homes, and then from there, from the HOA to the canal, for the last 10 years the CDD cut that area, so for the last 8 weeks they haven't cut it so the grass there is about 3' to 4' high, and so the question was, they have been maintaining the property for the last 10 years and all of a sudden it's not been maintained and there was no disclosure saying we're not going to maintain this property anymore. So, now individuals are going to have to maintain it, and it looks really bad.

Ms. Wald: Who owns it?

Mr. Gill: The City of Tamarac.

Mr. Soman: No, the City of Tamarac doesn't own it, code enforcement came out and took a picture of it.

Mr. Gill: Ok, and we reached out to the City of Tamarac and they confirmed that with Patrick.

*(At this point several people were talking at one time, and no one conversation could be heard)*

Ms. Wald: Again, it depends who owns it, if the CDD owns it, that's a no brainer cut it, if the city owns it, you could still cut it because it's still public.

Mr. Gitel: Ok.

Mr. Soman: So, it belongs to the City of Tamarac.

Ms. Wald: As long as you haven't received something from the city that says don't cut our property. (inaudible comment)

Mr. Soman: So, Tamarac is now trying to clarifying it, and I said no Tamarac came by and they said it belongs to North Lauderdale, so from that 2' of land is actually North Lauderdale's property and not Tamarac.

Ms. Foster: (inaudible comment)

Mr. Soman: And I spoke to Mical.

Ms. Foster: From the city?

Mr. Soman: Yes, Mical, he came by and he said, he took a picture of it and he CC'd me on the email that he actually sent to code enforcement for North Lauderdale.

Ms. Wald: And we're going to make this easy, whichever city it is because it is public you can expend public funds, CCD funds, for a public purpose, and this is public purpose.

Mr. Gitel: And where is this line at?

Ms. Soman: So, right here, normally they cut from here, they cut right here, and they cut this area, and then they cut normally to about here.

Mr. Gitel: Ok.

Mr. Soman: So, they normally cut from here to here anyway because there's about 4' of CDD land that they come by with their weed whacker and on the mower and they cut anyway but, the last 2' they haven't cut in about 8 weeks.

Mr. Gill: Ok.

Ms. Wald: So contact them and see what it takes to just get that done.

Mr. Gitel: Ok.

Mr. Soman: So that is Tamarac.

Ms. Foster: This is Tamarac, and then right behind it is North Lauderdale.

Mr. Soman: Yes, to that's Patrick told me as well, so I reached out to Tamarac and I said, hey there's an issue, this is not being cut anymore it's 4' are you guys responsible and then he came out yesterday, he came and took a picture and then he showed me some, the same thing you showed me, and he said, no it says North Lauderdale.

Ms. Martin: When did JLS stop cutting it?

Mr. Soman: Since they started, they haven't cut in the last 8 weeks.

Ms. Wald: Because it's not showing that's CDD property.

Mr. Soman: But for the last 10 years all the other companies were cutting it, came by and would just weed cut it, it's just weed whacking.

Mr. Gitel: Ok, this is what I'll do, I'll take to JLS and we'll see what they say and then we'll go from there.

Ms. Wald: Yes, we'll get it done either way.

Mr. Soman: Ok, I appreciate it.

Mr. Gill: Ok, so we'll find out.

Mr. Soman: Ok.

## **FIFTH ORDER OF BUSINESS**

### **Financial Reports**

#### **A. Acceptance of Check Register**

#### **B. Acceptance of Unaudited Financials**

Mr. Gill: Ok, moving down to the financial reports, there's the check register, and the unaudited financials for approval. If there are no questions, I'm just looking for a motion to approve the check register and the unaudited financials.

On MOTION by Ms. Martin seconded by Ms. Foster with all in favor, the Check Register and the Unaudited Financials were approved.

## **SIXTH ORDER OF BUSINESS**

### **Supervisors Requests and Audience Comments**

Mr. Gill: Any additional Supervisor's requests? Any audience comments?

Mr. Broomer: I have question. I've had a couple of complaints about people's key FOBs not working at the pool, is there something that can be done?

Mr. Gitel: Yes, I just went through like yesterday for 2 hours and updated every single key FOB, so they are updated until 2055.

Mr. Broomer: Ok.

Mr. Gitel: So, we're good.

Mr. Gill: Ellen at the front desk lady here at the office, she can also activate key FOBs as well, because many of the folks will just show up saying hey, my key FOB doesn't work, and Patrick and Jason had be handling it, and sometimes they're out in the field and so that's why.

Mr. Broomer: So, does everyone have to come in and get theirs updated?

Mr. Gitel: I do it all virtually but, I'm saying if they have something like it's still not working, and we already updated it and gave them new access, and they should come in and get a new key FOB, or they can pick a day to reach out before they come in because we're not going to have it ready right away.

Mr. Broomer: And just for me personally I need to buy one or get one.

Mr. Gitel: Ok, I'll follow up, if you want to wait after the meeting I'll do it for you.

Mr. Broomer: Ok.

Ms. Davis: I have a quick question.

Mr. Gill: Yes.

Ms. Davis: The entrance to Hidden Trails on the right, that lady has been texting me like every day now about the trees hanging over in her walkway and it's the entrance of her home, is there anything you can do about it? I spoke to you about it at the last meeting, and she reached out and I told her to call you guys but, she keeps texting me.

Mr. Gill: Can we trim owner trees on private property?

Ms. Wald: Are they our trees?

Mr. Gill: Their from CDD's property overhanging her.

Ms. Wald: We can trim our trees, and she could also trim them, if she's having major issues, she can trim as long as it's done properly and it's not hat racked.

Ms. Davis: She doesn't want to trim.

Mr. Gill: She wants us to do it.

Ms. Wald: Well, it's your tree, it just gives her the ability to do so if she wants to, that's all.

Ms. Davis: Yes.

Mr. Gill: So, I'll call you right after this meeting and figure out exactly where that is.

Ms. Davis: Ok, sure.

Mr. Gill: So, there are no members of the public present at the meeting or on the phone.

## **SEVENTH ORDER OF BUSINESS**

## **Adjournment**

Mr. Gill: So, I'm just looking for a motion to adjourn.

On MOTION by Ms. Martin seconded by Mr. Broomer with all in favor, the meeting was adjourned.

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Secretary /Assistant Secretary

---

Chairman / Vice Chairman

***Sabal Palm***  
***Community Development District***

***Approved Budget***  
***FY 2027***



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**Sabal Palm**  
**Community Development District**  
**Approved Budget**  
**General Fund**

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

**REVENUES:**

|                               |                     |                     |                 |                     |                     |
|-------------------------------|---------------------|---------------------|-----------------|---------------------|---------------------|
| Special Assessments - On Roll | \$ 1,021,811        | \$ 1,036,083        | \$ -            | \$ 1,036,083        | \$ 1,241,751        |
| Interest income               | 10,000              | 30,367              | 4,500           | 34,867              | 25,000              |
| <b>TOTAL REVENUES</b>         | <b>\$ 1,031,811</b> | <b>\$ 1,066,450</b> | <b>\$ 4,500</b> | <b>\$ 1,070,950</b> | <b>\$ 1,266,751</b> |

**EXPENDITURES:**

**Administrative:**

|                                                  |                   |                   |                  |                   |                   |
|--------------------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| District Engineer Fees                           | \$ 15,000         | \$ 22,646         | \$ 7,549         | \$ 30,195         | \$ 35,000         |
| District Counsel Fees                            | 17,500            | 19,225            | 2,715            | 21,940            | 17,500            |
| Annual Audit                                     | 5,600             | 4,100             | -                | 4,100             | 5,700             |
| Assessment Administration                        | 4,508             | 5,920             | -                | 5,920             | 5,920             |
| Assessment Roll - County                         | -                 | -                 | -                | -                 | 1,412             |
| Dissemination Agent                              | 3,180             | 2,650             | 530              | 3,180             | 3,403             |
| Trustee Fees                                     | 10,500            | -                 | 10,500           | 10,500            | 15,000            |
| District Management Fees                         | 46,941            | 39,118            | 7,823            | 46,941            | 50,227            |
| Information Technology                           | 500               | 417               | 83               | 500               | 500               |
| District Website Administration                  | 1,145             | 954               | 191              | 1,145             | 1,225             |
| Telephone                                        | 50                | -                 | -                | -                 | 50                |
| Postage & Delivery                               | 500               | 543               | 181              | 724               | 750               |
| General Liability and Public Officials Insurance | 8,000             | 8,082             | -                | 8,082             | 8,891             |
| Printing & Binding                               | 250               | 191               | 64               | 255               | 250               |
| Legal Advertising                                | 1,000             | 1,136             | 379              | 1,515             | 1,500             |
| Bank Fees and Other Charges                      | 750               | 934               | 311              | 1,245             | 1,100             |
| Office Supplies                                  | 50                | -                 | 50               | 50                | 350               |
| Dues, Licenses & Subscriptions                   | 175               | 175               | -                | 175               | 175               |
| Contingency                                      | 400               | -                 | 400              | 400               | 400               |
| Property Taxes                                   | 315               | 328               | -                | 328               | 315               |
| <b>TOTAL ADMINISTRATIVE</b>                      | <b>\$ 116,364</b> | <b>\$ 106,419</b> | <b>\$ 30,776</b> | <b>\$ 137,194</b> | <b>\$ 149,668</b> |

**Field Operations & Maintenance**

**Sabal North (Central Parc)**

|                                             |                   |                   |                  |                   |                   |
|---------------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| Field Management                            | \$ 16,200         | \$ 13,500         | \$ 2,700         | \$ 16,200         | 17,334            |
| Security                                    | 9,240             | 7,495             | 3,500            | 10,995            | 19,356            |
| Camera Repairs                              | 9,000             | 8,383             | -                | 8,383             | 5,000             |
| Internet/Cable                              | 2,400             | 1,978             | 400              | 2,378             | 2,400             |
| Electric/Street Lighting                    | 36,300            | 25,327            | 8,442            | 33,769            | 39,600            |
| Landscape Lighting                          | 10,000            | -                 | 7,500            | 7,500             | 5,000             |
| Water                                       | 5,000             | 2,032             | 677              | 2,709             | 3,960             |
| Pressure Washing                            | 10,000            | 5,950             | 5,000            | 10,950            | 12,200            |
| Landscape Maintenance                       | 85,919            | 68,937            | 14,300           | 83,237            | 93,690            |
| Landscape Contingency                       | -                 | 8,695             | -                | 8,695             | 20,000            |
| Tree Trimming                               | 23,000            | 28,240            | -                | 28,240            | 24,500            |
| Mulch                                       | 10,000            | 11,825            | -                | 11,825            | 14,280            |
| Landscape Replacement - Flowers             | 2,500             | -                 | 2,500            | 2,500             | 4,320             |
| Drain Cleaning                              | 3,173             | -                 | 3,173            | 3,173             | 3,173             |
| Lake and Canal Maint                        | 11,100            | 8,800             | 1,760            | 10,560            | 11,088            |
| Irrigation Repairs                          | 15,000            | 10,508            | 2,102            | 12,610            | 15,000            |
| Repairs & Maintenance                       | 10,000            | 15,851            | 3,170            | 19,021            | 20,000            |
| Janitorial Services                         | 13,900            | 12,081            | 2,740            | 14,821            | 16,440            |
| Pool Maintenance                            | 8,700             | 15,333            | 1,885            | 17,218            | 8,190             |
| Pool Repairs                                | 7,500             | 1,152             | 5,000            | 6,152             | 7,500             |
| Cabana Maintenance                          | 9,000             | 6,135             | 3,500            | 9,635             | 9,000             |
| Pest Control - Iguana Removal               | 2,500             | -                 | 2,500            | 2,500             | 2,500             |
| Operating Supplies                          | 5,000             | 7,917             | 2,500            | 10,417            | 6,000             |
| Permits                                     | 4,000             | 2,450             | 1,500            | 3,950             | 7,000             |
| Refuse Service                              | -                 | -                 | -                | -                 | 780               |
| Property Insurance                          | 7,000             | 6,266             | -                | 6,266             | 6,835             |
| Playground Repairs                          | -                 | -                 | -                | -                 | 10,000            |
| Contingency                                 | 10,000            | -                 | 5,000            | 5,000             | 8,825             |
| Reserves                                    | 16,374            | -                 | 6,374            | 6,374             | 20,000            |
| <b>Sub Total Sabal North (Central Parc)</b> | <b>\$ 342,806</b> | <b>\$ 268,855</b> | <b>\$ 86,223</b> | <b>\$ 355,079</b> | <b>\$ 413,971</b> |

**Sabal Palm**  
Community Development District  
Approved Budget  
General Fund

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

**Sabal South (Manor Parc)**

|                                           |                   |                   |                  |                   |                   |
|-------------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| Field Management Services                 | \$ 15,000         | \$ 12,500         | \$ 2,500         | \$ 15,000         | 16,050            |
| Security                                  | 16,000            | 11,750            | 2,350            | 14,100            | 20,904            |
| Camera Repairs                            | -                 | 13,622            | -                | 13,622            | 5,000             |
| Internet/Cable                            | 2,500             | 1,979             | 396              | 2,375             | 2,500             |
| Lighting/Electrical                       | 12,000            | 10,735            | 3,578            | 14,313            | 15,000            |
| Water                                     | 2,000             | 1,847             | 616              | 2,463             | 2,000             |
| Property Insurance                        | 7,000             | 6,266             | -                | 6,266             | 5,907             |
| Landscape Maintenance                     | 137,790           | 96,050            | 32,017           | 128,067           | 127,423           |
| Landscape Contingency                     | -                 | 9,400             | -                | -                 | 15,000            |
| Tree Trimming                             | -                 | -                 | 2,500            | 2,500             | 45,000            |
| Mulch                                     | 8,000             | 1,170             | 2,500            | 3,670             | 15,680            |
| Annual Flowers                            | 2,000             | 1,840             | -                | 1,840             | 3,960             |
| Pressure Washing                          | 5,250             | 3,900             | 1,300            | 5,200             | 8,850             |
| Lake and Canal Maint                      | 14,550            | 11,000            | 3,667            | 14,667            | 13,860            |
| Irrigation Repairs                        | 15,000            | 5,436             | 1,812            | 7,248             | 14,550            |
| Janitorial Services                       | 9,500             | 9,193             | 2,664            | 11,857            | 15,984            |
| Pool Maintenance                          | 11,000            | 6,253             | 1,885            | 8,138             | 11,000            |
| Cabana Maintenance                        | 5,370             | 6,110             | 2,500            | 8,610             | 5,000             |
| Wall Maintenance                          | -                 | -                 | 1,100            | 1,100             | -                 |
| Permits                                   | 3,500             | 2,600             | -                | 2,600             | 3,500             |
| Refuse Service                            | 800               | -                 | 325              | 325               | 1,000             |
| Drain Cleaning                            | 3,000             | -                 | -                | -                 | 3,000             |
| Drainage Repairs/Preventative             | 5,000             | -                 | 3,000            | 3,000             | 5,000             |
| Contingency/Reserve                       | 32,500            | 10,915            | 9,143            | 20,058            | 30,035            |
| Playground Repairs                        | -                 | -                 | -                | -                 | 5,000             |
| <b>Sub Total Sabal South (Manor Parc)</b> | <b>\$ 307,760</b> | <b>\$ 222,566</b> | <b>\$ 73,852</b> | <b>\$ 287,018</b> | <b>\$ 391,203</b> |

**Palm Cove (Hidden Trails)**

|                                            |                   |                   |                  |                   |                   |
|--------------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| Field Management Services                  | \$ 14,000         | \$ 11,667         | \$ 2,333         | \$ 14,000         | 14,980            |
| Security                                   | 5,000             | 3,500             | 700              | 4,200             | 12,240            |
| Camera Repairs                             | -                 | 4,836             | -                | 4,836             | 5,000             |
| Internet/Cable                             | 2,500             | 1,994             | 400              | 2,394             | 2,500             |
| Electric/Street Lighting                   | 46,200            | 34,134            | 7,000            | 41,134            | 43,636            |
| Water                                      | 1,500             | 745               | 248              | 993               | 1,500             |
| Property Insurance                         | 6,500             | 5,817             | -                | 5,817             | 4,692             |
| Repairs & Maintenance                      | 10,000            | 4,972             | 3,551            | 8,523             | 10,000            |
| Landscape Maintenance                      | 88,860            | 74,250            | 14,810           | 89,060            | 100,903           |
| Landscape Enhancements                     | 19,000            | 17,845            | 2,500            | 20,345            | 19,000            |
| Tree Trimming                              | 6,000             | -                 | 6,000            | 6,000             | 19,750            |
| Mulch                                      | 8,000             | 5,460             | 2,500            | 7,960             | 6,000             |
| Pressure Washing                           | 6,500             | 3,425             | 2,500            | 5,925             | 3,875             |
| Lake and Canal Maint                       | 8,080             | 6,120             | 2,040            | 8,160             | 8,080             |
| Drain Cleaning                             | 2,684             | -                 | 2,684            | 2,684             | 2,684             |
| Irrigation Repairs                         | 3,000             | 4,954             | 1,651            | 6,605             | 3,000             |
| Janitorial Services                        | 8,058             | 7,775             | 2,152            | 9,927             | 12,912            |
| Pool/Cabana Maintenance                    | 10,000            | 20,875            | -                | 20,875            | 16,190            |
| Wall Maintenance                           | -                 | -                 | 1,100            | 1,100             | 3,300             |
| Permits                                    | 4,000             | 325               | 1,800            | 2,125             | 4,000             |
| Contingency                                | 5,000             | 3,880             | 1,293            | 5,173             | 5,000             |
| Playground Repairs                         | -                 | -                 | -                | -                 | 2,667             |
| Reserves                                   | 10,000            | -                 | 10,000           | 10,000            | 10,000            |
| <b>Sub Total Palm Cove (Hidden Trails)</b> | <b>\$ 264,882</b> | <b>\$ 212,574</b> | <b>\$ 65,263</b> | <b>\$ 277,837</b> | <b>\$ 311,909</b> |

|                           |                     |                   |                   |                     |                     |
|---------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 1,031,811</b> | <b>\$ 810,414</b> | <b>\$ 256,115</b> | <b>\$ 1,057,128</b> | <b>\$ 1,266,751</b> |
|---------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|

|                                       |               |                   |                     |                  |             |
|---------------------------------------|---------------|-------------------|---------------------|------------------|-------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ (0)</b> | <b>\$ 256,036</b> | <b>\$ (251,615)</b> | <b>\$ 13,822</b> | <b>\$ 0</b> |
|---------------------------------------|---------------|-------------------|---------------------|------------------|-------------|

|                                  |                     |
|----------------------------------|---------------------|
| Gross Assessments                | \$ 1,321,012        |
| Less: Discounts & Collections 6% | 79,261              |
| Net Assessments                  | <b>\$ 1,241,751</b> |

| Product              | Assessable<br>Units | Total Gross<br>Assessment | FY26<br>Gross<br>Per Unit | FY27<br>Gross<br>Per<br>Unit | Increase/<br>(Decrease) |
|----------------------|---------------------|---------------------------|---------------------------|------------------------------|-------------------------|
| <b>Central Parc</b>  |                     |                           |                           |                              |                         |
| Single Family        | 253                 | \$ 487,922.08             | \$ 1,601.72               | \$ 1,928.55                  | \$ 326.83               |
| <b>Manor Parc</b>    |                     |                           |                           |                              |                         |
| Single Family 30'    | 100                 | \$ 192,916.56             | \$ 1,530.16               | \$ 1,929.17                  | \$ 399.01               |
| Single Family 40'    | 139                 | \$ 268,154.02             | \$ 1,530.16               | \$ 1,929.17                  | \$ 399.01               |
| <b>Hidden Trails</b> |                     |                           |                           |                              |                         |
| Single Family        | 214                 | \$ 372,019.00             | \$ 1,477.04               | \$ 1,738.41                  | \$ 261.37               |
| <b>Total</b>         | <b>706</b>          | <b>\$ 1,321,011.66</b>    |                           |                              |                         |

**Sabal Palm**  
**Community Development District**  
**Budget Narrative**  
**Fiscal Year 2027**

|                 |
|-----------------|
| <b>REVENUES</b> |
|-----------------|

**Administrative/Maintenance Assessments**

The District will levy a Non-Ad Valorem assessment on all the platted lots to pay all expenses for the Fiscal Year in accordance with the adopted budget.

|                                      |
|--------------------------------------|
| <b>Expenditures - Administrative</b> |
|--------------------------------------|

**District Engineering Fees**

The District has contracted with **KCI Technologies, Inc** to provide general engineering services to the District, i.e. attendance and preparation for monthly board meetings, review invoices, etc.

**Attorney Fees**

The District has contracted with **Billing Cochran, PA** to provide general legal services to the District, i.e. attendance and preparation for monthly meetings, review operating & maintenance contracts, etc.

**Annual Audit**

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm.

**Assessment Roll Administration**

The District has contracted with **Governmental Management Services - South Florida, LLC** for the certification of the District's annual maintenance and debt service assessments to the County Tax Collector.

**Dissemination Agent**

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

**Trustee Fees**

The District bonds are held and administered by Regions Bank as Trustee. The fee for each bond issue is \$3500 per year.

**District Management Fees**

The District receives Management, Accounting and Administrative services as part of a Management Agreement with **Governmental Management Services - South Florida, LLC**.

**Information Technology**

The District processes all of its financial activities, i.e. accounts payable, financial statements, etc. on a main frame computer leased by Governmental Management Services - South Florida, LLC.

**Website Compliance**

Per Chapter 2014-22, Laws of Florida, all Districts must have a website to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by **GMS-SF, LLC** and updated monthly.

**Telephone**

Telephone and fax machine.

**Postage**

Mailing of agenda packages, overnight deliveries, correspondence, etc.

**Insurance General Liability**

The District's General Liability & Public Officials Liability Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

**Printing and Binding**

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

**Legal Advertising**

The District is required to advertise various notices for monthly Board meetings, public hearings etc in a newspaper of general circulation.

**Other Current Charges**

Bank charges and any other miscellaneous expenses that incurred during the year.

**Office Supplies**

Micellaneous office supplies.

**Sabal Palm**  
**Community Development District**  
**Budget Narrative**  
**Fiscal Year 2027**

**Expenditures - Administrative (continued)**

**Due, Licenses & Subscriptions**

The District is required to pay an annual fee to the FloridaCommerce for \$175. This is the only expense under this category for the District.

**Contingencies**

This includes monthly bank charges and any other miscellaneous expenses that incur during the year.

**Property Taxes**

Ad Valorem Taxes from Broward County on two Buffer Tracts of land.

**Expenditures - Field Operations - Sabal North (Central Parc)**

**Field Management Services**

The District has contracted with **GMS-SF, LLC** for the onsite management.

**Security**

The District has entered into a contract with **Q-Wire Technologies** for security services which includes all support and maintenance.

**Internet/Cable**

The District has an account to provide Internet and TV service with **Comcast** at 5704 NW 50th Terr.

**Electric/Street Lighting**

The District currently has the following accounts with **Florida Power & Light** for irrigation pumps, entrance lighting, mail kiosks and streetlights:

|             |                                  |
|-------------|----------------------------------|
| 01026-55073 | 5704 NW 50th Ter Mail Kiosk      |
| 37094-95323 | 4701 NW 51st Ter #Sign           |
| 55366-46085 | 5702 NW 50th Ter #Kiosk1         |
| 59281-40473 | 4824 NW 56th CT #West Ent        |
| 64832-62421 | 4607 NW 58th St #Kiosk2          |
| 69247-60470 | 4824 NW 56th CT #East Ent        |
| 70006-81044 | 4831 NW 48th Lane Streetlighting |
| 84502-80477 | 5720 Sabal Palm Ave #Irr         |

**Water**

The District has an account with the **City of Tamarac** for water service at 5704 NW 50 Terrace.

5704 NW 50th Terrace

**Pressure Washing**

Cost to pressure wash infrastructure within the district including the South wall.

**Landscape Maintenance**

The District has entered into a contract with **JLS Tree Service** to provide the following services:

- Grass Cutting
- Trimming
- Weeding
- Turf Spraying
- Ornamental Spraying
- Fertilization
- Irrigation
- Landscape Oversight

**Landscape Contingency**

Represents storm clean up, and any other necessary additional landscaping.

**Sabal Palm**  
**Community Development District**  
**Budget Narrative**  
**Fiscal Year 2027**

**Expenditures – Field Operations - Sabal North (Central Parc) Continued**

**Tree Trimming**

Represents the cost of trimming the trees at the cabana and entrances, Turnpike Wall clean up, Palm trimmings and Hardwood trimmings.

**Mulch**

Represents the cost of mulch in the common areas and Fitness Equipment area.

**Lake and Canal Maint**

The District has contracted with **Southeast Land and Water Management LLC** for maintenance of the lakes and canals.

**Irrigation Repairs**

The District has uses **JLS Tree Service** for the maintenance and repair of the irrigation system. This also includes monthly wet

**Repairs & Maintenance**

Represents costs for any repair and maintenance.

**Pool Maintenance**

The District has contracted with **Crystal Pool Services** for monthly maintenance. The monthly contract is for monthly cleanings November to March at \$495/mo and for April to October at \$695/mo.

**Clubhouse Maintenance**

This represents the costs associated with pool & clubhous furniture repairs and replacements as well as any other costs to maintain the clubhouse and pool areas.

**Janitorial Services**

The District has contracted with **Total Cleaning** for janitorial services and supplies for the pool area.

**Operating Supplies**

Cost for operating supplies.

**Permits**

Represents the annual pool permit and the required quarterly reports from SFWMD prepared by Water Use Compliance Group.

**Property Insurance**

The District's property Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

**Reserves**

The District will Reserve funds for any unforeseen future expenditure.

**Expenditures – Field Operations - Sabal South (Manor Parc)**

**Field Management Services**

The District has contracted with **GMS-South Florida** for the onsite management.

**Security**

The District has entered into a contract with **Q-Wire Technologies** for security services which includes all support and maintenance.

**Internet/Cable**

The District has the following accounts to provide Internet and TV service with **Comcast**:

4450 NW 48th Terr, Clubhouse  
4831 NW 55th Place, Office

**Lighting/Electrical**

The District currently has the following accounts with **Florida Power & Light** for irrigation pumps, entrance lighting, and streetlights (some service address may not be the physical location of the meter):

|             |                                       |
|-------------|---------------------------------------|
| 09676-49534 | 4900 W Comm #Irr1                     |
| 28263-39208 | 4831 NW 55th Pl #Cabana               |
| 28107-74063 | 5115 NW 52nd St #Entry #1             |
| 49150-09205 | 5201 NW 50th Terr #Lift Station       |
| 57431-46580 | 4900 W Comm #pmp2                     |
| 62221-88572 | 5201 NW 50th Terr #Mail Kiosk #2      |
| 76597-59208 | 4900 W Commercial Blvd #Entrance Sign |

**Sabal Palm**  
**Community Development District**  
**Budget Narrative**  
**Fiscal Year 2027**

**Expenditures – Field Operations - Sabal South (Manor Parc) Continued**

**Water**

The District has an account with the **City of Tamarac** for water service at:

4831 NW 55 Place -Cabana

5402 NW 48 Lane - Lift Station

**Property Insurance**

The District's property Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

**Landscape Maintenance**

The District has entered into a contract with **JLS Landscape Services, Inc.** to provide the following services:

- Grass Cutting
- Trimming
- Weeding
- Turf Spraying
- Ornamental Spraying
- Fertilization
- Irrigation
- Landscape Oversight

**Pressure Washing**

Cost to pressure wash the infrastructure within the district.

**Lake and Canal Maintenance**

The District has contracted with **Solitude Lake Management** for maintenance of the canals.

**Irrigation Repairs**

The District has uses **JLS Tree Services** for the maintenance and repair of the irrigation system. This also includes wet checks.

**Janitorial Services**

The District has contracted with **TotalCleaning** for janitorial services and supplies for the pool area.

**Pool/Clubhouse**

The District has contracted with **Crystal Pool Services** for monthly maintenance. The monthly contract is for monthly cleanings

**Permits/Contingency**

Represents the annual pool permit and the required quarterly reports from SFWMD prepared by Water Use Compliance Group.

**Refuse Service**

The District has contracted with **Waste Management** for service at the Cabana.

**Drainage Repairs/Preventative**

Represents any drainage repairs and prevention within the district.

**Reserves**

The District will Reserve funds for any unforeseen future expenditure.

**Expenditures – Field Operations - Palm Cove (Hidden Trails)**

**Field Management Services**

The District has contracted with **GMS-South Florida** for the onsite management.

**Security**

The District has entered into a contract with **Q-Wire Technologies** for security services which includes all support and maintenance.

**Electric/Street Lighting**

The District currently has the following accounts with **Florida Power & Light** for irrigation pumps, and lift stations (some service address may not be the physical location of the meter):

|             |                                   |
|-------------|-----------------------------------|
| 24635-13024 | 4750 W Commercial Blvd #Sign      |
| 27400-20363 | 4505 Monterey Dr #Irrigation      |
| 43339-74444 | 4501 Monterey Dr #Stlt            |
| 46139-64339 | 4505 Monterey Dr #Sign            |
| 67463-39537 | 4505 Monterey Dr #Lift Station    |
| 72846-77064 | 4901W Commerail Blvd #Strt Lights |
| 88994-71331 | 4450 N 48th Ter #Cabana           |

**Sabal Palm**  
**Community Development District**  
**Budget Narrative**  
**Fiscal Year 2027**

|                                                                              |
|------------------------------------------------------------------------------|
| <b>Expenditures – Field Operations - Palm Cove (Hidden Trails) Continued</b> |
|------------------------------------------------------------------------------|

**Water**

The District has an account with the **City of Tamarac** for water service at:

4450 NW 48 Ter (Cabana)

**Property Insurance**

The District's property Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

**Repairs and Maintenance**

Cost of routine repairs and replacements of the district.

**Landscape Maintenance**

The District has entered into a contract with **JLS Tree Services** to provide the monthly landscaping services.

- Mowing all grass areas
- Weed control shrubs and ground cover areas
- Palm & tree trimming up to 10'
- Pest control of common turf and ornamental
- Debris trash & litter pick-up & removal
- Irrigation wet checks & adjustments
- Weed control paved areas

**Tree Trimming**

Represents the cost of trimming the trees at the cabana, entrances and Turnpike wall trimming.

**Lake and Canal Maintenance**

The District has contracted with **Solitude Lake Management** for maintenance of the lakes and canals. They also provide quarterly Monitoring Reports.

**Irrigation Repairs**

The District has uses **JLS Landscape Service, Inc..** for the maintenance and repair of the irrigation system. This also includes wet

**Janitorial Services**

The District has contracted with **Total Cleaning** for janitorial services and supplies for the pool area.

**Cabana Maintenance**

The District has contracted with **Crystal Pool Services** for monthly maintenance. The monthly contract is for monthly cleanings

**Permits**

Represents the annual pool permit and the required quarterly reports from SFWMD prepared by Water Use Compliance Group.

**Contingency**

Represents an unanticipated cost associated with the operation and maintenance within the district.

**Reserves**

The District will Reserve funds for any unforeseen future expenditure.

# Sabal Palm

## Community Development District

### Approved Budget

#### Debt Service Series 2024 Special Assessment Refunding Bonds - North Parcel Project "Central Parc"

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

#### **REVENUES:**

|                                      |            |            |       |            |            |
|--------------------------------------|------------|------------|-------|------------|------------|
| Special Assessments-On Roll          | \$ 228,750 | \$ 231,908 | \$ -  | \$ 231,908 | \$ 228,750 |
| Interest Earnings                    | -          | 7,205      | 1,500 | 8,705      | -          |
| Carry Forward Surplus <sup>(1)</sup> | 159,251    | 164,130    | -     | 164,130    | 176,243    |

|                       |                   |                   |                 |                   |                   |
|-----------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| <b>TOTAL REVENUES</b> | <b>\$ 388,001</b> | <b>\$ 403,243</b> | <b>\$ 1,500</b> | <b>\$ 404,743</b> | <b>\$ 404,993</b> |
|-----------------------|-------------------|-------------------|-----------------|-------------------|-------------------|

#### **EXPENDITURES:**

|               |           |           |      |           |           |
|---------------|-----------|-----------|------|-----------|-----------|
| Interest 11/1 | \$ 70,313 | \$ 69,250 | \$ - | \$ 69,250 | \$ 68,125 |
| Principal 5/1 | 90,000    | 90,000    | -    | 90,000    | 95,000    |
| Interest 5/1  | 68,125    | 69,250    | -    | 69,250    | 65,813    |

|                           |                   |                   |             |                   |                   |
|---------------------------|-------------------|-------------------|-------------|-------------------|-------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 228,438</b> | <b>\$ 228,500</b> | <b>\$ -</b> | <b>\$ 228,500</b> | <b>\$ 228,938</b> |
|---------------------------|-------------------|-------------------|-------------|-------------------|-------------------|

#### **Other Sources/(Uses)**

|                    |      |      |      |      |      |
|--------------------|------|------|------|------|------|
| Interfund Transfer | \$ - | \$ - | \$ - | \$ - | \$ - |
|--------------------|------|------|------|------|------|

|                                   |             |             |             |             |             |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL OTHER SOURCES/(USES)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|

|                           |                   |                   |             |                   |                   |
|---------------------------|-------------------|-------------------|-------------|-------------------|-------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 228,438</b> | <b>\$ 228,500</b> | <b>\$ -</b> | <b>\$ 228,500</b> | <b>\$ 228,938</b> |
|---------------------------|-------------------|-------------------|-------------|-------------------|-------------------|

|                                       |                   |                   |                 |                   |                   |
|---------------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ 159,564</b> | <b>\$ 174,743</b> | <b>\$ 1,500</b> | <b>\$ 176,243</b> | <b>\$ 176,055</b> |
|---------------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement Interest Due 11/1/27 \$65,813

|                                  |                          |
|----------------------------------|--------------------------|
| Gross Assessments                | \$ 243,351               |
| Less: Discounts & Collections 6% | 14,601                   |
| Net Assessments                  | <u><u>\$ 228,750</u></u> |

| Product             | Assessable<br>Units | Total Gross<br>Assessment | FY26<br>Gross<br>Per Unit | FY27<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|---------------------|---------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| <b>Central Parc</b> |                     |                           |                           |                           |                         |
| Single Family       | 253                 | \$ 243,350.58             | \$ 961.86                 | \$ 961.86                 | \$ -                    |
| <b>Total</b>        | <b>253</b>          | <b>\$ 243,350.58</b>      |                           |                           |                         |

**Sabal Palm**  
**Community Development District**  
**AMORTIZATION SCHEDULE**

**Debt Service Series 2024 Special Assessment Refunding Bonds - North Parcel Project "Central Parc"**

| Period       | Outstanding Balance | Principal          | Interest           | Annual Debt Service |
|--------------|---------------------|--------------------|--------------------|---------------------|
| 11/01/24     | 2,855,000           | -                  | -                  | -                   |
| 05/01/25     | 2,855,000           | 85,000             | 70,313             |                     |
| 11/01/25     | 2,770,000           | -                  | 70,313             | 225,625             |
| 05/01/26     | 2,770,000           | 90,000             | 68,125             |                     |
| 11/01/26     | 2,680,000           | -                  | 68,125             | 226,250             |
| 05/01/27     | 2,680,000           | 95,000             | 65,813             |                     |
| 11/01/27     | 2,585,000           | -                  | 65,813             | 226,625             |
| 05/01/28     | 2,585,000           | 100,000            | 63,375             |                     |
| 11/01/28     | 2,485,000           | -                  | 63,375             | 226,750             |
| 05/01/29     | 2,485,000           | 100,000            | 60,875             |                     |
| 11/01/29     | 2,385,000           | -                  | 60,875             | 221,750             |
| 05/01/30     | 2,385,000           | 110,000            | 58,250             |                     |
| 11/01/30     | 2,275,000           | -                  | 58,250             | 226,500             |
| 05/01/31     | 2,275,000           | 115,000            | 55,438             |                     |
| 11/01/31     | 2,160,000           | -                  | 55,438             | 225,875             |
| 05/01/32     | 2,160,000           | 120,000            | 52,500             |                     |
| 11/01/32     | 2,040,000           | -                  | 52,500             | 225,000             |
| 05/01/33     | 2,040,000           | 130,000            | 49,375             |                     |
| 11/01/33     | 1,910,000           | -                  | 49,375             | 228,750             |
| 05/01/34     | 1,910,000           | 135,000            | 46,063             |                     |
| 11/01/34     | 1,775,000           | -                  | 46,063             | 227,125             |
| 05/01/35     | 1,775,000           | 140,000            | 42,625             |                     |
| 11/01/35     | 1,635,000           | -                  | 42,625             | 225,250             |
| 05/01/36     | 1,635,000           | 145,000            | 39,063             |                     |
| 11/01/36     | 1,490,000           | -                  | 39,063             | 223,125             |
| 05/01/37     | 1,490,000           | 155,000            | 35,313             |                     |
| 11/01/37     | 1,335,000           | -                  | 35,313             | 225,625             |
| 05/01/38     | 1,335,000           | 165,000            | 31,313             |                     |
| 11/01/38     | 1,170,000           | -                  | 31,313             | 227,625             |
| 05/01/39     | 1,170,000           | 170,000            | 27,125             |                     |
| 11/01/39     | 1,000,000           | -                  | 27,125             | 224,250             |
| 05/01/40     | 1,000,000           | 180,000            | 22,750             |                     |
| 11/01/40     | 820,000             | -                  | 22,750             | 225,500             |
| 05/01/41     | 820,000             | 190,000            | 18,125             |                     |
| 11/01/41     | 630,000             | -                  | 18,125             | 226,250             |
| 05/01/42     | 630,000             | 200,000            | 13,250             |                     |
| 11/01/42     | 430,000             | -                  | 13,250             | 226,500             |
| 05/01/43     | 430,000             | 210,000            | 8,125              |                     |
| 11/01/43     | 220,000             | -                  | 8,125              | 226,250             |
| 05/01/44     | 220,000             | 220,000            | 5,500              | 225,500             |
| <b>Total</b> |                     | <b>\$2,855,000</b> | <b>\$1,661,125</b> | <b>\$4,516,125</b>  |

# Sabal Palm

## Community Development District

### Approved Budget

#### Debt Service Series 2016 Special Assessment Bonds - Palm Cove Project "Hidden Trails"

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

#### REVENUES:

|                                      |                   |                   |                 |                   |                   |
|--------------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| Special Assessments-On Roll          | \$ 278,275        | \$ 278,722        | \$ -            | \$ 278,722        | \$ 278,275        |
| Interest Earnings                    | -                 | 9,250             | 3,000           | 12,250            | -                 |
| Carry Forward Surplus <sup>(1)</sup> | 266,660           | 273,681           | -               | 273,681           | 288,741           |
| <b>TOTAL REVENUES</b>                | <b>\$ 544,935</b> | <b>\$ 561,653</b> | <b>\$ 3,000</b> | <b>\$ 564,653</b> | <b>\$ 567,016</b> |

#### EXPENDITURES:

|                           |                   |                  |                   |                   |                   |
|---------------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| Interest 11/1             | \$ 94,138         | \$ 94,138        | \$ -              | \$ 94,138         | \$ 91,775         |
| Principal 11/1            | 90,000            | \$-              | 90,000            | 90,000            | 90,000            |
| Interest 5/1              | 91,775            | -                | 91,775            | 91,775            | 89,413            |
| <b>TOTAL EXPENDITURES</b> | <b>\$ 275,913</b> | <b>\$ 94,138</b> | <b>\$ 181,775</b> | <b>\$ 275,913</b> | <b>\$ 271,188</b> |

#### Other Sources/(Uses)

|                                   |             |             |             |             |             |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|
| Interfund transfer In/(Out)       | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
| <b>TOTAL OTHER SOURCES/(USES)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

|                           |                   |                  |                   |                   |                   |
|---------------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 275,913</b> | <b>\$ 94,138</b> | <b>\$ 181,775</b> | <b>\$ 275,913</b> | <b>\$ 271,188</b> |
|---------------------------|-------------------|------------------|-------------------|-------------------|-------------------|

|                                       |                   |                   |                     |                   |                   |
|---------------------------------------|-------------------|-------------------|---------------------|-------------------|-------------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ 269,022</b> | <b>\$ 467,516</b> | <b>\$ (178,775)</b> | <b>\$ 288,741</b> | <b>\$ 295,828</b> |
|---------------------------------------|-------------------|-------------------|---------------------|-------------------|-------------------|

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement

|                       |                  |
|-----------------------|------------------|
| Interest Due 11/1/27  | \$89,413         |
| Principal Due 11/1/27 | \$95,000         |
|                       | <u>\$184,413</u> |

|                                  |                   |
|----------------------------------|-------------------|
| Gross Assessments                | \$ 296,037        |
| Less: Discounts & Collections 6% | 17,762            |
| Net Assessments                  | <u>\$ 278,275</u> |

| Product              | Assessable<br>Units | Total Gross<br>Assessment | FY25<br>Gross<br>Per Unit | FY26<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|----------------------|---------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| <b>Hidden Trails</b> |                     |                           |                           |                           |                         |
| Single Family        | 214                 | \$ 296,036.90             | \$ 1,383.35               | \$ 1,383.35               | \$ -                    |
| <b>Total</b>         | <b>214</b>          | <b>\$ 296,036.90</b>      |                           |                           |                         |

**Sabal Palm**  
**Community Development District**  
**AMORTIZATION SCHEDULE**

**Debt Service Series 2016 Special Assessment Bonds - Palm Cove Project "Hidden Trails"**

| Period       | Outstanding Balance | Coupons | Principal          | Interest           | Annual Debt Service |
|--------------|---------------------|---------|--------------------|--------------------|---------------------|
| 05/01/17     | \$4,055,000         | 4.000%  | \$-                | \$106,669          |                     |
| 11/01/17     | 4,055,000           | 4.000%  | 60,000             | 106,669            | \$273,338           |
| 05/01/18     | 3,995,000           | 4.000%  | -                  | 105,469            |                     |
| 11/01/18     | 3,995,000           | 4.000%  | 65,000             | 105,469            | \$275,938           |
| 05/01/19     | 3,930,000           | 4.000%  | -                  | 104,169            |                     |
| 11/01/19     | 3,930,000           | 4.000%  | 65,000             | 104,169            | \$273,338           |
| 05/01/20     | 3,865,000           | 4.000%  | -                  | 102,869            |                     |
| 11/01/20     | 3,865,000           | 4.000%  | 70,000             | 102,869            | \$275,738           |
| 05/01/21     | 3,795,000           | 4.000%  | -                  | 101,469            |                     |
| 11/01/21     | 3,795,000           | 4.000%  | 75,000             | 101,469            | \$277,938           |
| 05/01/22     | 3,720,000           | 4.000%  | -                  | 99,969             |                     |
| 11/01/22     | 3,720,000           | 4.000%  | 75,000             | 99,969             | \$274,938           |
| 05/01/23     | 3,645,000           | 5.250%  | -                  | 98,469             |                     |
| 11/01/23     | 3,645,000           | 5.250%  | 80,000             | 98,469             | \$276,938           |
| 05/01/24     | 3,565,000           | 5.250%  | -                  | 96,369             |                     |
| 11/01/24     | 3,565,000           | 5.250%  | 85,000             | 96,369             | \$277,738           |
| 05/01/25     | 3,480,000           | 5.250%  | -                  | 94,138             |                     |
| 11/01/25     | 3,480,000           | 5.250%  | 90,000             | 94,138             | \$278,275           |
| 05/01/26     | 3,390,000           | 5.250%  | -                  | 91,775             |                     |
| 11/01/26     | 3,390,000           | 5.250%  | 90,000             | 91,775             | \$273,550           |
| 05/01/27     | 3,300,000           | 5.250%  | -                  | 89,413             |                     |
| 11/01/27     | 3,300,000           | 5.250%  | 95,000             | 89,413             | \$273,825           |
| 05/01/28     | 3,205,000           | 5.250%  | -                  | 86,919             |                     |
| 11/01/28     | 3,205,000           | 5.250%  | 100,000            | 86,919             | \$273,838           |
| 05/01/29     | 3,105,000           | 5.250%  | -                  | 84,294             |                     |
| 11/01/29     | 3,105,000           | 5.250%  | 105,000            | 84,294             | \$273,588           |
| 05/01/30     | 3,000,000           | 5.250%  | -                  | 81,538             |                     |
| 11/01/30     | 3,000,000           | 5.250%  | 110,000            | 81,538             | \$273,075           |
| 05/01/31     | 2,890,000           | 5.250%  | -                  | 78,650             |                     |
| 11/01/31     | 2,890,000           | 5.250%  | 120,000            | 78,650             | \$277,300           |
| 05/01/32     | 2,770,000           | 5.250%  | -                  | 75,500             |                     |
| 11/01/32     | 2,770,000           | 5.250%  | 125,000            | 75,500             | \$276,000           |
| 05/01/33     | 2,645,000           | 5.250%  | -                  | 72,219             |                     |
| 11/01/33     | 2,645,000           | 5.250%  | 130,000            | 72,219             | \$274,438           |
| 05/01/34     | 2,515,000           | 5.250%  | -                  | 68,806             |                     |
| 11/01/34     | 2,515,000           | 5.250%  | 140,000            | 68,806             | \$277,613           |
| 05/01/35     | 2,375,000           | 5.250%  | -                  | 65,131             |                     |
| 11/01/35     | 2,375,000           | 5.250%  | 145,000            | 65,131             | \$275,263           |
| 05/01/36     | 2,230,000           | 5.500%  | -                  | 61,325             |                     |
| 11/01/36     | 2,230,000           | 5.500%  | 155,000            | 61,325             | \$277,650           |
| 05/01/37     | 2,075,000           | 5.500%  | -                  | 57,063             |                     |
| 11/01/37     | 2,075,000           | 5.500%  | 160,000            | 57,063             | \$274,125           |
| 05/01/38     | 1,915,000           | 5.500%  | -                  | 52,663             |                     |
| 11/01/38     | 1,915,000           | 5.500%  | 170,000            | 52,663             | \$275,325           |
| 05/01/39     | 1,745,000           | 5.500%  | -                  | 47,988             |                     |
| 11/01/39     | 1,745,000           | 5.500%  | 180,000            | 47,988             | \$275,975           |
| 05/01/40     | 1,565,000           | 5.500%  | -                  | 43,038             |                     |
| 11/01/40     | 1,565,000           | 5.500%  | 190,000            | 43,038             | \$276,075           |
| 05/01/41     | 1,375,000           | 5.500%  | -                  | 37,813             |                     |
| 11/01/41     | 1,375,000           | 5.500%  | 200,000            | 37,813             | \$275,625           |
| 05/01/42     | 1,175,000           | 5.500%  | -                  | 32,313             |                     |
| 11/01/42     | 1,175,000           | 5.500%  | 210,000            | 32,313             | \$274,625           |
| 05/01/43     | 965,000             | 5.500%  | -                  | 26,538             |                     |
| 11/01/43     | 965,000             | 5.500%  | 220,000            | 26,538             | \$273,075           |
| 05/01/44     | 745,000             | 5.500%  | -                  | 20,488             |                     |
| 11/01/44     | 745,000             | 5.500%  | 235,000            | 20,488             | \$275,975           |
| 05/01/45     | 510,000             | 5.500%  | -                  | 14,025             |                     |
| 11/01/45     | 510,000             | 5.500%  | 250,000            | 14,025             | \$278,050           |
| 05/01/46     | 260,000             | 5.500%  | -                  | 7,150              |                     |
| 11/01/46     | 260,000             | 5.500%  | 260,000            | 7,150              | \$274,300           |
| <b>Total</b> |                     |         | <b>\$4,055,000</b> | <b>\$4,208,463</b> | <b>\$8,263,463</b>  |

# Sabal Palm

## Community Development District

### Approved Budget

#### Debt Service Series 2017 Special Assessment Bonds - South Project "Manor Parc South"

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

#### **REVENUES:**

|                                      |                   |                   |                 |                   |                   |
|--------------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| Special Assessments-On Roll          | \$ 317,839        | \$ 329,001        | \$ -            | \$ 329,001        | \$ 317,839        |
| Interest Earnings                    | -                 | 20,725            | 3,000           | 23,725            | -                 |
| Carry Forward Surplus <sup>(1)</sup> | 427,600           | 389,680           | -               | 389,680           | 540,301           |
| <b>TOTAL REVENUES</b>                | <b>\$ 745,439</b> | <b>\$ 739,406</b> | <b>\$ 3,000</b> | <b>\$ 742,406</b> | <b>\$ 858,140</b> |

#### **EXPENDITURES:**

|                           |                   |                   |                    |                   |                   |
|---------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|
| Interest 11/1             | \$ 45,962         | \$ 45,962         | \$ -               | \$ 45,962         | \$ 101,450        |
| Principal 11/1            | 110,000           | \$110,000         | -                  | 110,000           | 115,000           |
| Interest 5/1              | 46,143            | 103,788           | (57,645)           | 46,143            | 99,006            |
| <b>TOTAL EXPENDITURES</b> | <b>\$ 202,105</b> | <b>\$ 259,750</b> | <b>\$ (57,645)</b> | <b>\$ 202,105</b> | <b>\$ 315,456</b> |

#### **Other Sources/(Uses)**

|                                   |             |             |             |             |             |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|
| Interfund transfer In/(Out)       | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
| <b>TOTAL OTHER SOURCES/(USES)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

|                           |                   |                   |                    |                   |                   |
|---------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 202,105</b> | <b>\$ 259,750</b> | <b>\$ (57,645)</b> | <b>\$ 202,105</b> | <b>\$ 315,456</b> |
|---------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|

|                                       |                   |                   |                  |                   |                   |
|---------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ 543,334</b> | <b>\$ 479,657</b> | <b>\$ 60,645</b> | <b>\$ 540,301</b> | <b>\$ 542,683</b> |
|---------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement

|                       |                  |
|-----------------------|------------------|
| Interest Due 11/1/27  | \$99,006         |
| Principal Due 11/1/27 | \$115,000        |
|                       | <u>\$214,006</u> |

|                                  |                   |
|----------------------------------|-------------------|
| Gross Assessments                | \$ 338,126        |
| Less: Discounts & Collections 6% | 20,288            |
| Net Assessments                  | <u>\$ 317,839</u> |

| Product           | Assessable<br>Units | Total Gross<br>Assessment | FY25<br>Gross<br>Per Unit | FY26<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|-------------------|---------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| <b>Manor Parc</b> |                     |                           |                           |                           |                         |
| Single Family 30' | 100                 | \$ 135,542.00             | \$ 1,355.42               | \$ 1,355.42               | \$ -                    |
| Single Family 40' | 139                 | \$ 202,584.16             | \$ 1,457.44               | \$ 1,457.44               | \$ -                    |
| <b>Total</b>      | <b>100</b>          | <b>\$ 338,126.16</b>      |                           |                           |                         |

**Sabal Palm**  
**Community Development District**  
**AMORTIZATION SCHEDULE**

**Debt Service Series 2017 Special Assessment Bonds - South Project "Manor Parc South"**

| Period       | Outstanding Balance | Coupons | Principal          | Interest           | Annual Debt Service |
|--------------|---------------------|---------|--------------------|--------------------|---------------------|
| 11/01/17     | \$4,945,000         | 3.500%  | \$-                | \$60,588           |                     |
| 05/01/18     | 4,945,000           | 3.500%  | -                  | 116,019            | 176,606             |
| 11/01/18     | 4,945,000           | 3.500%  | 85,000             | 116,019            |                     |
| 05/01/19     | 4,860,000           | 3.500%  | -                  | 114,531            | 315,550             |
| 11/01/19     | 4,860,000           | 3.500%  | 85,000             | 114,531            |                     |
| 05/01/20     | 4,775,000           | 3.500%  | -                  | 113,044            | 312,575             |
| 11/01/20     | 4,775,000           | 3.500%  | 90,000             | 113,044            |                     |
| 05/01/21     | 4,685,000           | 3.500%  | -                  | 111,469            | 314,513             |
| 11/01/21     | 4,685,000           | 3.500%  | 95,000             | 111,469            |                     |
| 05/01/22     | 4,590,000           | 3.500%  | -                  | 109,806            | 316,275             |
| 11/01/22     | 4,590,000           | 3.500%  | 95,000             | 109,806            |                     |
| 05/01/23     | 4,495,000           | 4.250%  | -                  | 108,144            | 312,950             |
| 11/01/23     | 4,495,000           | 4.250%  | 100,000            | 108,144            |                     |
| 05/01/24     | 4,395,000           | 4.250%  | -                  | 106,019            | 314,163             |
| 11/01/24     | 4,395,000           | 4.250%  | 105,000            | 106,019            |                     |
| 05/01/25     | 4,290,000           | 4.250%  | -                  | 103,788            | 314,806             |
| 11/01/25     | 4,290,000           | 4.250%  | 110,000            | 103,788            |                     |
| 05/01/26     | 4,180,000           | 4.250%  | -                  | 101,450            | 315,238             |
| 11/01/26     | 4,180,000           | 4.250%  | 115,000            | 101,450            |                     |
| 05/01/27     | 4,065,000           | 4.250%  | -                  | 99,006             | 315,456             |
| 11/01/27     | 4,065,000           | 4.250%  | 115,000            | 99,006             |                     |
| 05/01/28     | 3,950,000           | 4.250%  | -                  | 96,563             | 310,569             |
| 11/01/28     | 3,950,000           | 4.250%  | 120,000            | 96,563             |                     |
| 05/01/29     | 3,830,000           | 4.750%  | -                  | 94,013             | 310,575             |
| 11/01/29     | 3,830,000           | 4.750%  | 125,000            | 94,013             |                     |
| 05/01/30     | 3,705,000           | 4.750%  | -                  | 91,044             | 310,056             |
| 11/01/30     | 3,705,000           | 4.750%  | 135,000            | 91,044             |                     |
| 05/01/31     | 3,570,000           | 4.750%  | -                  | 87,838             | 313,881             |
| 11/01/31     | 3,570,000           | 4.750%  | 140,000            | 87,838             |                     |
| 05/01/32     | 3,430,000           | 4.750%  | -                  | 84,513             | 312,350             |
| 11/01/32     | 3,430,000           | 4.750%  | 145,000            | 84,513             |                     |
| 05/01/33     | 3,285,000           | 4.750%  | -                  | 81,069             | 310,581             |
| 11/01/33     | 3,285,000           | 4.750%  | 155,000            | 81,069             |                     |
| 05/01/34     | 3,130,000           | 4.750%  | -                  | 77,388             | 313,456             |
| 11/01/34     | 3,130,000           | 4.750%  | 160,000            | 77,388             |                     |
| 05/01/35     | 2,970,000           | 4.750%  | -                  | 73,588             | 310,975             |
| 11/01/35     | 2,970,000           | 4.750%  | 170,000            | 73,588             |                     |
| 05/01/36     | 2,800,000           | 4.750%  | -                  | 69,550             | 313,138             |
| 11/01/36     | 2,800,000           | 4.750%  | 175,000            | 69,550             |                     |
| 05/01/37     | 2,625,000           | 4.750%  | -                  | 65,394             | 309,944             |
| 11/01/37     | 2,625,000           | 4.750%  | 185,000            | 65,394             |                     |
| 05/01/38     | 2,440,000           | 5.000%  | -                  | 61,000             | 311,394             |
| 11/01/38     | 2,440,000           | 5.000%  | 195,000            | 61,000             |                     |
| 05/01/39     | 2,245,000           | 5.000%  | -                  | 56,125             | 312,125             |
| 11/01/39     | 2,245,000           | 5.000%  | 205,000            | 56,125             |                     |
| 05/01/40     | 2,040,000           | 5.000%  | -                  | 51,000             | 312,125             |
| 11/01/40     | 2,040,000           | 5.000%  | 215,000            | 51,000             |                     |
| 05/01/41     | 1,825,000           | 5.000%  | -                  | 45,625             | 311,625             |
| 11/01/41     | 1,825,000           | 5.000%  | 225,000            | 45,625             |                     |
| 05/01/42     | 1,600,000           | 5.000%  | -                  | 40,000             | 310,625             |
| 11/01/42     | 1,600,000           | 5.000%  | 235,000            | 40,000             |                     |
| 05/01/43     | 1,365,000           | 5.000%  | -                  | 34,125             | 309,125             |
| 11/01/43     | 1,365,000           | 5.000%  | 245,000            | 34,125             |                     |
| 05/01/44     | 1,120,000           | 5.000%  | -                  | 28,000             | 307,125             |
| 11/01/44     | 1,120,000           | 5.000%  | 260,000            | 28,000             |                     |
| 05/01/45     | 860,000             | 5.000%  | -                  | 21,500             | 309,500             |
| 11/01/45     | 860,000             | 5.000%  | 275,000            | 21,500             |                     |
| 05/01/46     | 585,000             | 5.000%  | -                  | 14,625             | 311,125             |
| 11/01/46     | 585,000             | 5.000%  | 285,000            | 14,625             |                     |
| 05/01/47     | 300,000             | 5.000%  | -                  | 7,500              | 307,125             |
| 11/01/47     | 300,000             | 5.000%  | 300,000            | 7,500              | 307,500             |
| <b>Total</b> |                     |         | <b>\$4,945,000</b> | <b>\$4,588,050</b> | <b>\$9,533,050</b>  |



**RESOLUTION 2026-02**  
**[FY 2027 APPROPRIATION RESOLUTION]**

**THE ANNUAL APPROPRIATION RESOLUTION OF THE SABAL PALM COMMUNITY DEVELOPMENT DISTRICT (“DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET(S) FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026, AND ENDING SEPTEMBER 30, 2027; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, for the fiscal year beginning October 1, 2026, and ending September 30, 2027 (“FY 2027”), the District Manager prepared and submitted to the Board of Supervisors (“**Board**”) of the Sabal Palm Community Development District (“**District**”) prior to June 15, 2026, proposed budget(s) (“**Proposed Budget**”) along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local general-purpose government(s) having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing on the Proposed Budget and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District’s website in accordance with Section 189.016, *Florida Statutes*; and

**WHEREAS**, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SABAL PALM COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. RECITALS**

The foregoing recitals are hereby incorporated as findings of fact of the Board.

## SECTION 2. BUDGET

- a. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- b. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Sabal Palm Community Development District for the Fiscal Year Ending September 30, 2027."
- c. The Adopted Budget shall be posted by the District Manager on the District's official website in accordance with Section 189.016, *Florida Statutes* and shall remain on the website for at least two (2) years.

## SECTION 3. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for FY 2027, the sum(s) set forth in **Exhibit A** to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated as set forth in **Exhibit A**.

## SECTION 4. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within FY 2027 or within 60 days following the end of the FY 2027 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.

- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law. The District Manager or Treasurer must ensure that any amendments to the budget under this paragraph c. are posted on the District's website in accordance with Section 189.016, *Florida Statutes*, and remain on the website for at least two (2) years.

**SECTION 5. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED THIS 20<sup>th</sup> DAY OF August, 2026.**

ATTEST:

**SABAL PALM COMMUNITY  
DEVELOPMENT DISTRICT**

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Secretary / Assistant Secretary

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Chair / Vice Chair

**Exhibit A:** FY 2027 Budget

## **RESOLUTION 2026-03**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SABAL PALM COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING NON-AD VALOREM SPECIAL ASSESSMENTS FOR FISCAL YEAR 2027; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Sabal Palm Community Development District (the “District”) is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, for the purpose of providing, operating, and maintaining infrastructure improvements, facilities, and services to the lands within the District; and

**WHEREAS**, the District is located in [Broward County, Florida](#) (the “County”); and

**WHEREAS**, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District’s adopted capital improvement plan and Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors (the “Board”) of the District hereby determines to undertake various operations and maintenance and other activities described in the District’s budget (“Adopted Budget”) for the fiscal year beginning October 1, 2026, and ending September 30, 2027 (“Fiscal Year 2027”), attached hereto as Exhibit A and incorporated by reference herein; and

**WHEREAS**, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS**, the provision of such services, facilities, and operations is a special and peculiar benefit to lands within the District; and

**WHEREAS**, Chapter 190, Florida Statutes, provides that the District may impose non-ad valorem special assessments (the “Assessments”) on benefitted lands within the District; and

**WHEREAS**, it is in the best interests of the District to proceed with the imposition of the Assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS**, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2027; and

**WHEREAS**, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such Assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

**WHEREAS**, it is in the best interests of the District to adopt the Assessment Roll of the Sabal Palm Community Development District ("Assessment Roll") attached to this Resolution as Exhibit B and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

**WHEREAS**, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SABAL PALM COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. RECITALS.** The foregoing recitals are hereby incorporated as findings of fact of the Board.

**SECTION 2. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in Exhibit A confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the Assessments. The allocation of the Assessments to the specially benefitted lands, as shown in Exhibits A and B, is hereby found to be fair and reasonable.

**SECTION 3. ASSESSMENT IMPOSITION.** Pursuant to Chapters 190 and 197, Florida Statutes, and using the procedures authorized by Florida law for the levy and collection

of non-ad valorem special assessments, an Assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with Exhibits A and B. The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), Florida Statutes, the lien amount shall serve as the “maximum rate” authorized by law for operation and maintenance Assessments.

**SECTION 4. COLLECTION.** The collection of the operation and maintenance special Assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on Exhibits A and B. The decision to collect non-ad valorem special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect such special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 5. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as Exhibit B, is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 6. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 7. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 8. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**PASSED AND ADOPTED** this 20<sup>th</sup> day of August 2026.

ATTEST:

**SABAL PALM COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

By:\_\_\_\_\_  
Chair / Vice Chair

**Exhibit A:** Adopted Budget for Fiscal Year 2027

**Exhibit B:** Assessment Roll

**Exhibit B**

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494112410011        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410020        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410030        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410040        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410050        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410060        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410070        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410100        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410110        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410120        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410130        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410140        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410150        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410160        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410170        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410180        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410190        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410200        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410210        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410220        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410230        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410240        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410250        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410260        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410270        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410280        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410290        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410300        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410310        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410320        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410330        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410340        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410350        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410360        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410370        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410380        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410390        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410400        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410410        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410420        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410430        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410440        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410450        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410460        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410470        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410480        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410490        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410500        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410510        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410520        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410530        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410540        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410550        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410560        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410570        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410580        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410590        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410600        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112410610        | \$ 1,928.55    | \$ 961.86                   |                             |                             |

| FOLIO_NUMBER | O&M         | Debt<br>Series 2024 | Debt<br>Series 2016 | Debt<br>Series 2017 |
|--------------|-------------|---------------------|---------------------|---------------------|
| 494112410620 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410630 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410640 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410650 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410660 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410670 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410680 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410690 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410700 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410710 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410720 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410730 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410740 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410750 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410760 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410770 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410780 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410790 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410800 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410810 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410820 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410830 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410840 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410850 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410860 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410870 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410880 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410890 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410900 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410910 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410920 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410930 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410940 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410950 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410960 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410970 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410980 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112410990 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411000 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411010 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411020 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411030 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411040 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411050 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411060 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411070 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411080 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411090 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411100 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411110 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411120 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411130 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411140 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411150 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411160 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411170 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411180 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411190 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411200 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411210 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411220 | \$ 1,928.55 | \$ 961.86           |                     |                     |

| FOLIO_NUMBER | O&M         | Debt<br>Series 2024 | Debt<br>Series 2016 | Debt<br>Series 2017 |
|--------------|-------------|---------------------|---------------------|---------------------|
| 494112411230 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411240 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411250 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411260 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411270 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411280 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411290 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411300 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411310 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411320 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411330 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411340 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411350 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411360 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411370 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411380 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411390 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411400 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411410 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411420 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411430 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411440 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411450 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411460 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411470 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411480 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411490 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411500 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411510 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411520 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411530 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411540 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411550 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411560 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411570 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411580 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411590 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411600 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411610 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411620 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411630 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411640 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411650 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411660 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411670 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411680 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411690 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411700 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411710 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411720 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411730 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411740 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411750 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411760 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411770 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411780 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411790 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411800 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411810 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411820 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112411830 | \$ 1,928.55 | \$ 961.86           |                     |                     |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494112411840        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411850        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411860        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411870        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411880        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411890        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411900        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411910        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411920        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411930        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411940        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411950        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411960        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411970        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411980        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112411990        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412000        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412010        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412020        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412030        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412040        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412050        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412060        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412070        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412080        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412090        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412100        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412110        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412120        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412130        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412140        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412150        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412160        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412170        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412180        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412190        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412200        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412210        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412220        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412230        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412240        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412250        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412260        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412270        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412280        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412290        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412300        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412310        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412320        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412330        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412340        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412350        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412360        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412370        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412380        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412390        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412400        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412410        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412420        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412430        | \$ 1,928.55    | \$ 961.86                   |                             |                             |
| 494112412440        | \$ 1,928.55    | \$ 961.86                   |                             |                             |

| FOLIO_NUMBER | O&M         | Debt<br>Series 2024 | Debt<br>Series 2016 | Debt<br>Series 2017 |
|--------------|-------------|---------------------|---------------------|---------------------|
| 494112412450 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412460 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412470 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412480 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412490 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412500 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412510 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412520 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412530 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412541 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494112412551 | \$ 1,928.55 | \$ 961.86           |                     |                     |
| 494113300010 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300020 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300030 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300040 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300050 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300060 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300070 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300080 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300090 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300100 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300110 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300120 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300130 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300140 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300150 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300160 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300170 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300180 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300190 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300200 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300210 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300220 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300230 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300240 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300250 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300260 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300270 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300280 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300290 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300300 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300310 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300320 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300330 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300340 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300350 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300360 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300370 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300380 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300390 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300400 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300410 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300420 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300430 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300440 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300450 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300460 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300470 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300480 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300490 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300500 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |

| FOLIO_NUMBER | O&M         | Debt<br>Series 2024 | Debt<br>Series 2016 | Debt<br>Series 2017 |
|--------------|-------------|---------------------|---------------------|---------------------|
| 494113300510 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300520 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300530 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300540 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300550 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300560 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300570 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300580 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300590 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300600 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300610 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300620 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300630 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300640 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300650 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300660 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300670 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300680 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300690 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300700 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300710 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300720 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300730 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300740 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300750 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300760 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300770 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300780 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300790 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300800 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300810 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300820 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300830 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300840 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300850 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300860 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300870 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300880 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300890 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300900 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300910 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300920 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300930 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300940 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300950 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300960 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300970 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300980 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113300990 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301000 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301010 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301020 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301030 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301040 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301050 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301060 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301070 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301080 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301090 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301100 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301110 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494113301120        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301130        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301140        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301150        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301160        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301170        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301180        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301190        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301200        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301210        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301220        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301230        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301240        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301250        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301260        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301270        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301280        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301290        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301300        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301310        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301320        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301330        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301340        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301350        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301360        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301370        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301380        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301390        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301400        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301410        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301420        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301430        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301440        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301450        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301460        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301470        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301480        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301490        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301500        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301510        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301520        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301530        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301540        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301550        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301560        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301570        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301580        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301590        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301600        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301610        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301620        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301630        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301640        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301650        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301660        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301670        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301680        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301690        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301700        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301710        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |
| 494113301720        | \$ 1,738.41    |                             | \$ 1,383.35                 |                             |

| FOLIO_NUMBER | O&M         | Debt<br>Series 2024 | Debt<br>Series 2016 | Debt<br>Series 2017 |
|--------------|-------------|---------------------|---------------------|---------------------|
| 494113301730 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301740 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301750 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301760 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301770 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301780 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301790 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301800 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301810 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301820 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301830 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301840 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301850 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301860 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301870 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301880 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301890 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301900 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301910 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301920 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301930 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301940 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301950 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301960 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301970 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301980 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113301990 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302000 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302010 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302020 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302030 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302040 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302050 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302060 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302070 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302080 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302090 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302100 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302110 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302120 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302130 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113302140 | \$ 1,738.41 |                     | \$ 1,383.35         |                     |
| 494113310010 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310020 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310030 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310040 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310050 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310060 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310070 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310080 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310090 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310100 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310110 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310120 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310130 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310140 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310150 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310160 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310170 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310180 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |
| 494113310190 | \$ 1,929.17 |                     |                     | \$ 1,355.42         |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494113310200        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310210        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310220        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310230        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310240        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310250        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310260        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310270        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310280        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310290        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310300        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310310        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310320        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310330        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310340        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310350        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310360        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310370        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310380        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310390        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310400        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310410        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310420        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310430        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310440        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310450        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310460        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310470        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310480        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310490        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310500        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310510        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310520        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310530        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310540        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310550        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310560        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113310570        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310580        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310590        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310600        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310610        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310620        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310630        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310640        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310650        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310660        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310670        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310680        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310690        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310700        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310710        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310720        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310730        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310740        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310750        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310760        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310770        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310780        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310790        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310800        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494113310810        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310820        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310830        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310840        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310850        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310860        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310870        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310880        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310890        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310900        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310910        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310920        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310930        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310940        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310950        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310960        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310970        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310980        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113310990        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311000        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311010        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311020        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311030        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311040        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311050        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311060        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311070        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311080        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311090        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311100        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311110        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311120        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311130        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311140        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311150        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311160        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311170        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311180        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311190        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311200        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311210        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311220        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311230        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311240        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311250        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311260        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311270        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311280        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311290        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311300        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311310        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311320        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311330        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311340        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311350        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311360        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311370        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311380        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311390        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311400        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311410        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b> | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|----------------|-----------------------------|-----------------------------|-----------------------------|
| 494113311420        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311430        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311440        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311450        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311460        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311470        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311480        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311490        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311500        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311510        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311520        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311530        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311540        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311550        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311560        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311570        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311580        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311590        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311600        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311610        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311620        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311630        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311640        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311650        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311660        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311670        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311680        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311690        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311700        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311710        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311720        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311730        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311740        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311750        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311760        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311770        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311780        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311790        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311800        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311810        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311820        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311830        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311840        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311850        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311860        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311870        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311880        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311890        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311900        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311910        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311920        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311930        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311940        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311950        | \$ 1,929.17    |                             |                             | \$ 1,457.44                 |
| 494113311960        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113311970        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113311980        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113311990        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113312000        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113312010        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |
| 494113312020        | \$ 1,929.17    |                             |                             | \$ 1,355.42                 |

| <b>FOLIO_NUMBER</b> | <b>O&amp;M</b>      | <b>Debt<br/>Series 2024</b> | <b>Debt<br/>Series 2016</b> | <b>Debt<br/>Series 2017</b> |
|---------------------|---------------------|-----------------------------|-----------------------------|-----------------------------|
| 494113312030        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312040        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312050        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312060        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312070        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312080        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312090        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312100        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312110        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312120        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312130        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312140        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312150        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312160        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312170        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312180        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312190        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312200        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312210        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312220        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312230        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312240        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312250        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312260        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312270        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312280        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312290        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312300        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312310        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312320        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312330        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312340        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312350        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312360        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312370        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312380        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
| 494113312390        | \$ 1,929.17         |                             |                             | \$ 1,355.42                 |
|                     | <b>\$ 1,321,015</b> | <b>\$ 243,351</b>           | <b>\$ 296,037</b>           | <b>\$ 338,126</b>           |



# Grau & Associates

CERTIFIED PUBLIC ACCOUNTANTS

1001 Yamato Road • Suite 301  
Boca Raton, Florida 33431  
(561) 994-9299 • (800) 299-4728  
Fax (561) 994-5823  
[www.graucpa.com](http://www.graucpa.com)

July 31, 2026

Board of Supervisors  
Sabal Palm Community Development District  
5385 N. Nob Hill Road  
Sunrise, FL 33351

We are pleased to confirm our understanding of the services we are to provide Sabal Palm Community Development District, City of Tamarac, Florida ("the District") for the fiscal year ended September 30, 2026. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Sabal Palm Community Development District as of and for the fiscal year ended September 30, 2026. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes. This letter serves to renew our agreement and establish the terms and fee for the 2026 audit.

Accounting principles generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary comparison schedule

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that information:

- 1) Compliance with FL Statute 218.39 (3) (c)

## Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements. We will also issue a management letter as required by Chapter 10.550, Rules of the Auditor General of the State of Florida. As part of our audit, we will apply financial condition assessment procedures pursuant to Section 218.39(5), Florida Statutes, and Rule 10.556(8), Rules of the Auditor General, and will report, as applicable, whether the District met any of the conditions described in Section 218.503(1), Florida Statutes.

**Examination Objective**

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

**Other Services**

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

**Management Responsibilities**

Management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for designing, implementing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

**Audit Procedures—General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

**Audit Procedures—Internal Control**

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

**Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

**Engagement Administration, Fees, and Other**

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Furthermore, Grau & Associates agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Auditor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, Grau & Associates shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if Auditor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Grau & Associate's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by Grau & Associates, Grau & Associates shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

**IF GRAU & ASSOCIATES HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE PUBLIC RECORDS CUSTODIAN AT: GMS-SF LLC - 5385 N Nob Hill Road Sunrise, FL 33351 - TELEPHONE: 954-721-8681 - RECORDREQUEST@GMSFL.COM**

Our fee for these services will not exceed \$4,200 for the September 30, 2026 audit, unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

We will complete the audit within prescribed statutory deadlines, which requires the District to submit its annual audit to the Auditor General no later than nine (9) months after the end of the audited fiscal year, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

This agreement may be renewed each year thereafter subject to the mutual agreement by both parties to all terms and fees. The fee for each annual renewal will be agreed upon separately.

The District has the option to terminate this agreement with or without cause by providing thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the effective termination of this agreement, subject to whatever claims or off-sets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2025 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Sabal Palm Community Development District and believe this letter accurately summarizes the terms of our engagement and, with any addendum, if applicable, is the complete and exclusive statement of the agreement between Grau & Associates and the District with respect to the terms of the engagement between the parties. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Grau & Associates



\_\_\_\_\_  
Antonio J. Grau

**RESPONSE:**

This letter correctly sets forth the understanding of Sabal Palm Community Development District.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



Peer Review  
Program

Administered in Florida  
by the Florida Institute of CPAs

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November 18, 2025

Antonio Grau  
Grau & Associates  
1001 W. Yamato Road, Suite 301  
Boca Raton, FL 33431-4403

Dear Antonio Grau:

It is my pleasure to notify you that on November 18, 2025, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2028. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

*FICPA Peer Review Committee*

Peer Review Team  
FICPA Peer Review Committee  
paul@ficpa.org  
850.224.2727, x5957

cc: Daniel Hevia, David Caplivski

Firm Number: 900004390114

Review Number: 616829

**PCI STORMWATER SOLUTIONS, INC.**  
**CFC 1431431**



---

**Specializing In Residential & Commercial Drainage System Cleaning**

July 9, 2026

**ATTN: Patrick Burgess : Governmental Management Services**

**JOB: Sabal Palm South : Storm Drain Cleaning and Repairs, Per GMS Report**

PCI Stormwater Solutions, Inc. appreciates the opportunity of submitting this bid today. We hereby propose to furnish all the necessary labor and equipment for the completion of this job for the sum of:

**\$12,300.00**

PAYMENT SCHEDULE IS AS FOLLOWS:

50% OF PAYMENT DUE PRIOR TO START OF WORK.

REMAINDER OF PAYMENT DUE IN FULL WITHIN 10 DAYS OF RECEIPT OF FINAL INVOICE UPON COMPLETION OF JOB.

**ONCE PAYMENT HAS BEEN RECEIVED, WORK WILL BE SCHEDULED WITHIN 30 BUSINESS DAYS.**

All labor and work are guaranteed to be as specified; All agreements contingent upon strikes, accidents, or delays beyond our control. This proposal must become part of and included with any contract we enter into. In the event of nonpayment, customer will be responsible for all attorneys fees and court costs for the collection of any outstanding balance.

Respectfully Submitted, P.C.I. STORMWATER SOLUTIONS.

A handwritten signature in black ink, appearing to read "Kyle Hebert", is written over a horizontal line.

Kyle Hebert: Inspector, Project Manager

This proposal may be withdrawn by us if not accepted within 30 days.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work specified. Faxed and electronic signatures are considered to be legal and binding. Payment will be made as outlined above.

---

ACCEPTANCE OF PROPOSAL

DATE

# **PCI STORMWATER SOLUTIONS, INC.**

---

**Specializing In Residential & Commercial Drainage System Cleaning**

**PCI proposes to complete the following scope of work as specified**

- **To Jet and Vac 25 Catch Basins**
  - 1C, 2, 6, 7, 12, 12A, 16, 24, 28, 30, 34A, 38C, 40, 41, 47, 47A, 48A CNL, 49, 57, 61, 62, 66, EX4, 74, 77
- **To Remove and Clear Vegetation or Overgrowth from 18 Catch Basins and 6 Headwalls**
  - 4, 9, 12, 12A, 15, 21, 24, 27, 38C, 39, 46, 50, 61, 65, 68, 69, 73, 73A
  - HW 14, HW 20C, HW 29C, HW 34C, HW 38, HW 56
- **To Jet and Clear the Outfall Pipe and Mouth of 15 Headwalls**
  - OF8, OF11, OF17, OF20, OF23, OF26, OF29, OF31, OF51, OF59, OF63, OF67, OF71, OF73, OF73A
- **To Backfill and Correct Erosion on Two Headwalls**
  - HW 3 and HW 59
- **To Raise Two Rims to proper grade**
  - 48A and 50
- **Dipsoal of all Waste and Debris**

**Cost of Job: \$12,300.00**

- **PRICE DOES NOT INCLUDE ANY DISTRICT FEES**
- **IN ORDER TO SCHEDULE WORK LISTED ABOVE WE MUST HAVE THE FOLLOWING:**
  - **A SIGNED CONTRACT/PROPOSAL**
  - **50% DEPOSIT**

Please make all checks payable to: **P.C.I. STORMWATER SOLUTIONS, INC.**

**BOARD OF SUPERVISORS MEETING DATES**  
**SABAL PALM COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2026/2027**

The Board of Supervisors of the Sabal Palm Community Development District will hold their regular meetings for the Fiscal Year 2026/2027 [at the offices of Governmental Management Services, South Florida, at 5385 N. Nob Hill Road, Sunrise, Florida 33351](#) at 6:00 p.m. on the third Thursday of each month as follows:

October 15, 2026  
November 19, 2026  
December 17, 2026  
January 21, 2027  
February 18, 2027  
March 18, 2027  
April 15, 2027  
May 20, 2027  
June 17, 2027  
July 15, 2027  
August 19, 2027  
September 16, 2027

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from Governmental Management Services, LLC, 5385 North Nob Hill Road, Sunrise, Florida 33351, (954) 721-8681, or on the District's website at <http://www.sabalpalmcdd.com>

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least three (3) business days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Andrew Gill  
Manager

# Public Search Results

In the search results grid, organization names are linked to coordinator contact information. The ⓘ links display the relevant contact information. The coordinator is the person who is responsible for adding/removing individuals from the filer list.

When a form is logged, the status will contain the date received and the message "Form Available Soon". When the Form becomes available online, the Filing Requirement Fulfilled status will have a link to "View Form" for electronic forms and (not available online) for any paper forms.

Section 112.31445, Florida Statutes, requires that all forms filed in the Electronic Financial Disclosure Management System (EFDMS) be posted online. Before being posted online, any information required by law to be maintained as confidential must be redacted. This process is not automated and may take up to five business days.

Export to Excel

SuborganizationBoard of Supervisors

Sort by:PIDForm YearFiler NameFiling Requirement

| PID    | FORM YEAR | NAME           | ORGANIZATION(S)                                                                                                                                                                                                                                                                                    | FILING REQUIREMENT | FILING REQUIREMENT FULFILLED | FILER                        |
|--------|-----------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|------------------------------|
| 315319 | 2025      | Russell Broome | <ul style="list-style-type: none"><li>Sabal Palm Community Development District - Board of Supervisors ⓘ</li></ul>                                                                                                                                                                                 | Form 1 with COE ⓘ  | ✓ Form 1 - 6/1/2026          | <a href="#">View Filings</a> |
| 305841 | 2025      | Naheisha Davis | <ul style="list-style-type: none"><li>Sabal Palm Community Development District - Board of Supervisors ⓘ</li></ul>                                                                                                                                                                                 | Form 1 with COE ⓘ  | ✓ Form 1 - 6/24/2026         | <a href="#">View Filings</a> |
| 259913 | 2025      | Lindsay Foster | <ul style="list-style-type: none"><li>MainStreet at Coconut Creek Community Development District - Board of Supervisors ⓘ</li><li>Sabal Palm Community Development District - Board of Supervisors ⓘ</li><li>Woodlands Section 9 Community Development District - Board of Supervisors ⓘ</li></ul> | Form 1 with COE ⓘ  | ✓ Form 1 - 5/26/2026         | <a href="#">View Filings</a> |
| 293068 | 2025      | Shearon Martin | <ul style="list-style-type: none"><li>Sabal Palm Community Development District - Board of Supervisors ⓘ</li></ul>                                                                                                                                                                                 | Form 1 with COE ⓘ  | ✓ Form 1 - 7/13/2026         | <a href="#">View Filings</a> |
| 308792 | 2025      | Atherley Soman | <ul style="list-style-type: none"><li>Sabal Palm Community Development District - Board of Supervisors ⓘ</li><li>Tamarac - Planning Board ⓘ</li></ul>                                                                                                                                              | Form 1 with COE ⓘ  | ✓ Form 1 - 6/30/2026         | <a href="#">View Filings</a> |

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## **Memorandum**

**To:** Board of Supervisors

**From:** District Management

**Date:** October 1<sup>st</sup>, 2026

**RE:** HB7013 – Special Districts Performance Measures and Standards

---

This final report is submitted in compliance with recent legislative requirements established by the Florida Legislature during its 2024 session to enhance accountability and transparency for all special districts.

District Management had identified the following focus areas with statutorily compliant goals for the Fiscal Year 2026:

- Community Communication and Engagement
- Infrastructure and Facilities Maintenance
- Financial Transparency and Accountability

In addition, a standardized annual reporting form was created to serve both the goal-setting and yearly reporting statutory requirements.

The goals, objectives, performance measures, and standards discussed herein represent the adopted framework by the Board of Supervisors to maintain compliance with House Bill 7013 and demonstrate the District's ongoing commitment to transparency and public accountability.

This report details the accomplishments for the Fiscal Year 2026, confirming that all goals and objectives were met, outlines the performance measures and standards employed and the District Engineer's yearly infrastructure condition assessment.

District Management recommends this report be accepted as the official and final Annual Report required under Florida Statutes Section 189.0694 and related provisions.

Andrew J. Gill  
District Manager  
GMS-SF

# SABAL PALM COMMUNITY DEVELOPMENT DISTRICT 2025-2026 REPORT – PERFORMANCE MEASURES AND STANDARDS

## **Exhibit A:** Goals, Objectives, and Annual Reporting Form



Andrew J. Gill  
District Manager  
GMS-SF

**Sabal Palm Community Development District**  
Performance Measures & Standards – Annual Report  
Reporting Period: October 1, 2025 – September 30, 2026

---

**1. Community Communication and Engagement**

**Goal 1.1: Public Meetings Compliance**

The District satisfied statutory requirements by holding regular Board meetings as scheduled, despite some cancellations, with more than three meetings conducted during the Fiscal Year.

*Meeting Dates:*

October 16, 2025– Held  
November 20, 2025 – Held  
January 15, 2026 - Held  
February 19, 2026 – Held  
April 16, 2026 – Held  
May 28, 2026 – Held  
June 18, 2026 - Held  
August 20, 2026 – Held  
September 18, 2026 – Held  
Result: Standard achieved.

**Goal 1.2: Notice of Meetings Compliance**

All meetings were properly noticed on the District’s website and via local newspaper, in compliance with Florida Statutes.

**Result: Standard achieved.**

**Goal 1.3: Access to Records Compliance**

Monthly website reviews were performed, and minutes and public records remain current and available.

**Result: Standard achieved.**

---

**2. Infrastructure and Facilities Maintenance**

**Goal 2.1: Field/District Management Site Inspections**

Management conducted site inspections per the District Management Services Agreement.

**Result: Standard achieved.**

**Goal 2.2: District Engineer Inspections**

The District Engineer completed an annual infrastructure inspection and submitted a report.

Andrew J. Gill  
District Manager  
GMS-SF

**Result: Standard achieved.**

---

### **3. Financial Transparency and Accountability**

#### **Goal 3.1: Annual Budget Preparation**

The proposed FY2026 budget was approved before June 15, and the final adopted before September 30, with both posted online.

**Result: Standard achieved.**

#### **Goal 3.2: Financial Reports**

The District website includes the latest annual audit, current budget, and financials as required.

**Result: Standard achieved.**

#### **Goal 3.3: Annual Financial Audit**

The annual independent audit done by Grau and Associates was completed, approved, published online, and sent to the State of Florida.

**Result: Standard achieved.**

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#### **Overall Determination**

The Sabal Palm Community Development District met all Performance Measures and Standards for Fiscal Year 2025-2026. Required meetings, transparency efforts, infrastructure maintenance, and financial protocols were fulfilled.

Chair/Vice Chair: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Sabal Palm Community Development District

District Manager: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Sabal Palm Community Development District

Andrew J. Gill  
District Manager  
GMS-SF



## **Memorandum**

**To:** Sabal Palm Board of Supervisors

**From:** District Management

**Date:** October 1, 2026

**RE:** HB7013 – Special Districts Performance Measures and Standards

---

To enhance accountability and transparency, new regulations were established for all special districts, by the Florida Legislature, during their 2026 legislative session. Starting on October 1, 2026, or by the end of the first full fiscal year after its creation (whichever comes later), each special district must establish goals and objectives for each program and activity, as well as develop performance measures and standards to assess the achievement of these goals and objectives. Additionally, by December 1 each year (initial report due on December 1, 2027), each special district is required to publish an annual report on its website, detailing the goals and objectives achieved, the performance measures and standards used, and any goals or objectives that were not achieved.

District Management has identified the following key categories to focus on for Fiscal Year 2027 and develop statutorily compliant goals for each:

- Community Communication and Engagement
- Infrastructure and Facilities Maintenance
- Financial Transparency and Accountability

Additionally, special districts must provide an annual reporting form to share with the public that reflects whether the goals & objectives were met for the year. District Management has streamlined these requirements into a single document that meets both the statutory requirements for goal/objective setting and annual reporting.

The proposed goals/objectives and the annual reporting form are attached as exhibit A to this memo. District Management recommends that the Board of Supervisors adopt these goals and objectives to maintain compliance with HB7013 and further enhance their commitment to the accountability and transparency of the District.

**Exhibit A:**  
Goals, Objectives and Annual Reporting Form

# **Sabal Palm Community Development District Performance Measures/Standards & Annual Reporting Form**

**October 1, 2026 – September 30, 2027**

## **1. Community Communication and Engagement**

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least three regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of three board meetings were held during the Fiscal Year.

**Achieved:** Yes ☐ No ☐

### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised per Florida statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes ☐ No ☐

### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes ☐ No ☐

## **2. Infrastructure and Facilities Maintenance**

### **Goal 2.1: Field Management and/or District Management Site Inspections**

**Objective:** Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within district management services agreement

**Achieved:** Yes ☐ No ☐

### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the district's engineer.

**Achieved:** Yes ☐ No ☐

## **3. Financial Transparency and Accountability**

### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes ☐ No ☐

### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes ☐ No ☐

**Goal 3.3: Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes ☐ No ☐

Chair/Vice Chair:\_\_\_\_\_

Print Name:\_\_\_\_\_

Sabal Palm Community Development District

Date:\_\_\_\_\_

District Manager:\_\_\_\_\_

Print Name:\_\_\_\_\_

Sabal Palm Community Development District

Date:\_\_\_\_\_



Residential Commercial HOA's  
Carpentry • Painting  
Services • Repairs  
Maintenance • Remodeling

**FCC**

**786.423.1274**

**FCC Carpentry & General Painting, LLC.**

COMPLETE IMPROVEMENTS \* RESIDENTIAL-COMMERCIAL\*LIENCED & INSURED

1209 QUEEN AVE SEBRING FL 33875

Alexander (786) 423 1274 (863) 368 1750

[giz01ale@gmail.com](mailto:giz01ale@gmail.com) [fccserves@gmail.com](mailto:fccserves@gmail.com) [fccsebringfl@gmail.com](mailto:fccsebringfl@gmail.com)

**TO Sabal Palm CDD/Central Parc c/o GMS South  
Florida, LLC**

5385 N.NOB HILL ROAD

SUNRISE, FL. 33351

**Contact:** Jason Gitel 314 596 7525

[jgitel@gmssf.com](mailto:jgitel@gmssf.com)

Make all Checks Payable to:

**FCC Carpentry & General  
Painting, LLC**

| SALESPERSON   | JOB                                                 | LOCATION         | PAYMENT TERMS:                                   |
|---------------|-----------------------------------------------------|------------------|--------------------------------------------------|
| Alexander Giz | ALUMINUM FENCE, RAILING<br>REPLACEMENT 7.5FT HEIGHT | POOL CABANA AREA | <b>NET 20 DAYS</b><br><b>LATE CHARGE FEE 20%</b> |

We hereby submit specifications to perform work as follows:

| QTY                            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT PRICE          | LINE TOTAL  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| 001-01                         | <p>Prep &amp; Basic labor to remove existing aluminum railing-fence with posts, legally dispose of debris.</p><br><p>Prep &amp; Basic labor to customized new aluminum fence with same design as existing fence-railing with ¾ pickets, 2"x2" posts (3). Layout post locations. Dig post holes up to 3' deep. Set post supports in concrete. Attach fence panels with brackets support.<br/><b>BRONZE COLOR</b></p> <p>Clean and Pick up all Debris</p> |                     |             |
| <b>ALL MATERIALS INCLUDED.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |
|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TOTAL AMOUNT</b> | \$ 2,728.00 |

All work is to be completed in a workman like manner according to standard practices.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

**THANK YOU FOR YOUR BUSINESS! GOD BLESSES YOU!**





# **Sabal Palm CDD**

## *FY27 Annual Landscape Schedule*

### **Tree Trimming**

- Hardwood tree trimming 1x a year
  - Should be completed before May
- Palms are to be trimmed 1x a year
  - First occurrence before Holiday Season
  - Seed palms to be done as needed
    - Central Parc Coconut Palms at pool cabana
    - Manor Parc Medjool Palms
    - Hidden Trails Medjool Palms and Palms around pool cabana

### **Mulch Installation**

- Mulching is done 1x a year
  - To be done before Holiday Season

### **Annual Flower Installations**

- Flowers are installed 3x a year at appropriate locations
  - First Occurrence around October
  - Second Occurrence around February
  - Third Occurrence around June



|               |              |
|---------------|--------------|
| ESTIMATE      | #20230894    |
| ESTIMATE DATE | May 21, 2026 |

G-FORCE Palm Beach

5385 N Nob Hill Rd  
Sunrise, FL 33351

(540) 303-9619  
pburgess@gmssf.com

CONTACT US  
13741 Oak Ridge Drive  
Davie, FL 33325

(561) 847-3475  
PalmBeach.Office@gogforce.com

ESTIMATE

4831 NW 55th Pl, Tamarac, FL 33319      MP - Pool Cabana

| Services                                                                                                                                                                                                          | qty             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Mobilizations - Initial<br>Initial Mobilization Fee - Includes Costs for Crew, Transportation, Set-up, and Breakdown.                                                                                             | 1.0             |
| ***NOTE: Additional Mobilization Fee will be charged at a rate of \$500. Fee also applies if site is not ready for service at our scheduled arrival time and requires a reschedule (Excluding weather issues).*** |                 |
| Stalls - Single<br>Single Stall - Standard 18' - 20' - White or Yellow as Specified by Customer.                                                                                                                  | 14.0            |
| ADA - Accessible Isle - Standard<br>Aisle Accessible Stall -<br>Includes Access Isle for ADA compliance, 2 blue lines, ADA logo (without blue background) and blue wheel stop paint.                              | 2.0             |
| Services subtotal: \$488.00                                                                                                                                                                                       |                 |
| Subtotal                                                                                                                                                                                                          | \$488.00        |
| <b>Total</b>                                                                                                                                                                                                      | <b>\$488.00</b> |

5201 NW 50th Terrace, Tamarac, FL 33319      MP - West mailbox kiosk

| Services                                                                                                                                                                                                          | qty |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Mobilizations - Initial<br>Initial Mobilization Fee - Includes Costs for Crew, Transportation, Set-up, and Breakdown.                                                                                             | 1.0 |
| ***NOTE: Additional Mobilization Fee will be charged at a rate of \$500. Fee also applies if site is not ready for service at our scheduled arrival time and requires a reschedule (Excluding weather issues).*** |     |
| Stalls - Single<br>Single Stall - Standard 18' - 20' - White or Yellow as Specified by Customer.                                                                                                                  | 1.0 |
| ADA - Accessible Isle - Standard                                                                                                                                                                                  | 1.0 |

Aisle Accessible Stall -

Includes Access Isle for ADA compliance, 2 blue lines, ADA logo (without blue background) and blue wheel stop paint.

Services subtotal: \$322.00

Subtotal \$322.00

Total \$322.00

4450 NW 48th Terrace, Tamarac, FL 33319 HT - Pool Cabana and south roundabout

| Services                                                                                                                                                                                                          | qty  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Mobilizations - Initial                                                                                                                                                                                           | 1.0  |
| Initial Mobilization Fee - Includes Costs for Crew, Transportation, Set-up, and Breakdown.                                                                                                                        |      |
| ***NOTE: Additional Mobilization Fee will be charged at a rate of \$500. Fee also applies if site is not ready for service at our scheduled arrival time and requires a reschedule (Excluding weather issues).*** |      |
| Stalls - Single                                                                                                                                                                                                   | 27.0 |
| Single Stall - Standard 18' - 20' - White or Yellow as Specified by Customer.                                                                                                                                     |      |
| ***Includes 5 stalls in front of 4405 NW 48th Terrace.                                                                                                                                                            |      |
| ADA - Accessible Isle - Standard                                                                                                                                                                                  | 2.0  |
| Aisle Accessible Stall -                                                                                                                                                                                          |      |
| Includes Access Isle for ADA compliance, 2 blue lines, ADA logo (without blue background) and blue wheel stop paint.                                                                                              |      |

Services subtotal: \$589.00

Subtotal \$589.00

Total \$589.00

Area A - in front of 4943 NW 48 Terrace HT - North roundabout

| Services                                                                                                                                                                                                          | qty |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Mobilizations - Initial                                                                                                                                                                                           | 1.0 |
| Initial Mobilization Fee - Includes Costs for Crew, Transportation, Set-up, and Breakdown.                                                                                                                        |     |
| ***NOTE: Additional Mobilization Fee will be charged at a rate of \$500. Fee also applies if site is not ready for service at our scheduled arrival time and requires a reschedule (Excluding weather issues).*** |     |
| Stalls - Single                                                                                                                                                                                                   | 4.0 |
| Single Stall - Standard 18' - 20' - White or Yellow as Specified by Customer.                                                                                                                                     |     |

Services subtotal: \$268.00

Subtotal \$268.00

**Total \$268.00**

**Area B - Across from entrance of community**      **HT - Entrance guest spaces**

| Services                                                                                                                                                                                                          | qty |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Mobilizations - Initial                                                                                                                                                                                           | 1.0 |
| Initial Mobilization Fee - Includes Costs for Crew, Transportation, Set-up, and Breakdown.                                                                                                                        |     |
| ***NOTE: Additional Mobilization Fee will be charged at a rate of \$500. Fee also applies if site is not ready for service at our scheduled arrival time and requires a reschedule (Excluding weather issues).*** |     |
| Stalls - Single                                                                                                                                                                                                   | 4.0 |
| Single Stall - Standard 18' - 20' - White or Yellow as Specified by Customer.                                                                                                                                     |     |

Services subtotal: \$268.00

Subtotal \$268.00

**Total \$268.00**

50 Locations Nationwide, All Veteran-Owned and Operated. We appreciate your business!



***JLS Artistic Landscape Creations, Inc.***

**Proposal #17791**

**Date: 7/31/2026**

**PO #**

**Customer:**

Patrick Burgess  
5385 North Nob Hill Road  
Sunrise, FL 33351

**Property:**

Hidden Trails CDD/Sabal Palm CDD  
4450 Northwest 48th Terrace  
Tamarac, FL 33319

**Silver Buttonwood Hedge Removal South Concrete Wall Area**

**Scope of work:**

**Location: South Concrete Wall Area**

*( See Blue Line On Picture )*



**Prep work:**

- Remove all Silver Buttonwood bushes that are dead or almost dead
- Hand dig out stumps
- Discard of debris generated
- Grade, clean, and level area



#### Services Billed Upon Completion

| Description of Services | Frequency | Cost per Occ. |
|-------------------------|-----------|---------------|
| Landscape Enhancement   |           | \$1,250.00    |

By BB  
Benjamin Bouchard

Date 7/31/2026  
JLS Artistic Landscape  
Creations, Inc.

By \_\_\_\_\_

Date \_\_\_\_\_  
Hidden Trails CDD/Sabal Palm  
CDD

### Landscape Enhancement

- Plants and Trees to be Installed Approximately 1 to 2 inches above grade
- There is no warranty on:
  - Plants
  - Trees
  - Palms
  - Sod
- Please Note: The irrigation work (to ensure proper watering on the plant materials) will be billed additionally, on a time and material basis.
- Please Note: JLS is not responsible for iguanas or any wildlife eating the plants or flowers.
- JLS will water the newly installed plants the day of installation. It is the client's responsibility, however, to continue to **HAND-WATER** the trees/plants for several weeks until their roots are established. Newly installed trees/plants require more water for the first few weeks than normal.
- Please Note: JLS is not responsible for broken pipes / wires
- Please make sure to remove your personal belongings from the work area such as furniture, lights, or any other element that prevents access for our workers to complete the work. JLS is not responsible for any damage caused if items are not removed.

**THIS ESTIMATE IS VOID AFTER 30 DAYS FROM THE PROPOSAL DATE ABOVE**

**DISCLAIMER:**

- JLS Artistic Landscape Creations, Inc. will not be held responsible for damages to any underground utilities.
  - JLS Artistic Landscape Creations, Inc. is responsible for contacting Sunshine State One Call for them to mark all underground lines and cables.
  - Customer indemnifies & holds harmless JLS Artistic Landscape Creations, Inc. from any damages or claims of damages relating to underground lines, cables or pipes.
  - Transplanted trees will not be guaranteed.
  - We are not responsible for damages to walkways, driveways, sprinklers or sod should we be required to cross any.
  - We are not responsible for replacing any material that is damaged due to Acts of Nature or that did not receive proper maintenance (ie sufficient water, fertilization, insecticides, lethal yellowing, etc.).
  - It is the customer's responsibility to carry insurance against theft and Acts of Nature on all planted material.
  - Customer agrees to pay any attorney and/or collection fees associated with this proposal.
- 
- **Payment is due in full upon completion of work.**
  - Payment by Credit Card (**a convenience fee of 3% will be added to all Credit Card transaction**). Please contact our office for a Credit Card Processing Form.
  - Payment by Check: (Please include Invoice #) **All returned or bounced checks are subject to additional bank fees.**



***JLS Tree Service***

License #A-636

**Proposal #17669**

**Date: 7/14/2026**

**PO #**

**Customer:**

Patrick Burgess  
5385 North Nob Hill Road  
Sunrise, FL 33351

**Property:**

Hidden Trails CDD/Sabal Palm CDD  
4450 Northwest 48th Terrace  
Tamarac, FL 33319

**2026 Medjool palms Trimming only and Seed Removal**

**Scope of work:**

***Location:***

- ***Main Entrance***
- ***Pool Area***
- ***South Roundabout***
- ***North Roundabout***
- ***Center Roundabout***

Trim the following palms

- Trim (43) Medjool Palms

Fees \$6,675.00

***Location:***

***South Roundabout***

***North Roundabout***

- Trim approximately (11) Royal Poinciana Trees (Clearance Pruning) for vehicles Clearance

Fees \$825.00



**Services Billed Upon Completion**

| Description of Services  | Frequency | Cost per Occ. |
|--------------------------|-----------|---------------|
| TR - Est Trees and Palms |           | \$7,500.00    |

By   
Alex Lapierre  
Date 7/14/2026  
JLS Tree Service

By \_\_\_\_\_  
Date \_\_\_\_\_  
Hidden Trails CDD/Sabal Palm  
CDD

### **TR - Est Trees and Palms**

#### **Description of Palm Pruning: abbreviation PP**

- Palms will be trimmed at 9 o'clock and 3 o'clock positions, in accordance to ANSI A300-1995 standards. Seed pods will be removed from all palms.

#### **Description of Clearance Pruning: abbreviation CP**

- (Crown Raising and/or directional pruning)-Pruning of lower limbs and canopy of trees/plants that are growing over the sidewalk and/or the roadway space. Also, directional pruning of limbs and canopy growing into structures (building, streetlights, walls, etc.) and/or other plants. Prune to direct growth away from, or at an angle away from, the structure by cutting back to lateral branch(es) that grew away from structure. Clearance Pruning shall be 8 feet clearance over sidewalks and 15 feet Clearance over roadways.
- Branches over buildings and or structures will be pruned up to 4 feet clearance from structures. Does not include the removal of the lateral branches over the building or structure.

#### **Description of Crown Reduction: abbreviation CR**

- Pruning of all primary limbs and leaders in the outer canopy to reduce the size and height of the tree.

#### **Description of Structural Pruning: abbreviation SP**

- Pruning of limbs throughout a tree canopy to reduce the crossing limbs and correct poor growth forms (multiple leaders on branches, tight angled branch junctures, included bark problems).

#### **Description of Training Pruning: abbreviation TP**

- Pruning of limbs and multiple stems to train a young tree for establishment to form a structurally sound canopy. Pruning includes Reduction Pruning of multiple leader limbs, Crown Cleaning Pruning for dead, diseased and crossing limbs, and some Structural Pruning to choose dominant leaders and gain good structural branching pattern for tree. Pruning limbs of 1" diameter and larger only for trees.

## Terms & Conditions

- **Payment is due in full upon completion of work.**
- **Payment by Credit Card (a convenience fee of 3% will be added to all Credit Card transaction).** Please contact our office for a Credit Card Processing Form.
- **Payment by Check: (Please include Invoice #) All returned or bounced checks are subject to additional bank fees.**



*JLS Artistic Landscape Creations, Inc.*

**Proposal #17714**

**Date: 7/17/2026**

**PO #**

**Customer:**

Patrick Burgess  
5385 North Nob Hill Road  
Sunrise, FL 33351

**Property:**

Manor Parc CDD/Sabal Palm CDD  
4831 NW 55th Pl.  
Tamarac, FL 33319

**NW 50 Ave Landscaping replacement Due to Vehicle Damage**

**Scope of work:**

*Location: Corner of NW 50 Av and Commercial Boulevard*

NW 50 Ave Landscaping Replacement Due to Vehicle Damage

**Install:**

- 8 Cocoplum 15 gal approx. 5 feet tall
- 1/4 pallet of sod
- Install approximately 10 bags of Brown Mulch





- (NOTE) Fence to be fixed by others

#### Services Billed Upon Completion

| Description of Services | Frequency | Cost per Occ. |
|-------------------------|-----------|---------------|
| Landscape Enhancement   |           | \$1,175.00    |

By 

**Rita Dahma**

Date 7/17/2026

**JLS Artistic Landscape  
Creations, Inc.**

By \_\_\_\_\_

Date \_\_\_\_\_

**Manor Parc CDD/Sabal Palm  
CDD**

### Landscape Enhancement

- Plants and Trees to be Installed Approximately 1 to 2 inches above grade
- There is no warranty on:
  - Plants
  - Trees
  - Palms
  - Sod
- Please Note: The irrigation work (to ensure proper watering on the plant materials) will be billed additionally, on a time and material basis.
- Please Note: JLS is not responsible for iguanas or any wildlife eating the plants or flowers.
- JLS will water the newly installed plants the day of installation. It is the client's responsibility, however, to continue to **HAND-WATER** the trees/plants for several weeks until their roots are established. Newly installed trees/plants require more water for the first few weeks than normal.
- Please Note: JLS is not responsible for broken pipes / wires
- Please make sure to remove your personal belongings from the work area such as furniture, lights, or any other element that prevents access for our workers to complete the work. JLS is not responsible for any damage caused if items are not removed.

**THIS ESTIMATE IS VOID AFTER 30 DAYS FROM THE PROPOSAL DATE ABOVE**

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  - Customer indemnifies & holds harmless JLS Artistic Landscape Creations, Inc. from any damages or claims of damages relating to underground lines, cables or pipes.
  - Transplanted trees will not be guaranteed.
  - We are not responsible for damages to walkways, driveways, sprinklers or sod should we be required to cross any.
  - We are not responsible for replacing any material that is damaged due to Acts of Nature or that did not receive proper maintenance (ie sufficient water, fertilization, insecticides, lethal yellowing, etc.).
  - It is the customer's responsibility to carry insurance against theft and Acts of Nature on all planted material.
  - Customer agrees to pay any attorney and/or collection fees associated with this proposal.
- 
- **Payment is due in full upon completion of work.**
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***JLS Artistic Landscape Creations, Inc.***

**Proposal #17712**

**Date: 7/17/2026**

**PO #**

**Customer:**

Patrick Burgess  
5385 North Nob Hill Road  
Sunrise, FL 33351

**Property:**

Manor Parc CDD/Sabal Palm CDD  
4831 NW 55th Pl.  
Tamarac, FL 33319

**Landscaping replacement Due to Vehicle Damage on Commercial Boulevard**

**Scope of work:**

Landscaping replacement Due to Vehicle Damage on Commercial Boulevard

***Location: Along Commercial Boulevard***

**Install replacement landscape material including:**

- 3 Silver Buttonwood STD Trees 25-gallon approx. 8 to 9 feet overall height (stake as needed)
- 8 Cocoplum 15-gallon approx. 5 feet tall
- 3 Dwarf Firebush 3 gal
- 1/2 pallet of sod
- Install approximately fifteen (15) bags of brown mulch to restore affected landscape beds





**Services Billed Upon Completion**

| Description of Services | Frequency | Cost per Occ. |
|-------------------------|-----------|---------------|
| Landscape Enhancement   |           | \$2,850.00    |

By 

**Rita Dahma**

Date 7/17/2026

**JLS Artistic Landscape  
Creations, Inc.**

By \_\_\_\_\_

Date \_\_\_\_\_

**Manor Parc CDD/Sabal Palm  
CDD**

### Landscape Enhancement

- Plants and Trees to be Installed Approximately 1 to 2 inches above grade
- There is no warranty on:
  - Plants
  - Trees
  - Palms
  - Sod
- Please Note: The irrigation work (to ensure proper watering on the plant materials) will be billed additionally, on a time and material basis.
- Please Note: JLS is not responsible for iguanas or any wildlife eating the plants or flowers.
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- 
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  - Payment by Credit Card (**a convenience fee of 3% will be added to all Credit Card transaction**). Please contact our office for a Credit Card Processing Form.
  - Payment by Check: (Please include Invoice #) **All returned or bounced checks are subject to additional bank fees.**

# Sabal Palm CDD

---

## Field Report

August 2026 Meeting

# Central Parc

- Toilet valve in mens room replaced



# Hidden Trails

- Sound barrier wall cleanup along Turnpike side completed.



# Hidden Trails

- South wall vine cleanup completed.



# Manor Parc

- Blind spot mirrors installed.



# Manor Parc

- Two large branches fell and were removed



# Manor Parc

- Two accident cleanups completed.



# Manor Parc

- Medjool palm trimming completed.



**Sabal Palm**  
COMMUNITY DEVELOPMENT DISTRICT

**Fiscal Year 2026**  
**Check Register**

| <i>Date</i>  | <i>check #'s</i> | <i>Amount</i>       |
|--------------|------------------|---------------------|
| 6/1-6/30     | 2659-2678        | \$69,470.88         |
| Autopay      | 80032-80033      | \$8,078.69          |
| 7/1-7/31     | 2679-2688        | \$58,429.54         |
| Autopay      | 80034-80035      | \$8,092.11          |
| <b>TOTAL</b> |                  | <b>\$144,071.22</b> |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                | STATUS | AMOUNT   | ....CHECK.....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|----------------------------|--------|----------|----------------------------|
| 6/08/26       | 00105 | 4/21/26 639616                    | 202604 320-53800-46000                           | WELD REPAIR                | *      | 52.50    |                            |
|               |       |                                   |                                                  | ABSOLUTE POWDER COATING    |        |          | 52.50 002659               |
| 6/08/26       | 00035 | 4/25/26 84957538                  | 202605 320-53800-41500                           | MAY 26 - INTERNET          | *      | 196.40   |                            |
|               |       | 5/25/26 84957538                  | 202606 320-53800-41500                           | JUN 26 - INTERNET          | *      | 211.40   |                            |
|               |       | 5/27/26 84957538                  | 202606 330-53800-41500                           | JUN 26 - INTERNET          | *      | 194.85   |                            |
|               |       | 5/28/26 84957538                  | 202606 340-53800-41500                           | JUN 26 - INTERNET          | *      | 194.85   |                            |
|               |       |                                   |                                                  | COMCAST                    |        |          | 797.50 002660              |
| 6/08/26       | 00092 | 5/28/26 26163906                  | 202606 330-53800-46700                           | JUN 26 - POOL SERVICE      | *      | 650.00   |                            |
|               |       | 5/28/26 26164206                  | 202606 340-53800-46700                           | JUN 26 - POOL SERVICE      | *      | 650.00   |                            |
|               |       | 5/28/26 26168006                  | 202606 320-53800-46700                           | JUN 26 - POOL SERVICE      | *      | 650.00   |                            |
|               |       | 5/30/26 26164306                  | 202605 340-53800-46700                           | MOTOR PUMP SEAL            | *      | 1,368.00 |                            |
|               |       | 5/30/26 26168105                  | 202605 320-53800-46700                           | ADDL PARTS PSI GAUGES      | *      | 518.00   |                            |
|               |       |                                   |                                                  | CRYSTAL POOL SERVICES INC. |        |          | 3,836.00 002661            |
| 6/08/26       | 00091 | 5/29/26 7070077                   | 202605 330-53800-49000                           | 50% DEP - HVY DTY MIRROR   | *      | 842.00   |                            |
|               |       |                                   |                                                  | FCC CARPENTRY & GENERAL    |        |          | 842.00 002662              |
| 6/08/26       | 00001 | 6/01/26 253                       | 202606 330-53800-34000                           | JUN 26 - FIELD SERVICES    | *      | 1,250.00 |                            |
|               |       | 6/01/26 254                       | 202606 340-53800-34000                           | JUN 26 - FIELD SERVICES    | *      | 1,166.67 |                            |
|               |       | 6/01/26 255                       | 202606 320-53800-34000                           | JUN 26 - FIELD SERVICES    | *      | 1,350.00 |                            |
|               |       | 6/01/26 256                       | 202606 310-51300-34000                           | JUN 26 - MGMT FEES         | *      | 3,911.75 |                            |
|               |       | 6/01/26 256                       | 202606 310-51300-35100                           | JUN 26 - COMPUTER TIME     | *      | 41.67    |                            |
|               |       | 6/01/26 256                       | 202606 310-51300-31300                           | JUN 26 - DISSEMINATION     | *      | 265.00   |                            |
|               |       | 6/01/26 256                       | 202606 310-51300-49500                           | JUN 26 - WEBSITE ADMIN     | *      | 95.42    |                            |
|               |       | 6/01/26 256                       | 202606 310-51300-42000                           | JUN 26 - POSTAGE           | *      | 99.05    |                            |

SABA -SABAL PALM-- PPOWERS

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT   | ....CHECK....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|-------------|--------|----------|---------------------------|
|               |       | 6/01/26 256                       | 202606 310-51300-48000                           |             | *      | 138.80   |                           |
|               |       | TRIBUNE-68038                     |                                                  |             |        |          |                           |
|               |       | 6/01/26 256                       | 202606 310-51300-48000                           |             | *      | 117.52   |                           |
|               |       | TRIBUNE-76239                     |                                                  |             |        |          |                           |
|               |       |                                   | GMS-SF, LLC                                      |             |        |          | 8,435.88 002663           |
| 6/08/26 99999 |       | 6/08/26 VOID                      | 202606 000-00000-00000                           |             | C      | .00      |                           |
|               |       | VOID CHECK                        |                                                  |             |        |          |                           |
|               |       |                                   | *****INVALID VENDOR NUMBER*****                  |             |        |          | .00 002664                |
| 6/08/26 00064 |       | 4/08/26 29348                     | 202603 330-53800-46500                           |             | *      | 138.06   |                           |
|               |       | WET CHECK CONTR 1&2 3/28          |                                                  |             |        |          |                           |
|               |       | 4/08/26 29349                     | 202603 340-53800-46500                           |             | *      | 127.30   |                           |
|               |       | WET CHECK CONTR 1 3/26            |                                                  |             |        |          |                           |
|               |       | 6/01/26 30054                     | 202606 330-53800-46200                           |             | *      | 9,605.00 |                           |
|               |       | JUN 26 - MAINT AGREEMENT          |                                                  |             |        |          |                           |
|               |       | 6/01/26 30055                     | 202606 340-53800-46200                           |             | *      | 7,405.00 |                           |
|               |       | JUN 26 - MAINT AGREEMENT          |                                                  |             |        |          |                           |
|               |       | 6/01/26 30069                     | 202606 320-53800-46200                           |             | *      | 7,150.00 |                           |
|               |       | JUN 26 - MAINT AGREEMENT          |                                                  |             |        |          |                           |
|               |       | 6/01/26 30191                     | 202605 330-53800-46500                           |             | *      | 142.87   |                           |
|               |       | WET CHECK CONTR 1&2 5/23          |                                                  |             |        |          |                           |
|               |       | 6/01/26 30192                     | 202605 340-53800-46500                           |             | *      | 142.51   |                           |
|               |       | WET CHECK CONTR 1 5/23            |                                                  |             |        |          |                           |
|               |       | 6/02/26 30228                     | 202606 320-53800-46200                           |             | *      | 1,765.00 |                           |
|               |       | PLAYGROUND MULCHING               |                                                  |             |        |          |                           |
|               |       | 6/02/26 30253                     | 202606 320-53800-46500                           |             | *      | 150.95   |                           |
|               |       | WET CHECK CONTR 1 6/01            |                                                  |             |        |          |                           |
|               |       | 6/02/26 30258                     | 202606 340-53800-46500                           |             | *      | 174.33   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/02/26 30259                     | 202606 320-53800-46500                           |             | *      | 587.18   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/02/26 30262                     | 202605 320-53800-46500                           |             | *      | 500.04   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/02/26 30265                     | 202606 330-53800-46500                           |             | *      | 79.61    |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/02/26 30266                     | 202606 340-53800-46500                           |             | *      | 91.61    |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/02/26 30270                     | 202605 320-53800-46500                           |             | *      | 462.31   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/05/26 30305                     | 202606 320-53800-46500                           |             | *      | 875.00   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/05/26 30306                     | 202606 320-53800-46500                           |             | *      | 234.76   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |
|               |       | 6/05/26 30308                     | 202606 320-53800-46500                           |             | *      | 372.00   |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |             |        |          |                           |

SABA -SABAL PALM-- PPOWERS

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME               | STATUS | AMOUNT   | ....CHECK.....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|---------------------------|--------|----------|----------------------------|
|               |       | 6/05/26 30310                     | 202606 320-53800-46500                           |                           | *      | 374.17   |                            |
|               |       |                                   | IRRIGATION REPAIR                                |                           |        |          |                            |
|               |       | 6/05/26 30311                     | 202606 320-53800-46500                           |                           | *      | 139.67   |                            |
|               |       |                                   | RAIN SENSOR REPLACEMENT                          |                           |        |          |                            |
|               |       | 6/05/26 30315                     | 202606 320-53800-46500                           |                           | *      | 70.00    |                            |
|               |       |                                   | IRRIGATION REPAIR                                |                           |        |          |                            |
|               |       |                                   |                                                  | JLS TREE SERVICES         |        |          | 30,587.37 002665           |
| 6/08/26 00031 |       | 6/17/26 11806                     | 202606 330-53800-34500                           |                           | *      | 1,175.00 |                            |
|               |       |                                   | JUN 26 - MONITORING                              |                           |        |          |                            |
|               |       | 6/17/26 11807                     | 202606 340-53800-34500                           |                           | *      | 350.00   |                            |
|               |       |                                   | JUN 26 - MONITORING                              |                           |        |          |                            |
|               |       |                                   |                                                  | Q-WIRE TECHNOLOGIES, INC. |        |          | 1,525.00 002666            |
| 6/08/26 00088 |       | 5/26/26 349                       | 202605 340-53800-46000                           |                           | *      | 600.00   |                            |
|               |       |                                   | STORM DRAIN MAINTENANCE                          |                           |        |          |                            |
|               |       |                                   |                                                  | RAPTOR VAC-SYSTEMS        |        |          | 600.00 002667              |
| 6/08/26 00114 |       | 6/01/26 6260                      | 202606 320-53800-34500                           |                           | *      | 495.00   |                            |
|               |       |                                   | JUN 26 - SECURITY                                |                           |        |          |                            |
|               |       |                                   |                                                  | SECURITY WATCH GROUP LLC  |        |          | 495.00 002668              |
| 6/19/26 00003 |       | 5/31/26 198995                    | 202605 310-51300-31500                           |                           | *      | 1,350.00 |                            |
|               |       |                                   | MAY 26 - GENERAL COUNSEL                         |                           |        |          |                            |
|               |       |                                   |                                                  | BILLING COCHRAN, P.A.     |        |          | 1,350.00 002669            |
| 6/19/26 00016 |       | 6/11/26 JUN 26                    | 202606 330-53800-43100                           |                           | *      | 262.81   |                            |
|               |       |                                   | JUN 26 - WATER SERVICE                           |                           |        |          |                            |
|               |       | 6/11/26 JUN 26                    | 202606 320-53800-43100                           |                           | *      | 149.30   |                            |
|               |       |                                   | JUN 26 - WATER SERVICE                           |                           |        |          |                            |
|               |       | 6/11/26 JUN 26                    | 202606 340-53800-43100                           |                           | *      | 59.83    |                            |
|               |       |                                   | JUN 26 - WATER SERVICE                           |                           |        |          |                            |
|               |       |                                   |                                                  | CITY OF TAMARAC           |        |          | 471.94 002670              |
| 6/19/26 00087 |       | 6/10/26 146428                    | 202606 320-53800-52000                           |                           | *      | 146.00   |                            |
|               |       |                                   | NO TRESPASS SIGNS                                |                           |        |          |                            |
|               |       |                                   |                                                  | FIRST SIGN CORP.          |        |          | 146.00 002671              |
| 6/19/26 00064 |       | 4/16/26 29473                     | 202604 330-53800-46500                           |                           | *      | 459.59   |                            |
|               |       |                                   | MULCH INSTALLATION                               |                           |        |          |                            |
|               |       | 6/04/26 30276                     | 202606 320-53800-46203                           |                           | *      | 1,440.00 |                            |
|               |       |                                   | SUMMER FLOWER INSTALL                            |                           |        |          |                            |
|               |       | 6/04/26 30277                     | 202606 320-53800-46202                           |                           | *      | 6,125.00 |                            |
|               |       |                                   | MULCH INSTALLATION                               |                           |        |          |                            |
|               |       | 6/10/26 30345                     | 202606 330-53800-46500                           |                           | *      | 589.06   |                            |
|               |       |                                   | CONTR#1 VALVE REPLACEMENT                        |                           |        |          |                            |

SABA -SABAL PALM-- PPOWERS

| CHECK<br>DATE | VEND# | INVOICE<br>DATE | INVOICE                   | EXPENSED TO<br>YRMO | DPT       | ACCT#  | SUB | SUBCLASS          | VENDOR NAME                     | STATUS | AMOUNT   | CHECK<br>AMOUNT | ...    |
|---------------|-------|-----------------|---------------------------|---------------------|-----------|--------|-----|-------------------|---------------------------------|--------|----------|-----------------|--------|
|               |       | 6/17/26         | 30391                     | 202606              | 320-53800 | -46500 |     |                   |                                 | *      | 87.50    |                 |        |
|               |       |                 | IRRIGATION REPAIR         |                     |           |        |     |                   |                                 |        |          |                 |        |
|               |       |                 |                           |                     |           |        |     | JLS TREE SERVICES |                                 |        |          | 8,701.15        | 002672 |
| 6/19/26       | 00076 | 6/12/26         | ARIV1065                  | 202605              | 310-51300 | -31100 |     |                   |                                 | *      | 773.80   |                 |        |
|               |       |                 | ENGINEER SVC THRU 5/28    |                     |           |        |     |                   | KCI TECHNOLOGIES, INC.          |        |          | 773.80          | 002673 |
| 6/19/26       | 00031 | 7/01/26         | 11811                     | 202607              | 320-53800 | -34500 |     |                   |                                 | *      | 700.00   |                 |        |
|               |       |                 | JUL 26 - MONITORING       |                     |           |        |     |                   | Q-WIRE TECHNOLOGIES, INC.       |        |          | 700.00          | 002674 |
| 6/19/26       | 00021 | 6/19/26         | NORTH                     | 202606              | 300-20700 | -10100 |     |                   |                                 | *      | 2,942.43 |                 |        |
|               |       |                 | TRANSFER OF TAX RECIEPTS  |                     |           |        |     |                   | SABAL PALM CDD C/O REGIONS BANK |        |          | 2,942.43        | 002675 |
| 6/19/26       | 00045 | 6/19/26         | SOUTH                     | 202606              | 300-20700 | -10100 |     |                   |                                 | *      | 2,972.31 |                 |        |
|               |       |                 | TRANSFER OF TAX RECIEPTS  |                     |           |        |     |                   | SABAL PALM CDD C/O REGIONS BANK |        |          | 2,972.31        | 002676 |
| 6/19/26       | 00106 | 6/11/26         | 2151                      | 202606              | 320-53800 | -46400 |     |                   |                                 | *      | 880.00   |                 |        |
|               |       |                 | JUN 26 - LAKE MAINTENANCE |                     |           |        |     |                   |                                 | *      | 612.00   |                 |        |
|               |       | 6/11/26         | 2152                      | 202606              | 340-53800 | -46400 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | JUN 26 - LAKE MAINTENANCE |                     |           |        |     |                   |                                 | *      | 1,100.00 |                 |        |
|               |       | 6/11/26         | 2153                      | 202606              | 330-53800 | -46400 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | JUN 26 - LAKE MAINTENANCE |                     |           |        |     |                   | SOUTHEAST LAND AND WATER        |        |          | 2,592.00        | 002677 |
| 6/19/26       | 00018 | 6/04/26         | INV-SPN0                  | 202605              | 320-53800 | -54000 |     |                   |                                 | *      | 600.00   |                 |        |
|               |       |                 | MONITORING/PERMITTING     |                     |           |        |     |                   |                                 | *      | 525.00   |                 |        |
|               |       | 6/05/26         | INV-SPS2                  | 202605              | 320-53800 | -54000 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | MONITORING/PERMITTING     |                     |           |        |     |                   |                                 | *      | 525.00   |                 |        |
|               |       | 6/05/26         | SPS-047                   | 202605              | 330-53800 | -54000 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | MONITORING/PERMITTING     |                     |           |        |     |                   | WATER USE COMPLIANCE GROUP      |        |          | 1,650.00        | 002678 |
| 7/10/26       | 00003 | 6/30/26         | 199462                    | 202606              | 310-51300 | -31500 |     |                   |                                 | *      | 1,180.00 |                 |        |
|               |       |                 | JUN 26 - GENERAL COUNSEL  |                     |           |        |     |                   | BILLING COCHRAN, P.A.           |        |          | 1,180.00        | 002679 |
| 7/10/26       | 00035 | 6/25/26         | 84957538                  | 202607              | 320-53800 | -41500 |     |                   |                                 | *      | 194.70   |                 |        |
|               |       |                 | JUL 26 - INTERNET         |                     |           |        |     |                   |                                 | *      | 194.85   |                 |        |
|               |       | 6/27/26         | 84957538                  | 202607              | 330-53800 | -41500 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | JUL 26 - INTERNET         |                     |           |        |     |                   |                                 | *      | 194.85   |                 |        |
|               |       | 6/28/26         | 84957538                  | 202607              | 340-53800 | -41500 |     |                   |                                 | *      |          |                 |        |
|               |       |                 | JUL 26 - INTERNET         |                     |           |        |     |                   | COMCAST                         |        |          | 584.40          | 002680 |
|               |       |                 |                           |                     |           |        |     |                   | SABA -SABAL PALM-- PPOWERS      |        |          |                 |        |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                | STATUS | AMOUNT   | ....CHECK....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|----------------------------|--------|----------|---------------------------|
| 7/10/26       | 00092 | 5/22/26 26168106                  | 202605 320-53800-46700                           | PENTAIR VRBL SPEED PUMPS   | *      | 9,090.00 |                           |
|               |       | 6/19/26 26163907                  | 202607 330-53800-46700                           | JUL 26 - POOL SERVICE      | *      | 650.00   |                           |
|               |       | 6/19/26 26164207                  | 202607 340-53800-46700                           | JUL 26 - POOL SERVICE      | *      | 650.00   |                           |
|               |       | 6/19/26 26168007                  | 202607 320-53800-46700                           | JUL 26 - POOL SERVICE      | *      | 650.00   |                           |
|               |       |                                   |                                                  | CRYSTAL POOL SERVICES INC. |        |          | 11,040.00 002681          |
| 7/10/26       | 00091 | 6/22/26 7070080                   | 202606 320-53800-46000                           | EXTERIOR MISC. REPAIRS     | *      | 442.75   |                           |
|               |       | 7/08/26 70700771                  | 202607 330-53800-49000                           | FINAL - HVY DTY MIRROR     | *      | 842.00   |                           |
|               |       | 7/08/26 7070081                   | 202607 320-53800-46000                           | EXTERIOR MISC. REPAIRS     | *      | 110.00   |                           |
|               |       |                                   |                                                  | FCC CARPENTRY & GENERAL    |        |          | 1,394.75 002682           |
| 7/10/26       | 00001 | 7/01/26 257                       | 202607 330-53800-34000                           | JUL 26 - FIELD SERVICES    | *      | 1,250.00 |                           |
|               |       | 7/01/26 258                       | 202607 340-53800-34000                           | JUL 26 - FIELD SERVICES    | *      | 1,166.67 |                           |
|               |       | 7/01/26 259                       | 202607 320-53800-34000                           | JUL 26 - FIELD SERVICES    | *      | 1,350.00 |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-34000                           | JUL 26 - MGMT FEES         | *      | 3,911.75 |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-35100                           | JUL 26 - COMPUTER TIME     | *      | 41.67    |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-31300                           | JUL 26 - DISSEMINATION     | *      | 265.00   |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-49500                           | JUL 26 - WEBSITE ADMIN     | *      | 95.42    |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-42000                           | JUL 26 - POSTAGE           | *      | 12.58    |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-42500                           | JUL 26 - COPIES            | *      | 44.40    |                           |
|               |       | 7/01/26 260                       | 202607 340-53800-52000                           | PAD LOCK COMBO GATES       | *      | 42.21    |                           |
|               |       | 7/01/26 260                       | 202607 310-51300-48000                           | TRIBUNE 88607              | *      | 198.02   |                           |
|               |       |                                   |                                                  | GMS-SF, LLC                |        |          | 8,377.72 002683           |
| 7/10/26       | 00064 | 6/29/26 30543                     | 202606 320-53800-46200                           | LNSCP ENHANCE-MULCH/SOD    | *      | 985.00   |                           |
|               |       | 6/29/26 30544                     | 202606 320-53800-46200                           | MULCH/SPRUCE UP BED        | *      | 1,100.00 |                           |
|               |       |                                   |                                                  | SABA -SABAL PALM-- PPOWERS |        |          |                           |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                | STATUS | AMOUNT     | ....CHECK....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|----------------------------|--------|------------|---------------------------|
|               |       | 6/29/26 30545                     | 202606 320-53800-46200                           |                            | *      | 1,850.00   |                           |
|               |       | MULCH INST/SOD                    |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30455                     | 202607 330-53800-46200                           |                            | *      | 9,605.00   |                           |
|               |       | JUL 26 - MAINT AGREEMENT          |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30456                     | 202607 340-53800-46200                           |                            | *      | 7,405.00   |                           |
|               |       | JUL 26 - MAINT AGREEMENT          |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30468                     | 202607 320-53800-46200                           |                            | *      | 7,150.00   |                           |
|               |       | JUL 26 - MAINT AGREEMENT          |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30624                     | 202606 320-53800-46500                           |                            | *      | 118.00     |                           |
|               |       | WET CHECK CONTR 1 6/27            |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30629                     | 202606 340-53800-46500                           |                            | *      | 158.04     |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |                            |        |            |                           |
|               |       | 7/01/26 30630                     | 202606 320-53800-46500                           |                            | *      | 484.88     |                           |
|               |       | IRRIGATION REPAIR                 |                                                  |                            |        |            |                           |
|               |       | 7/03/26 30660                     | 202607 320-53800-46200                           |                            | *      | 400.00     |                           |
|               |       | ROTAL PALM TIES                   |                                                  |                            |        |            |                           |
|               |       | 7/04/26 30680                     | 202606 330-53800-46500                           |                            | *      | 71.25      |                           |
|               |       | WET CHECK CONTR 1&2 6/30          |                                                  |                            |        |            |                           |
|               |       |                                   | JLS TREE SERVICES                                |                            |        |            | 29,327.17 002684          |
| 7/10/26 00076 |       | 7/07/26 ARIV1068                  | 202606 310-51300-31100                           |                            | *      | 647.50     |                           |
|               |       | ENGINEER SVC THRU 6/25            |                                                  |                            |        |            |                           |
|               |       |                                   | KCI TECHNOLOGIES, INC.                           |                            |        |            | 647.50 002685             |
| 7/10/26 00031 |       | 7/17/26 11824                     | 202607 330-53800-34500                           |                            | *      | 1,175.00   |                           |
|               |       | JUL 26 - MONITORING               |                                                  |                            |        |            |                           |
|               |       | 7/17/26 11825                     | 202607 340-53800-34500                           |                            | *      | 350.00     |                           |
|               |       | JUL 26 - MONITORING               |                                                  |                            |        |            |                           |
|               |       |                                   | Q-WIRE TECHNOLOGIES, INC.                        |                            |        |            | 1,525.00 002686           |
| 7/10/26 00106 |       | 6/23/26 2176                      | 202606 340-53800-49000                           |                            | *      | 575.00     |                           |
|               |       | TIRE CLEAN UP & DISPOSAL          |                                                  |                            |        |            |                           |
|               |       |                                   | SOUTHEAST LAND AND WATER                         |                            |        |            | 575.00 002687             |
| 7/10/26 00113 |       | 6/22/26 120565                    | 202607 330-53800-46600                           |                            | *      | 1,332.00   |                           |
|               |       | JUL 26 - JANITORIAL SVC           |                                                  |                            |        |            |                           |
|               |       | 6/22/26 120565                    | 202607 320-53800-46600                           |                            | *      | 1,370.00   |                           |
|               |       | JUL 26 - JANITORIAL SVC           |                                                  |                            |        |            |                           |
|               |       | 6/22/26 120565                    | 202607 340-53800-46600                           |                            | *      | 1,076.00   |                           |
|               |       | JUL 26 - JANITORIAL SVC           |                                                  |                            |        |            |                           |
|               |       |                                   | TOTAL CLEANING                                   |                            |        |            | 3,778.00 002688           |
|               |       |                                   |                                                  |                            |        |            |                           |
|               |       |                                   |                                                  | TOTAL FOR BANK A           |        | 127,900.42 |                           |
|               |       |                                   |                                                  | SABA -SABAL PALM-- PPOWERS |        |            |                           |

| CHECK<br>DATE      | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT     | ....CHECK.....<br>AMOUNT # |
|--------------------|-------|-----------------------------------|--------------------------------------------------|-------------|--------|------------|----------------------------|
| 6/30/26            | 00010 | 5/29/26 MAY                       | 202605 320-53800-43000                           |             | *      | 780.68     |                            |
|                    |       | 5/29/26 MAY                       | 202605 320-53800-43001                           |             | *      | 1,955.77   |                            |
|                    |       | 5/29/26 MAY                       | 202605 330-53800-43000                           |             | *      | 1,255.86   |                            |
|                    |       | 5/29/26 MAY                       | 202605 340-53800-43000                           |             | *      | 3,954.52   |                            |
|                    |       |                                   | FLORIDA POWER & LIGHT                            |             |        |            | 7,946.83 080032            |
| 6/30/26            | 00107 | 5/26/26 24656482                  | 202606 320-53800-49000                           |             | *      | 65.93      |                            |
|                    |       | JUN 26 - REFUSE SERVICE           |                                                  |             |        |            |                            |
|                    |       | 5/26/26 24656832                  | 202606 320-53800-49000                           |             | *      | 65.93      |                            |
|                    |       | JUN 26 - REFUSE SERVICE           |                                                  |             |        |            |                            |
|                    |       |                                   | WASTE MANAGEMENT                                 |             |        |            | 131.86 080033              |
| 7/30/26            | 00010 | 7/01/26 JUNE                      | 202606 320-53800-43000                           |             | *      | 861.08     |                            |
|                    |       | JUN 26 - ELECTRIC                 |                                                  |             |        |            |                            |
|                    |       | 7/01/26 JUNE                      | 202606 320-53800-43001                           |             | *      | 1,980.99   |                            |
|                    |       | JUN 26 - ELECTRIC                 |                                                  |             |        |            |                            |
|                    |       | 7/01/26 JUNE                      | 202606 330-53800-43000                           |             | *      | 1,118.30   |                            |
|                    |       | JUN 26 - ELECTRIC                 |                                                  |             |        |            |                            |
|                    |       | 7/01/26 JUNE                      | 202606 340-53800-43000                           |             | *      | 3,999.88   |                            |
|                    |       | JUN 26 - ELECTRIC                 |                                                  |             |        |            |                            |
|                    |       |                                   | FLORIDA POWER & LIGHT                            |             |        |            | 7,960.25 080034            |
| 7/31/26            | 00107 | 6/30/26 24775442                  | 202607 320-53800-49000                           |             | *      | 65.93      |                            |
|                    |       | JUL 26 - REFUSE SERVICE           |                                                  |             |        |            |                            |
|                    |       | 6/30/26 24944426                  | 202607 340-53800-49100                           |             | *      | 65.93      |                            |
|                    |       | JUL 26 - REFUSE SERVICE           |                                                  |             |        |            |                            |
|                    |       |                                   | WASTE MANAGEMENT                                 |             |        |            | 131.86 080035              |
| TOTAL FOR BANK Z   |       |                                   |                                                  |             |        | 16,170.80  |                            |
| TOTAL FOR REGISTER |       |                                   |                                                  |             |        | 144,071.22 |                            |

SABA -SABAL PALM-- PPOWERS

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***Sabal Palm***  
***Community Development District***

***Unaudited Financial Reporting***  
***July 31, 2026***



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| 7     | <u>Capital Project Fund Series 2016 Palm Cove</u> |
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**Sabal Palm**  
**Community Development District**  
**Combined Balance Sheet**  
**July 31, 2026**

|                                                | General<br>Fund   | Debt Service<br>Fund | Capital Project<br>Fund | Totals<br>Governmental Funds |
|------------------------------------------------|-------------------|----------------------|-------------------------|------------------------------|
| <b>Assets:</b>                                 |                   |                      |                         |                              |
| <u><b>Cash:</b></u>                            |                   |                      |                         |                              |
| Operating Account                              | \$ 62,287         | \$ -                 | \$ -                    | \$ 62,287                    |
| Due from Other                                 | -                 | -                    | -                       | -                            |
| Assessments Receivable                         | -                 | -                    | -                       | -                            |
| Due from General Fund                          | -                 | 6,579                | -                       | 6,579                        |
| <u><b>Investments:</b></u>                     |                   |                      |                         |                              |
| State Board of Administration (SBA)            | 819,568           | -                    | -                       | 819,568                      |
| <u><b>Series 2014 - North Project</b></u>      |                   |                      |                         |                              |
| Reserve                                        | -                 | 2,535                | -                       | 2,535                        |
| Interest                                       | -                 | 2                    | -                       | 2                            |
| Revenue                                        | -                 | 6,498                | -                       | 6,498                        |
| Sinking                                        | -                 | 2                    | -                       | 2                            |
| <u><b>Series 2016 - Palm Cove Project</b></u>  |                   |                      |                         |                              |
| Reserve                                        | -                 | 143,568              | -                       | 143,568                      |
| Interest                                       | -                 | 60                   | -                       | 60                           |
| Revenue                                        | -                 | 297,284              | -                       | 297,284                      |
| Principal                                      | -                 | 79                   | -                       | 79                           |
| Construction                                   | -                 | -                    | 28,180                  | 28,180                       |
| <u><b>Series 2017 - Manor Parc Project</b></u> |                   |                      |                         |                              |
| Reserve                                        | -                 | 163,957              | -                       | 163,957                      |
| Revenue                                        | -                 | 452,824              | -                       | 452,824                      |
| Interest                                       | -                 | 66                   | -                       | 66                           |
| Principal                                      | -                 | 44                   | -                       | 44                           |
| Sinking                                        | -                 | 48                   | -                       | 48                           |
| Construction                                   | -                 | -                    | -                       | -                            |
| <u><b>Series 2024 - North Project</b></u>      |                   |                      |                         |                              |
| Interest                                       | -                 | 956                  | -                       | 956                          |
| Revenue                                        | -                 | 172,152              | -                       | 172,152                      |
| Sinking                                        | -                 | 66                   | -                       | 66                           |
| Cost of Issuance                               | -                 | -                    | -                       | -                            |
| Prepaid Expenses                               | -                 | -                    | -                       | -                            |
| <b>Total Assets</b>                            | <b>\$ 881,855</b> | <b>\$ 1,246,719</b>  | <b>\$ 28,180</b>        | <b>\$ 2,156,755</b>          |
| <b>Liabilities:</b>                            |                   |                      |                         |                              |
| Accounts Payable                               | \$ 40,193         | \$ -                 | \$ -                    | \$ 40,193                    |
| Due to Debt Service                            | 6,579             | -                    | -                       | 6,579                        |
| <b>Total Liabilities</b>                       | <b>\$ 46,773</b>  | <b>\$ -</b>          | <b>\$ -</b>             | <b>\$ 46,773</b>             |
| <b>Fund Balance:</b>                           |                   |                      |                         |                              |
| Restricted for:                                |                   |                      |                         |                              |
| Debt Service - Series                          | \$ -              | \$ 1,246,719         | \$ -                    | \$ 1,246,719                 |
| Capital Project - Series                       |                   |                      | 28,180                  | 28,180                       |
| Assigned for:                                  |                   |                      |                         |                              |
| Capital Reserve Fund                           | -                 | -                    | -                       | -                            |
| Capital Reserves                               | -                 | -                    | -                       | -                            |
| Unassigned                                     | 835,083           | -                    | -                       | 835,083                      |
| <b>Total Fund Balances</b>                     | <b>\$ 835,083</b> | <b>\$ 1,246,719</b>  | <b>\$ 28,180</b>        | <b>\$ 2,109,982</b>          |
| <b>Total Liabilities &amp; Fund Balance</b>    | <b>\$ 881,855</b> | <b>\$ 1,246,719</b>  | <b>\$ 28,180</b>        | <b>\$ 2,156,755</b>          |

**Sabal Palm**  
**Community Development District**  
**General Fund**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                            | Adopted<br>Budget   | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance           |
|--------------------------------------------|---------------------|----------------------------------|-------------------------|--------------------|
| <b>Revenues:</b>                           |                     |                                  |                         |                    |
| Special Assessments - Tax Roll             | \$ 1,021,811        | \$ 1,021,811                     | \$ 1,036,083            | \$ 14,272          |
| Interest Income                            | 10,000              | 8,333                            | 30,367                  | 22,033             |
| <b>Total Revenues</b>                      | <b>\$ 1,031,811</b> | <b>\$ 1,030,144</b>              | <b>\$ 1,066,690</b>     | <b>\$ 36,546</b>   |
| <b>Expenditures:</b>                       |                     |                                  |                         |                    |
| <b>General &amp; Administrative</b>        |                     |                                  |                         |                    |
| Engineering                                | \$ 15,000           | \$ 12,500                        | \$ 22,646               | \$ (10,146)        |
| Attorney                                   | 17,500              | 14,583                           | 19,225                  | (4,642)            |
| Annual Audit                               | 5,600               | 5,600                            | 4,100                   | 1,500              |
| Assessment Administration                  | 4,508               | 4,508                            | 5,920                   | (1,412)            |
| Dissemination Agent                        | 3,180               | 2,650                            | 2,650                   | -                  |
| Trustee Fees                               | 10,500              | -                                | -                       | -                  |
| Management Fees                            | 46,941              | 39,118                           | 39,118                  | -                  |
| Information Technology                     | 500                 | 417                              | 417                     | (0)                |
| Website Maintenance                        | 1,145               | 954                              | 954                     | (0)                |
| Telephone                                  | 50                  | 41                               | -                       | 41                 |
| Postage & Delivery                         | 500                 | 417                              | 543                     | (126)              |
| Insurance General Liability                | 8,000               | 8,000                            | 8,082                   | (82)               |
| Printing & Binding                         | 250                 | 208                              | 191                     | 17                 |
| Legal Advertising                          | 1,000               | 833                              | 1,136                   | (303)              |
| Other Current Charges                      | 750                 | 625                              | 934                     | (309)              |
| Property Taxes                             | 315                 | 315                              | 328                     | (14)               |
| Office Supplies                            | 50                  | 42                               | 0                       | 42                 |
| Dues, Licenses & Subscriptions             | 175                 | 175                              | 175                     | -                  |
| Contingency                                | 400                 | -                                | -                       | -                  |
| <b>Total General &amp; Administrative</b>  | <b>\$ 116,363</b>   | <b>\$ 90,985</b>                 | <b>\$ 106,418</b>       | <b>\$ (15,433)</b> |
| <b>Field Operations &amp; Maintenance</b>  |                     |                                  |                         |                    |
| <b>Sabal North (Central Parc)</b>          |                     |                                  |                         |                    |
| Field Management                           | \$ 16,200           | \$ 13,500                        | \$ 13,500               | \$ -               |
| Security                                   | 9,240               | 7,700                            | 7,495                   | 205                |
| Camera Repairs                             | 9,000               | 9,000                            | 8,383                   | 617                |
| Internet/Cable                             | 2,400               | 2,000                            | 1,978                   | 22                 |
| Electric/Street Lighting                   | 36,300              | 30,250                           | 25,327                  | 4,923              |
| Landscape Lighting                         | 10,000              | 8,333                            | -                       | 8,333              |
| Water                                      | 5,000               | 4,167                            | 2,032                   | 2,135              |
| Pressure Washing                           | 10,000              | 8,333                            | 5,950                   | 2,383              |
| Landscape Maintenance                      | 85,919              | 71,599                           | 68,937                  | 2,663              |
| Tree Trimming                              | 23,000              | 19,167                           | 28,240                  | (9,073)            |
| Mulch                                      | 10,000              | 8,333                            | 11,825                  | (3,492)            |
| Landscape Replacement - Flowers            | 2,500               | 2,083                            | -                       | 2,083              |
| Drain Cleaning                             | 3,173               | 2,644                            | -                       | 2,644              |
| Landscape Contingency                      | -                   | -                                | 8,695                   | (8,695)            |
| Lake and Canal Maint                       | 11,100              | 9,250                            | 8,800                   | 450                |
| Irrigation Repairs                         | 15,000              | 12,500                           | 10,508                  | 1,992              |
| Repairs & Maintenance                      | 10,000              | 8,333                            | 15,851                  | (7,518)            |
| Janitorial Services                        | 13,900              | 11,583                           | 12,081                  | (497)              |
| Pool Maintenance                           | 8,700               | 7,250                            | 15,333                  | (8,083)            |
| Pool Repairs                               | 7,500               | 6,250                            | 1,152                   | 5,098              |
| Cabana Maintenance/Furniture               | 9,000               | 7,500                            | 6,135                   | 1,365              |
| Pest Control - Iguana Removal              | 2,500               | 2,083                            | -                       | 2,083              |
| Operating Supplies                         | 5,000               | 4,167                            | 7,917                   | (3,750)            |
| Permits                                    | 4,000               | 3,333                            | 2,450                   | 883                |
| Property Insurance                         | 7,000               | 7,000                            | 6,266                   | 734                |
| Contingency                                | 10,000              | -                                | -                       | -                  |
| Reserves                                   | 16,374              | 13,645                           | -                       | 13,645             |
| <b>Subtotal Sabal North (Central Parc)</b> | <b>\$ 342,806</b>   | <b>\$ 280,005</b>                | <b>\$ 268,854</b>       | <b>\$ 11,151</b>   |

**Sabal Palm**  
Community Development District  
General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance  
For The Period Ending July 31, 2026

|                                                          | Adopted<br>Budget   | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance         |
|----------------------------------------------------------|---------------------|----------------------------------|-------------------------|------------------|
| <b>Sabal South (Manor Parc)</b>                          |                     |                                  |                         |                  |
| Field Management Services                                | \$ 15,000           | \$ 12,500                        | \$ 12,500               | \$ -             |
| Security                                                 | 16,000              | 13,333                           | 11,750                  | 1,583            |
| Camera Repairs                                           | -                   | -                                | 13,622                  | (13,622)         |
| Internet/Cable                                           | 2,500               | 2,083                            | 1,979                   | 105              |
| Lighting/Electrical                                      | 12,000              | 10,000                           | 10,735                  | (735)            |
| Water                                                    | 2,000               | 1,667                            | 1,847                   | (181)            |
| Property Insurance                                       | 7,000               | 5,833                            | 6,266                   | (433)            |
| Landscape Maintenance                                    | 137,790             | 114,825                          | 96,050                  | 18,775           |
| Landscape Contingency                                    | -                   | -                                | 9,400                   | (9,400)          |
| Mulch                                                    | 8,000               | 6,667                            | 1,170                   | 5,497            |
| Tree Trimming                                            | -                   | -                                | -                       | -                |
| Annual Flowers                                           | 2,000               | 1,667                            | 1,840                   | (173)            |
| Pressure Washing                                         | 5,250               | 4,375                            | 3,900                   | 475              |
| Lake and Canal Maint                                     | 14,550              | 12,125                           | 11,000                  | 1,125            |
| Irrigation Repairs                                       | 15,000              | 12,500                           | 5,436                   | 7,064            |
| Janitorial Services                                      | 9,500               | 7,917                            | 9,193                   | (1,276)          |
| Pool Maintenance                                         | 11,000              | 9,167                            | 6,253                   | 2,914            |
| Cabana Maintenance                                       | 5,370               | 4,475                            | 6,110                   | (1,635)          |
| Permits/Contingency                                      | 3,500               | 2,917                            | 13,515                  | (10,599)         |
| Refuse Service                                           | 800                 | 667                              | -                       | 667              |
| Drain Cleaning                                           | 3,000               | 2,500                            | -                       | 2,500            |
| Drainage Repairs/Preventative                            | 5,000               | 4,167                            | -                       | 4,167            |
| Reserve                                                  | 32,500              | 27,083                           | -                       | 27,083           |
| <b>Subtotal Sabal South (Manor Parc)</b>                 | <b>\$ 307,760</b>   | <b>\$ 256,467</b>                | <b>\$ 222,565</b>       | <b>\$ 33,902</b> |
| <b>Palm Cove (Hidden Trails)</b>                         |                     |                                  |                         |                  |
| Field Management Services                                | \$ 14,000           | \$ 11,667                        | \$ 11,667               | \$ (0)           |
| Security                                                 | 5,000               | 4,167                            | 3,500                   | 667              |
| Camera Repairs                                           | -                   | -                                | 4,836                   | (4,836)          |
| Internet/Cable                                           | 2,500               | 2,083                            | 1,994                   | 90               |
| Electric/Street Lighting                                 | 46,200              | 38,500                           | 34,134                  | 4,366            |
| Water                                                    | 1,500               | 1,250                            | 745                     | 505              |
| Property Insurance                                       | 6,500               | 6,500                            | 5,817                   | 683              |
| Repairs & Maintenance                                    | 10,000              | 8,333                            | 4,972                   | 3,361            |
| Landscape Maintenance                                    | 88,860              | 74,050                           | 74,250                  | (200)            |
| Landscape Enhancements                                   | 19,000              | 15,833                           | 17,845                  | (2,012)          |
| Tree Trimming                                            | 8,000               | 6,667                            | -                       | 6,667            |
| Mulch                                                    | 6,000               | 5,000                            | 5,460                   | (460)            |
| Pressure Washing                                         | 6,500               | 5,417                            | 3,425                   | 1,992            |
| Lake and Canal Maint                                     | 8,080               | 6,733                            | 6,120                   | 613              |
| Drain Cleaning                                           | 2,684               | 2,237                            | -                       | 2,237            |
| Irrigation Repairs                                       | 3,000               | 2,500                            | 4,954                   | (2,454)          |
| Janitorial Services                                      | 8,058               | 6,715                            | 7,775                   | (1,060)          |
| Pool/Cabana Maintenance                                  | 10,000              | 8,333                            | 20,875                  | (12,541)         |
| Permitting                                               | 4,000               | 3,333                            | 325                     | 3,008            |
| Contingency                                              | 5,000               | 4,167                            | 3,880                   | 287              |
| Reserves                                                 | 10,000              | 8,333                            | -                       | 8,333            |
| <b>Subtotal Palm Cove (Hidden Trails)</b>                | <b>\$ 264,882</b>   | <b>\$ 221,818</b>                | <b>\$ 212,574</b>       | <b>\$ 9,245</b>  |
| <b>Total Operations &amp; Maintenance</b>                | <b>\$ 915,448</b>   | <b>\$ 758,290</b>                | <b>\$ 703,992</b>       | <b>\$ 54,298</b> |
| <b>Total Expenditures</b>                                | <b>\$ 1,031,811</b> | <b>\$ 849,275</b>                | <b>\$ 810,411</b>       | <b>\$ 38,865</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b>         | <b>\$ 180,869</b>                | <b>\$ 256,279</b>       | <b>\$ 75,410</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b>         | <b>\$ 180,869</b>                | <b>\$ 256,279</b>       | <b>\$ 75,410</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>         |                                  | <b>\$ 578,803</b>       |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b>         |                                  | <b>\$ 835,083</b>       |                  |

**Sabal Palm**  
**Community Development District**  
**Debt Service Fund Series 2014/2024 North Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance         |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|------------------|
| <b>Revenues:</b>                                         |                   |                                  |                         |                  |
| Special Assessments - Tax Roll                           | \$ 228,750        | \$ 228,750                       | \$ 231,908              | \$ 3,158         |
| Interest Income                                          | -                 | -                                | 7,205                   | 7,205            |
| <b>Total Revenues</b>                                    | <b>\$ 228,750</b> | <b>\$ 228,750</b>                | <b>\$ 239,112</b>       | <b>\$ 10,362</b> |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                  |
|                                                          |                   |                                  |                         |                  |
| <b>Series 2024</b>                                       |                   |                                  |                         |                  |
| Interest Expense - 11/1                                  | \$ 70,313         | \$ 70,313                        | \$ 69,250               | \$ 1,063         |
| Principal Expense - 05/1                                 | 90,000            | 90,000                           | 90,000                  | -                |
| Interest Expense - 05/1                                  | 68,125            | 68,125                           | 69,250                  | (1,125)          |
| <b>Total Expenditures</b>                                | <b>\$ 228,438</b> | <b>\$ 228,438</b>                | <b>\$ 228,500</b>       | <b>\$ (62)</b>   |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 312</b>     | <b>\$ 312</b>                    | <b>\$ 10,612</b>        | <b>\$ 10,300</b> |
| <b>Other Financing Sources/(Uses):</b>                   |                   |                                  |                         |                  |
| Transfer In/(Out)                                        | \$ -              | \$ -                             | \$ 647                  | \$ 647           |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 647</b>           | <b>\$ 647</b>    |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 312</b>     | <b>\$ 312</b>                    | <b>\$ 11,260</b>        | <b>\$ 10,948</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 159,251</b> |                                  | <b>\$ 172,932</b>       |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ 159,563</b> |                                  | <b>\$ 184,192</b>       |                  |

**Sabal Palm**  
**Community Development District**  
**Debt Service Fund Series 2016 Palm Cove Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance         |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|------------------|
| <b>Revenues:</b>                                         |                   |                                  |                         |                  |
| Special Assessments - Tax Roll                           | \$ 278,275        | \$ 278,275                       | \$ 281,917              | \$ 3,642         |
| Interest Income                                          | -                 | -                                | 13,350                  | 13,350           |
| <b>Total Revenues</b>                                    | <b>\$ 278,275</b> | <b>\$ 278,275</b>                | <b>\$ 295,267</b>       | <b>\$ 16,992</b> |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                  |
|                                                          |                   |                                  |                         |                  |
| Interest Expense - 11/1                                  | \$ 94,138         | \$ 94,138                        | \$ 94,138               | \$ -             |
| Principal Expense - 11/1                                 | 90,000            | 90,000                           | 90,000                  | -                |
| Interest Expense - 05/1                                  | 91,775            | 91,775                           | 91,775                  | -                |
| <b>Total Expenditures</b>                                | <b>\$ 275,913</b> | <b>\$ 275,913</b>                | <b>\$ 275,913</b>       | <b>\$ -</b>      |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 2,362</b>   | <b>\$ 2,363</b>                  | <b>\$ 19,355</b>        | <b>\$ 16,992</b> |
| <b>Other Financing Sources/(Uses):</b>                   |                   |                                  |                         |                  |
| Transfer In/(Out)                                        | \$ -              | \$ -                             | \$ -                    | \$ -             |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ -</b>             | <b>\$ -</b>      |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 2,362</b>   | <b>\$ 2,363</b>                  | <b>\$ 19,355</b>        | <b>\$ 16,992</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 266,660</b> |                                  | <b>\$ 424,831</b>       |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ 269,022</b> |                                  | <b>\$ 444,186</b>       |                  |

**Sabal Palm**  
**Community Development District**  
**Debt Service Fund Series 2017 South Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance         |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|------------------|
| <b>Revenues:</b>                                         |                   |                                  |                         |                  |
| Special Assessments - Tax Roll                           | \$ 317,839        | \$ 317,839                       | \$ 322,573              | \$ 4,734         |
| Interest Income                                          | -                 | -                                | 18,393                  | 18,393           |
| <b>Total Revenues</b>                                    | <b>\$ 317,839</b> | <b>\$ 317,839</b>                | <b>\$ 340,966</b>       | <b>\$ 23,127</b> |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                  |
|                                                          |                   |                                  |                         |                  |
| Interest Expense - 11/1                                  | \$ 103,788        | \$ 103,788                       | \$ 103,788              | \$ -             |
| Principal Expense - 11/1                                 | 110,000           | 110,000                          | 110,000                 | -                |
| Interest Expense - 05/1                                  | 101,450           | 101,450                          | 101,450                 | -                |
| <b>Total Expenditures</b>                                | <b>\$ 315,238</b> | <b>\$ 315,238</b>                | <b>\$ 315,238</b>       | <b>\$ -</b>      |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 2,601</b>   | <b>\$ 2,601</b>                  | <b>\$ 25,728</b>        | <b>\$ 23,127</b> |
| <b>Other Financing Sources/(Uses):</b>                   |                   |                                  |                         |                  |
| Transfer In/(Out)                                        | \$ -              | \$ -                             | \$ -                    | \$ -             |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ -</b>             | <b>\$ -</b>      |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 2,601</b>   | <b>\$ 2,601</b>                  | <b>\$ 25,728</b>        | <b>\$ 23,127</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 427,600</b> |                                  | <b>\$ 592,613</b>       |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ 430,201</b> |                                  | <b>\$ 618,341</b>       |                  |

**Sabal Palm**  
**Community Development District**  
**Capital Projects Fund Series 2016 Palm Cove Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted     | Prorated Budget | Actual           |               |
|----------------------------------------------------------|-------------|-----------------|------------------|---------------|
|                                                          | Budget      | Thru 07/31/26   | Thru 07/31/26    | Variance      |
| <b><u>Revenues</u></b>                                   |             |                 |                  |               |
| Interest Income                                          | \$ -        | \$ -            | \$ 841           | \$ 841        |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 841</b>    | <b>\$ 841</b> |
| <b><u>Expenditures:</u></b>                              |             |                 |                  |               |
|                                                          |             | "               |                  |               |
| Improvements                                             | \$ -        | \$ -            | \$ -             | \$ -          |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>      | <b>\$ -</b>   |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 841</b>    | <b>\$ 841</b> |
| <b><u>Other Financing Sources/(Uses)</u></b>             |             |                 |                  |               |
| Transfer In/(Out)                                        | \$ -        | \$ -            | \$ -             | \$ -          |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>      | <b>\$ -</b>   |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b> |                 | <b>\$ 841</b>    |               |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ 27,339</b> |               |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ 28,180</b> |               |

**Sabal Palm**  
**Community Development District**  
**Capital Projects Fund Series 2017 South Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted     | Prorated Budget | Actual        |             |
|----------------------------------------------------------|-------------|-----------------|---------------|-------------|
|                                                          | Budget      | Thru 07/31/26   | Thru 07/31/26 | Variance    |
| <b><u>Revenues</u></b>                                   |             |                 |               |             |
| Interest Income                                          | \$ -        | \$ -            | \$ -          | \$ -        |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>   | <b>\$ -</b> |
| <b><u>Expenditures:</u></b>                              |             |                 |               |             |
|                                                          |             |                 |               |             |
| Improvements                                             | \$ -        | \$ -            | \$ -          | \$ -        |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>   | <b>\$ -</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>   | <b>\$ -</b> |
| <b><u>Other Financing Sources/(Uses)</u></b>             |             |                 |               |             |
| Transfer In/(Out)                                        | \$ -        | \$ -            | \$ -          | \$ -        |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>   | <b>\$ -</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b> |                 | <b>\$ -</b>   |             |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ -</b>   |             |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ -</b>   |             |

**Sabal Palm**  
**Community Development District**  
**Capital Projects Fund Series 2024 North Project**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted     | Prorated Budget | Actual          |                 |
|----------------------------------------------------------|-------------|-----------------|-----------------|-----------------|
|                                                          | Budget      | Thru 07/31/26   | Thru 07/31/26   | Variance        |
| <b><u>Revenues</u></b>                                   |             |                 |                 |                 |
| Interest Income                                          | -           | -               | \$ 20           | 20              |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 20</b>    | <b>\$ 20</b>    |
| <b><u>Expenditures:</u></b>                              |             |                 |                 |                 |
|                                                          |             | "               |                 |                 |
| Improvements                                             | \$ -        | \$ -            | \$ -            | \$ -            |
| Cost of Issuance                                         | -           | -               | -               | -               |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>     | <b>\$ -</b>     |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 20</b>    | <b>\$ 20</b>    |
| <b><u>Other Financing Sources/(Uses)</u></b>             |             |                 |                 |                 |
| Transfer In/(Out)                                        | \$ -        | \$ -            | \$ (647)        | \$ (647)        |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ (647)</b> | <b>\$ (647)</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b> |                 | <b>\$ (628)</b> |                 |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ 628</b>   |                 |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ -</b>     |                 |

**Sabal Palm**  
Community Development District  
Month to Month

|                                            | Oct              | Nov              | Dec               | Jan              | Feb              | March            | April            | May              | June             | July             | Aug         | Sept        | Total               |
|--------------------------------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|-------------|---------------------|
| <b>Revenues:</b>                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |             |             |                     |
| Special Assessments - Tax Roll             | \$ -             | \$ 31,440        | \$ 954,522        | \$ 10,270        | \$ 4,412         | \$ 4,484         | \$ 14,642        | \$ 4,900         | \$ 3,121         | \$ 8,294         | \$ -        | \$ -        | \$ 1,036,083        |
| Interest Income                            | 4,058            | 1,553            | 1,452             | 3,814            | 3,413            | 3,681            | 3,414            | 3,286            | 2,940            | 2,757            | -           | -           | 30,367              |
| Other Income                               | -                | -                | 15                | -                | 30               | 15               | -                | 45               | 60               | 75               | -           | -           | 240                 |
| <b>Total Revenues</b>                      | <b>\$ 4,058</b>  | <b>\$ 32,993</b> | <b>\$ 955,990</b> | <b>\$ 14,084</b> | <b>\$ 7,855</b>  | <b>\$ 8,180</b>  | <b>\$ 18,055</b> | <b>\$ 8,230</b>  | <b>\$ 6,120</b>  | <b>\$ 11,125</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 1,066,690</b> |
| <b>Expenditures:</b>                       |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |             |             |                     |
| <b>General &amp; Administrative</b>        |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |             |             |                     |
| Engineering                                | \$ 4,161         | \$ 1,573         | \$ 2,495          | \$ 3,510         | \$ 8,345         | \$ 1,142         | \$ -             | \$ 774           | \$ 648           | \$ -             | \$ -        | \$ -        | 22,646              |
| Attorney                                   | 3,775            | 3,860            | 900               | 2,220            | 2,100            | 1,350            | 2,490            | 1,350            | 1,180            | -                | -           | -           | 19,225              |
| Annual Audit                               | -                | -                | -                 | -                | 4,100            | -                | -                | -                | -                | -                | -           | -           | 4,100               |
| Assessment Administration                  | 4,508            | 1,412            | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | 5,920               |
| Dissemination Agent                        | 265              | 265              | 265               | 265              | 265              | 265              | 265              | 265              | 265              | 265              | -           | -           | 2,650               |
| Trustee Fees                               | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Management Fees                            | 3,912            | 3,912            | 3,912             | 3,912            | 3,912            | 3,912            | 3,912            | 3,912            | 3,912            | 3,912            | -           | -           | 39,118              |
| Information Technology                     | 42               | 42               | 42                | 42               | 42               | 42               | 42               | 42               | 42               | 42               | -           | -           | 417                 |
| Website Maintenance                        | 95               | 95               | 95                | 95               | 95               | 95               | 95               | 95               | 95               | 95               | -           | -           | 954                 |
| Telephone                                  | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Postage & Delivery                         | 10               | 10               | 111               | 84               | 61               | 46               | 51               | 60               | 99               | 13               | -           | -           | 543                 |
| Insurance General Liability                | 8,082            | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | 8,082               |
| Printing & Binding                         | 18               | 24               | 9                 | 14               | 23               | 29               | 2                | 28               | -                | 44               | -           | -           | 191                 |
| Legal Advertising                          | 158              | -                | -                 | 524              | -                | -                | -                | -                | 256              | 198              | -           | -           | 1,136               |
| Other Current Charges                      | 80               | 126              | 201               | -                | 38               | 60               | 113              | 103              | 114              | 99               | -           | -           | 934                 |
| Property Taxes                             | -                | 328              | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | 328                 |
| Office Supplies                            | -                | -                | -                 | -                | 0                | -                | -                | -                | -                | -                | -           | -           | 0                   |
| Dues, Licenses & Subscriptions             | 175              | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | 175                 |
| <b>Total General &amp; Administrative</b>  | <b>\$ 25,280</b> | <b>\$ 11,646</b> | <b>\$ 8,029</b>   | <b>\$ 10,665</b> | <b>\$ 18,980</b> | <b>\$ 6,941</b>  | <b>\$ 6,970</b>  | <b>\$ 6,628</b>  | <b>\$ 6,611</b>  | <b>\$ 4,668</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 106,418</b>   |
| <b>Operations &amp; Maintenance</b>        |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |             |             |                     |
| <b>Sabal North (Central Parc)</b>          |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |             |             |                     |
| Field Management                           | \$ 1,350         | \$ 1,350         | \$ 1,350          | \$ 1,350         | \$ 1,350         | \$ 1,350         | \$ 1,350         | \$ 1,350         | \$ 1,350         | \$ 1,350         | \$ -        | \$ -        | 13,500              |
| Security                                   | 700              | 700              | 700               | 700              | 700              | 700              | 700              | 700              | 1,195            | 700              | -           | -           | 7,495               |
| Camera Repairs                             | 1,300            | -                | -                 | -                | -                | 7,083            | -                | -                | -                | -                | -           | -           | 8,383               |
| Internet/Cable                             | 192              | 192              | 192               | 211              | 196              | 196              | 196              | 196              | 211              | 195              | -           | -           | 1,978               |
| Electric/Street Lighting                   | 2,748            | 2,645            | 2,843             | 2,950            | 2,869            | 2,908            | 2,787            | 2,736            | 2,842            | -                | -           | -           | 25,327              |
| Landscape Lighting                         | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Water                                      | 137              | 275              | 176               | 203              | 456              | 45               | 158              | 149              | 149              | 284              | -           | -           | 2,032               |
| Pressure Washing                           | 400              | -                | -                 | -                | 5,550            | -                | -                | -                | -                | -                | -           | -           | 5,950               |
| Landscape Maintenance                      | 6,508            | 6,508            | 6,508             | 6,512            | 7,150            | 7,150            | 7,150            | 7,150            | 11,085           | 3,215            | -           | -           | 68,937              |
| Tree Trimming                              | -                | 2,900            | -                 | -                | -                | -                | -                | 1,000            | 1,440            | 22,900           | -           | -           | 28,240              |
| Mulch                                      | -                | -                | -                 | -                | -                | -                | -                | -                | 7,890            | 3,935            | -           | -           | 11,825              |
| Landscape Replacement - Flowers            | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Drain Cleaning                             | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Landscape Contingency                      | -                | -                | -                 | 2,100            | -                | -                | -                | -                | -                | 6,595            | -           | -           | 8,695               |
| Lake and Canal Maint                       | 880              | 880              | 880               | 880              | 880              | 880              | 880              | 880              | 880              | 880              | -           | -           | 8,800               |
| Irrigation Repairs                         | 1,086            | -                | 1,981             | -                | -                | 2,387            | 466              | 1,094            | 3,494            | -                | -           | -           | 10,508              |
| Janitorial Services                        | 1,155            | 1,155            | 1,155             | 1,155            | 1,155            | 1,155            | 1,155            | 1,256            | 1,370            | 1,370            | -           | -           | 12,081              |
| Repairs & Maintenance                      | 1,656            | -                | 10,208            | 1,427            | 175              | 945              | 888              | -                | 443              | 110              | -           | -           | 15,851              |
| Pool Maintenance                           | 650              | 495              | 495               | 495              | 495              | 495              | 650              | 10,258           | 650              | 650              | -           | -           | 15,333              |
| Pool Repairs                               | -                | -                | -                 | -                | -                | -                | 1,152            | -                | -                | -                | -           | -           | 1,152               |
| Cabana Maint/Furniture                     | 1,624            | 1,624            | -                 | 2,408            | 480              | -                | -                | -                | -                | -                | -           | -           | 6,135               |
| Pest Control - Iguana Removal              | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Operating Supplies                         | 610              | 464              | -                 | 1,168            | 182              | 556              | 2,916            | 381              | 146              | 1,494            | -           | -           | 7,917               |
| Permits                                    | -                | 400              | -                 | -                | -                | 600              | -                | 1,450            | -                | -                | -           | -           | 2,450               |
| Property Insurance                         | 6,266            | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | 6,266               |
| Contingency                                | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| Reserves                                   | -                | -                | -                 | -                | -                | -                | -                | -                | -                | -                | -           | -           | -                   |
| <b>Subtotal Sabal North (Central Parc)</b> | <b>\$ 25,912</b> | <b>\$ 18,236</b> | <b>\$ 25,138</b>  | <b>\$ 20,209</b> | <b>\$ 20,288</b> | <b>\$ 25,100</b> | <b>\$ 19,098</b> | <b>\$ 27,251</b> | <b>\$ 31,796</b> | <b>\$ 42,327</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 268,854</b>   |

**Sabal Palm**  
Community Development District  
Month to Month

|                                                          | Oct                 | Nov                | Dec               | Jan                | Feb                | March              | April              | May                | June               | July               | Aug         | Sept        | Total          |
|----------------------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|-------------|----------------|
| <b>Sabal South (Manor Parc)</b>                          |                     |                    |                   |                    |                    |                    |                    |                    |                    |                    |             |             |                |
| Field Management Services                                | \$ 1,250            | \$ 1,250           | \$ 1,250          | \$ 1,250           | \$ 1,250           | \$ 1,250           | \$ 1,250           | \$ 1,250           | \$ 1,250           | \$ 1,250           | \$ -        | \$ -        | \$ 12,500      |
| Security                                                 | 1,175               | 1,175              | 1,175             | 1,175              | 1,175              | 1,175              | 1,175              | 1,175              | 1,175              | 1,175              | -           | -           | 11,750         |
| Camera Repairs                                           | 4,994               | -                  | -                 | -                  | -                  | 8,628              | -                  | -                  | -                  | -                  | -           | -           | 13,622         |
| Internet/Cable                                           | 210                 | 195                | 210               | 195                | 195                | 195                | 195                | 195                | 195                | 195                | -           | -           | 1,979          |
| Lighting/Electrical                                      | 1,216               | 1,131              | 1,317             | 1,229              | 1,193              | -                  | 1,104              | 1,169              | 1,256              | 1,118              | -           | -           | 10,735         |
| Water                                                    | 134                 | 120                | 129               | 129                | 225                | 185                | 173                | 173                | 263                | 316                | -           | -           | 1,847          |
| Property Insurance                                       | 6,266               | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | 6,266          |
| Landscape Maintenance                                    | 9,605               | 9,605              | 9,605             | 9,605              | 9,605              | 9,605              | 9,605              | 9,605              | 9,605              | 9,605              | -           | -           | 96,050         |
| Landscape Contingency                                    | -                   | -                  | 2,375             | -                  | 4,375              | 200                | 200                | -                  | -                  | 2,250              | -           | -           | 9,400          |
| Mulch                                                    | -                   | -                  | -                 | -                  | 1,170              | -                  | -                  | -                  | -                  | -                  | -           | -           | 1,170          |
| Annual Flowers                                           | -                   | -                  | -                 | -                  | -                  | -                  | 850                | -                  | -                  | 990                | -           | -           | 1,840          |
| Pressure Washing                                         | -                   | -                  | -                 | -                  | 3,900              | -                  | -                  | -                  | -                  | -                  | -           | -           | 3,900          |
| Lake and Canal Maint                                     | 1,100               | 1,100              | 1,100             | 1,100              | 1,100              | 1,100              | 1,100              | 1,100              | 1,100              | 1,100              | -           | -           | 11,000         |
| Irrigation Repairs                                       | -                   | 939                | 1,103             | 345                | 220                | 726                | 135                | 281                | 1,200              | 488                | -           | -           | 5,436          |
| Janitorial Services                                      | 771                 | 771                | 771               | 771                | 771                | -                  | 1,542              | 1,133              | 1,332              | 1,332              | -           | -           | 9,193          |
| Pool Maintenance                                         | 650                 | 495                | 495               | 495                | 495                | 495                | 650                | 650                | 650                | 1,178              | -           | -           | 6,253          |
| Cabana Maintenance                                       | -                   | -                  | -                 | -                  | -                  | 385                | 5,725              | -                  | -                  | -                  | -           | -           | 6,110          |
| Permits/Contingency                                      | 2,300               | 700                | -                 | -                  | -                  | 3,468              | 2,975              | 1,522              | 525                | 2,025              | -           | -           | 13,515         |
| Refuse Service                                           | -                   | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | -              |
| Drainage Repairs/Preventative                            | -                   | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | -              |
| Reserve                                                  | -                   | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | -              |
| <b>Subtotal Sabal South (Manor Parc)</b>                 | <b>\$ 29,671</b>    | <b>\$ 17,480</b>   | <b>\$ 19,529</b>  | <b>\$ 16,294</b>   | <b>\$ 25,674</b>   | <b>\$ 27,412</b>   | <b>\$ 26,679</b>   | <b>\$ 18,253</b>   | <b>\$ 18,550</b>   | <b>\$ 23,023</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>222,565</b> |
| <b>Palm Cove (Hidden Trails)</b>                         |                     |                    |                   |                    |                    |                    |                    |                    |                    |                    |             |             |                |
| Field Management Services                                | \$ 1,167            | \$ 1,167           | \$ 1,167          | \$ 1,167           | \$ 1,167           | \$ 1,167           | \$ 1,167           | \$ 1,167           | \$ 1,167           | \$ 1,167           | \$ -        | \$ -        | \$ 11,667      |
| Security                                                 | 350                 | 350                | 350               | 350                | 350                | 350                | 350                | 350                | 350                | 350                | -           | -           | 3,500          |
| Camera Repairs                                           | 1,950               | -                  | -                 | -                  | -                  | 2,886              | -                  | -                  | -                  | -                  | -           | -           | 4,836          |
| Internet/Cable                                           | 210                 | 195                | 210               | 195                | 210                | 195                | 195                | 195                | 195                | 195                | -           | -           | 1,994          |
| Electric/Street Lighting                                 | 3,637               | -                  | 3,584             | 3,848              | 3,697              | 3,716              | 3,712              | 3,985              | 3,955              | 4,000              | -           | -           | 34,134         |
| Water                                                    | 58                  | 87                 | 60                | 78                 | 160                | 36                 | 60                 | 60                 | 60                 | 87                 | -           | -           | 745            |
| Property Insurance                                       | 5,817               | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | 5,817          |
| Repairs & Maintenance                                    | -                   | -                  | 1,879             | 462                | -                  | 385                | 1,282              | 964                | -                  | -                  | -           | -           | 4,972          |
| Landscape Maintenance                                    | 7,405               | 7,405              | 7,405             | 7,405              | 7,405              | 7,405              | 7,405              | 7,605              | 7,405              | 7,405              | -           | -           | 74,250         |
| Landscape Enhancements                                   | -                   | -                  | -                 | -                  | -                  | -                  | 17,100             | -                  | -                  | 745                | -           | -           | 17,845         |
| Mulch                                                    | -                   | -                  | -                 | -                  | -                  | 5,460              | -                  | -                  | -                  | -                  | -           | -           | 5,460          |
| Pressure Washing                                         | -                   | -                  | 900               | -                  | 2,525              | -                  | -                  | -                  | -                  | -                  | -           | -           | 3,425          |
| Lake and Canal Maint                                     | 612                 | 612                | 612               | 612                | 612                | 612                | 612                | 612                | 612                | 612                | -           | -           | 6,120          |
| Drain Cleaning                                           | -                   | -                  | -                 | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -           | -           | -              |
| Irrigation Repairs                                       | -                   | 1,379              | 1,132             | 135                | 146                | 1,204              | 95                 | 270                | 424                | 169                | -           | -           | 4,954          |
| Janitorial Services                                      | 671                 | 671                | 671               | 671                | 671                | -                  | 1,342              | 927                | 1,076              | 1,076              | -           | -           | 7,775          |
| Pool/Cabana Maintenance                                  | 4,369               | 650                | 2,534             | 4,998              | 3,579              | 650                | 777                | 2,018              | 650                | 650                | -           | -           | 20,875         |
| Permitting                                               | -                   | -                  | -                 | -                  | -                  | -                  | -                  | 325                | -                  | -                  | -           | -           | 325            |
| Contingency                                              | 526                 | 130                | 66                | 1,234              | 353                | 66                 | 66                 | 256                | 575                | 609                | -           | -           | 3,880          |
| <b>Subtotal Palm Cove (Hidden Trails)</b>                | <b>\$ 26,772</b>    | <b>\$ 12,645</b>   | <b>\$ 20,569</b>  | <b>\$ 21,154</b>   | <b>\$ 20,874</b>   | <b>\$ 24,132</b>   | <b>\$ 34,162</b>   | <b>\$ 18,733</b>   | <b>\$ 16,468</b>   | <b>\$ 17,064</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>212,574</b> |
| <b>Total Operations &amp; Maintenance</b>                | <b>\$ 82,355</b>    | <b>\$ 48,361</b>   | <b>\$ 65,236</b>  | <b>\$ 57,657</b>   | <b>\$ 66,836</b>   | <b>\$ 76,644</b>   | <b>\$ 79,938</b>   | <b>\$ 64,238</b>   | <b>\$ 66,814</b>   | <b>\$ 82,413</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>703,992</b> |
| <b>Total Expenditures</b>                                | <b>\$ 107,635</b>   | <b>\$ 60,007</b>   | <b>\$ 73,266</b>  | <b>\$ 68,321</b>   | <b>\$ 85,816</b>   | <b>\$ 83,585</b>   | <b>\$ 86,909</b>   | <b>\$ 70,866</b>   | <b>\$ 73,424</b>   | <b>\$ 87,081</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>810,411</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ (103,577)</b> | <b>\$ (27,014)</b> | <b>\$ 882,724</b> | <b>\$ (54,238)</b> | <b>\$ (77,962)</b> | <b>\$ (75,405)</b> | <b>\$ (68,853)</b> | <b>\$ (62,635)</b> | <b>\$ (67,304)</b> | <b>\$ (75,956)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>256,279</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ (103,577)</b> | <b>\$ (27,014)</b> | <b>\$ 882,724</b> | <b>\$ (54,238)</b> | <b>\$ (77,962)</b> | <b>\$ (75,405)</b> | <b>\$ (68,853)</b> | <b>\$ (62,635)</b> | <b>\$ (67,304)</b> | <b>\$ (75,956)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>256,279</b> |

**Sabal Palm**  
**Community Development District**  
**Long Term Debt Report**

| Series 2014 Special Assessment Bonds, North Parcel Assessment Area Project |                                                                                                                                                                |               |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Original Issue Amount:                                                     | \$3,785,000                                                                                                                                                    |               |
| Term 1:                                                                    | \$830,000                                                                                                                                                      |               |
| Interest Rate:                                                             | 6.130%                                                                                                                                                         |               |
| Maturity Date:                                                             | 11/1/2027                                                                                                                                                      |               |
| Term 2:                                                                    | \$2,955,000                                                                                                                                                    |               |
| Interest Rate:                                                             | 7.125%                                                                                                                                                         |               |
| Maturity Date:                                                             | 11/1/2044                                                                                                                                                      |               |
| Reserve Fund Definition                                                    | Lesser of: "<br>(i) Max Annual Debt Service for Bonds Outstanding<br>(ii) 125% of Average Debt Service for Bonds Outstanding<br>(iii) 10% of original proceeds |               |
| Reserve Fund Requirement                                                   | \$307,094                                                                                                                                                      |               |
| Reserve Fund Balance                                                       | 2,535                                                                                                                                                          |               |
| Bonds Outstanding                                                          |                                                                                                                                                                | \$3,785,000   |
| Less: Principal Payment - 11/1/15                                          |                                                                                                                                                                | (\$45,000)    |
| Less: Principal Payment - 11/1/16                                          |                                                                                                                                                                | (\$45,000)    |
| Less: Principal Payment - 11/1/17                                          |                                                                                                                                                                | (\$50,000)    |
| Less: Principal Payment - 11/1/18                                          |                                                                                                                                                                | (\$50,000)    |
| Less: Principal Payment - 11/1/19                                          |                                                                                                                                                                | (\$55,000)    |
| Less: Principal Payment - 11/1/20                                          |                                                                                                                                                                | (\$60,000)    |
| Less: Principal Payment - 11/1/21                                          |                                                                                                                                                                | (\$60,000)    |
| Less: Principal Payment - 11/1/22                                          |                                                                                                                                                                | (\$65,000)    |
| Less: Principal Payment - 11/1/23                                          |                                                                                                                                                                | (\$70,000)    |
| Less: Refinancing Payoff                                                   |                                                                                                                                                                | (\$3,285,000) |
| <b>Current Bonds Outstanding</b>                                           |                                                                                                                                                                | <b>\$0</b>    |

| Series 2016 Special Assessment Bonds, Palm Cove Assessment Area Project |                                |                    |
|-------------------------------------------------------------------------|--------------------------------|--------------------|
| Original Issue Amount:                                                  | \$4,055,000                    |                    |
| Term 1:                                                                 | \$410,000                      |                    |
| Interest Rate:                                                          | 4.000%                         |                    |
| Maturity Date:                                                          | 11/1/2022                      |                    |
| Term 2:                                                                 | \$1,415,000                    |                    |
| Interest Rate:                                                          | 5.250%                         |                    |
| Maturity Date:                                                          | 11/1/2035                      |                    |
| Term 3:                                                                 | \$2,230,000                    |                    |
| Interest Rate:                                                          | 5.500%                         |                    |
| Maturity Date:                                                          | 11/1/2046                      |                    |
| Reserve Fund Definition                                                 | 50% of Max Annual Debt Service |                    |
| Reserve Fund Requirement                                                | \$139,138                      |                    |
| Reserve Fund Balance                                                    | 143,568                        |                    |
| Bonds Outstanding                                                       |                                | \$4,055,000        |
| Less: Principal Payment - 11/1/17                                       |                                | (\$60,000)         |
| Less: Principal Payment - 11/1/18                                       |                                | (\$65,000)         |
| Less: Principal Payment - 11/1/19                                       |                                | (\$55,000)         |
| Less: Principal Payment - 11/1/20                                       |                                | (\$70,000)         |
| Less: Principal Payment - 11/1/21                                       |                                | (\$75,000)         |
| Less: Principal Payment - 11/1/22                                       |                                | (\$75,000)         |
| Less: Principal Payment - 11/1/23                                       |                                | (\$80,000)         |
| Less: Principal Payment - 11/1/24                                       |                                | (\$85,000)         |
| Less: Principal Payment - 11/1/25                                       |                                | (\$90,000)         |
| <b>Current Bonds Outstanding</b>                                        |                                | <b>\$3,400,000</b> |

**Sabal Palm**  
**Community Development District**  
**Long Term Debt Report**

| Series 2017 Special Assessment Bonds, South Parcel Assessment Area Project |                                |                    |
|----------------------------------------------------------------------------|--------------------------------|--------------------|
| Original Issue Amount:                                                     | \$4,945,000                    |                    |
| Term 1:                                                                    | \$450,000                      |                    |
| Interest Rate:                                                             | 4.500%                         |                    |
| Maturity Date:                                                             | 11/1/2022                      |                    |
| Term 2:                                                                    | \$665,000                      |                    |
| Interest Rate:                                                             | 4.250%                         |                    |
| Maturity Date:                                                             | 11/1/2028                      |                    |
| Term 3:                                                                    | \$1,390,000                    |                    |
| Interest Rate:                                                             | 4.750%                         |                    |
| Maturity Date:                                                             | 11/1/2037                      |                    |
| Term 4:                                                                    | \$2,440,000                    |                    |
| Interest Rate:                                                             | 5.000%                         |                    |
| Maturity Date:                                                             | 11/1/2047                      |                    |
| Reserve Fund Definition                                                    | 50% of Max Annual Debt Service |                    |
| Reserve Fund Requirement                                                   | \$159,000                      |                    |
| Reserve Fund Balance                                                       | 163,957                        |                    |
| Bonds Outstanding                                                          |                                | \$4,945,000        |
| Less: Principal Payment - 11/1/18                                          |                                | (\$85,000)         |
| Less: Principal Payment - 11/1/19                                          |                                | (\$85,000)         |
| Less: Principal Payment - 11/1/20                                          |                                | (\$90,000)         |
| Less: Principal Payment - 11/1/21                                          |                                | (\$95,000)         |
| Less: Principal Payment - 11/1/22                                          |                                | (\$95,000)         |
| Less: Principal Payment - 11/1/23                                          |                                | (\$100,000)        |
| Less: Principal Payment - 11/1/24                                          |                                | (\$105,000)        |
| Less: Principal Payment - 11/1/25                                          |                                | (\$110,000)        |
| <b>Current Bonds Outstanding</b>                                           |                                | <b>\$4,180,000</b> |

| Series 2024 Special Assessment Refunding Bonds, North Parcel Assessment Area Project |             |                    |
|--------------------------------------------------------------------------------------|-------------|--------------------|
| Original Issue Amount:                                                               | \$2,855,000 |                    |
| Term 1:                                                                              | \$85,000    |                    |
| Interest Rate:                                                                       | 5.000%      |                    |
| Maturity Date:                                                                       | 5/1/2025    |                    |
| Term 2:                                                                              | \$90,000    |                    |
| Interest Rate:                                                                       | 5.000%      |                    |
| Maturity Date:                                                                       | 5/4/2026    |                    |
| Term 3:                                                                              | \$95,000    |                    |
| Interest Rate:                                                                       | 5.000%      |                    |
| Maturity Date:                                                                       | 5/1/2027    |                    |
| Term 4:                                                                              | \$810,000   |                    |
| Interest Rate:                                                                       | 5.000%      |                    |
| Maturity Date:                                                                       | 5/1/2034    |                    |
| Term 5:                                                                              | \$1,775,000 |                    |
| Interest Rate:                                                                       | 5.000%      |                    |
| Maturity Date:                                                                       | 5/1/2044    |                    |
| Bonds Outstanding                                                                    |             | \$2,855,000        |
| Less: Principal Payment - 5/1/25                                                     |             | (\$85,000)         |
| Less: Principal Payment - 5/1/26                                                     |             | (\$90,000)         |
| <b>Current Bonds Outstanding</b>                                                     |             | <b>\$2,680,000</b> |

**Sabal Palm**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**Special Assessment Receipts - Broward County**  
**Fiscal Year 2026**

|                   |    |              |    |            |    |            |    |            |    |              |
|-------------------|----|--------------|----|------------|----|------------|----|------------|----|--------------|
| Gross Assessments | \$ | 1,087,034.49 | \$ | 243,350.58 | \$ | 338,126.16 | \$ | 296,036.90 | \$ | 1,964,548.13 |
| Net Assessments   | \$ | 1,021,812.42 | \$ | 228,749.55 | \$ | 317,838.59 | \$ | 278,274.69 | \$ | 1,846,675.24 |

**ON ROLL ASSESSMENTS**

|                 |        |        |        |        |         |
|-----------------|--------|--------|--------|--------|---------|
| allocation in % | 55.33% | 12.39% | 17.21% | 15.07% | 100.00% |
|-----------------|--------|--------|--------|--------|---------|

| <i>Date</i>                                                                  | <i>Gross Amount</i> | <i>Discount/<br/>Penalty</i> | <i>Commission</i> | <i>Interest</i> | <i>Net Receipts</i> | <i>O&amp;M Portion</i> | <i>2014 North<br/>Debt Service</i> | <i>2017 South<br/>Debt Service</i> | <i>2016 Palm Cove<br/>Debt Service</i> | <i>Total</i>           |
|------------------------------------------------------------------------------|---------------------|------------------------------|-------------------|-----------------|---------------------|------------------------|------------------------------------|------------------------------------|----------------------------------------|------------------------|
| 11/21/25                                                                     | \$ 59,652.03        | \$ 2,395.01                  | \$ 572.57         | \$ -            | \$ 56,684.45        | \$ 31,439.94           | \$ 7,755.22                        | \$ 8,310.91                        | \$ 9,178.39                            | \$ 56,684.45           |
| 12/05/25                                                                     | 104,598.09          | 4,183.83                     | 1,004.15          | -               | 99,410.11           | 56,133.05              | 16,454.77                          | 17,619.14                          | 9,203.15                               | 99,410.11              |
| 12/23/25                                                                     | 1,708,824.18        | 68,181.03                    | 16,406.43         | -               | 1,624,236.72        | 898,389.33             | 199,549.74                         | 269,924.41                         | 256,373.23                             | 1,624,236.72           |
| 01/02/26                                                                     | 9,162.23            | 274.87                       | 88.86             | -               | 8,798.50            | 4,836.72               | 923.68                             | 2,701.19                           | 336.92                                 | 8,798.50               |
| 01/16/26                                                                     | 9,596.00            | 287.89                       | 93.08             | -               | 9,215.03            | 4,772.83               | -                                  | 4,100.77                           | 341.44                                 | 9,215.03               |
| 01/23/26                                                                     | -                   | -                            | -                 | 1,192.58        | 1,192.58            | 660.14                 | 148.66                             | 196.07                             | 187.70                                 | 1,192.58               |
| 02/13/26                                                                     | 8,941.77            | 238.64                       | 87.15             | -               | 8,615.98            | 4,411.53               | (4.43)                             | 4,208.88                           | -                                      | 8,615.98               |
| 03/13/26                                                                     | 8,758.79            | 86.42                        | 117.47            | -               | 8,554.90            | 4,484.00               | -                                  | 4,070.90                           | -                                      | 8,554.90               |
| 04/10/26                                                                     | 26,881.03           | (0.86)                       | 270.61            | -               | 26,611.28           | 14,457.45              | 2,151.50                           | 6,915.97                           | 3,086.36                               | 26,611.28              |
| 04/24/26                                                                     | -                   | -                            | -                 | 353.51          | 353.51              | 184.13                 | 5.04                               | 149.59                             | 14.76                                  | 353.51                 |
| 05/12/26                                                                     | 7,690.74            | -                            | 79.22             | 230.73          | 7,842.25            | 4,899.82               | 2,942.43                           | -                                  | -                                      | 7,842.25               |
| 06/12/26                                                                     | 5,975.22            | -                            | 61.54             | 179.26          | 6,092.94            | 3,120.63               | -                                  | 2,972.31                           | -                                      | 6,092.94               |
| 07/10/26                                                                     | 14,468.74           | -                            | 149.02            | 434.06          | 14,753.78           | 8,226.28               | 1,961.62                           | 1,382.12                           | 3,183.76                               | 14,753.78              |
| 07/24/26                                                                     | -                   | -                            | -                 | 119.39          | 119.39              | 67.43                  | 19.63                              | 20.53                              | 11.79                                  | 119.39                 |
| <b>\$ 1,964,548.82 \$ 75,646.83 \$ 18,930.10 \$ 2,509.53 \$ 1,872,481.42</b> |                     |                              |                   |                 |                     | <b>\$ 1,036,083.28</b> | <b>\$ 231,907.85</b>               | <b>\$ 322,572.80</b>               | <b>\$ 281,917.49</b>                   | <b>\$ 1,872,481.42</b> |

|                  |                                           |
|------------------|-------------------------------------------|
| <b>100.00%</b>   | <b>Gross Percent Collected</b>            |
| <b>\$ (0.69)</b> | <b>Gross Balance Remaining to Collect</b> |